William Laud
of Canterbury
Privy Councelor to
Lord Arch:Bishop
his Grace
King Charles 1st.

THE Daily Office OF A CHRISTIAN.

BEING

The DEVOTIONS

Of the most Reverend Father in God,

Dr. *WILLIAM LAUD*,

Late Archbishop of Canterbury.

The Sixth Edition.

Wherein several Catechetical Paraphrases, and other very Excellent PRAYERS, selected out of the Primitive Writers, formerly publish'd in Latine, are now made English; and the whole reduced to an exact Method for the Benefit of the DEVOUT.

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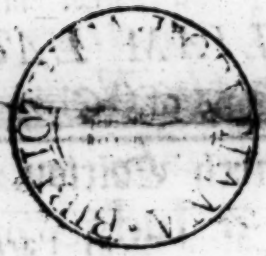
LORD ADAM GORDON

138. g. 110.



THE PREFACE.

THere needs no more to recommend this Manuel to the Pious Reader, than the Name of its great Author, who was both ſo excellent a Judge of the Matter and Language of Devotion, and ſo lively an Example of its uſe, as made him in all Parts qualified and furniſhed to direct others.

Yet moſt probably this H. Prelate deſigned them at firſt to ſerve only for himſelf in his Retirements: But however,

that they are exceedingly well fitted for all ſorts of Perſons (excepting here and there ſome peculiarities, which may ſoon be noted and paſt over) any one may diſcern, that will but take the Pains of a curſory peruſal. And the World has pretty well witneſſed it, having taken off three Editions *(or more) ſo entirely, that 'tis extreamly difficult to meet with one* ſingle Copy *of either*; *though none of them were Printed to the* Advantage *of the* Writer, *nor well contrived for the* Benefit *of the* devout Reader.

The firſt *that came abroad contained only the* Officium Quotidianum *or* Daily Office, *with*

with the Addition of ſome few ſhort Collects; *and wanted the richeſt part of this noble Treaſure.*

The Second *was Printed at* Oxford *by Dr.* Bayly *from the* Biſhop's *own* Hand-Writing; *but it might have beeu wiſht, for the publick good, that other* Meaſures *had been taken both in regard of the* Price, *and the* Language *and* Order *of the Book.*

For the Character *being large and fair, made a fine ſhew indeed, but perhaps hindered the ſpeedy ſpreading of it, by enhancing the purchaſe, and making it too bulky.*

And many Prayers *of moſt general and incomparable uſe*

being altogether in Latin, *were perfectly unserviceable to the* Devotion *of such who had learnt to* Pray *only in their* Mother-Tongue, *and were Strangers to all others.*

The Method *no doubt was the same which he found in the* Original; *but the whole being composed at several times on different Motives, the Order could not be very natural, nor very apposite for the ready finding of ordinary Persons; though the Bishop's constant practice might have made it it so familiar to himself, that possibly he could with ease, and without interruption, dip on what place he pleased.*

What

What other Editions *of it are extant, were Printed after this Copy; but ſeem to be ſtoln out in haſte for filthy Lucre's ſake, moſt intolerably faulty, and upon very bad Paper.*

But none of all theſe being to be had, care has been taken to oblige the World with a new Impreſſion, *and at the ſame time to remedy all thoſe Inconveniencies.*

1. *The Book therefore (now compleat and perfect) is brought into ſuch a compaſs, as to be afforded at a very eaſie rate, though the* Paper *be good, and the* Letter *handſome.*

2. *The* Latin part, *which is very conſiderable (eſpecially*

the Paraphraſes *on the* Lord's Prayer *and* Creed, *&c. and the* Offices for the Sick) *are here faithfully rendered into* Engliſh, *with much plainneſs, and as nigh as could be, in the* Scriptures *and* Churches *Language*; *ſo that the meaneſt capacity may enjoy with good ſucceſs, what the moſt refin'd and ſearching have ſo juſtly admired. That you may know the* Tranſlations, *each is markt (thus*) with a ſmall* Aſterisk *at the beginning.*

3. *Some perhaps, on ſudden thoughts, may judge it too bold an attempt to change the* Order *of the Book*; *and indeed it would have been ſo, if the* Author *himſelf had publiſh'd*

liſh'd it as a perfect Work. But conſidering what was ſaid before, that 'twas intended only for himſelf in private, and gathered occaſionally in his reading, or meditated with regard to emerging circumſtances, the Method could not be exact or accurate; and therefore to alter it, will be no injury to the Memory of this great and Learned Man, who in all likelihood would himſelf have done as much, if he had liv'd and reſolv'd to communicate it to the World. So that the uſefulneſs of our Undertaking in this behalf, muſt certainly out-weigh the preſumption of it.

Therefore immediately after

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ter the Daily Office, *we have ſet the* Daily Examination of Conſcience, *which is the proper place; and then follow the other ſhort* Collects *(more naturally rankt than before) that any one may add to the* Daily Office *as many as he pleaſes of thoſe that fit him, without unfixing his thoughts, or remitting his fervour by ſeeking them out of diſtant places. The like Reaſon has induced us to place the* Confeſſions *before* Sunday, *and after it the* Euchariſtical Prayers; *that as occaſion ſerves, they may be found together*, &c.

So likewiſe we have collected from all places the ſeveral Prayers for the Sick, *and joyn'd them*

them to the reſt, after the round of the Week; reſerving the Anniverſaries, *and ſuch as probably will be applied but ſeldom, or by few, to the laſt place.*

And becauſe the Weekly Prayers *are divided according to the* Canonical *portions of time, which 'twas the cuſtom of the Ancient to take notice of, we thought fit to inſert at the beginning an* Advertiſement of the Diviſion of Hours *that when you ſee any hour mentioned in the* Margine, *you need but caſt back your Eye to find what time of day is meant by each Figure.*

To compleat all, we have annext a full Table of the ſeveral

veral Heads of Devotion, *(which before was wanting) to direct to each Particular Page, ſo as no body may be at a loſs in any point that he would have recourſe to.*

In ſhort, the whole, by Tranſlation and Method, is, as to its uſefulneſs, become almoſt a new Work.

We conclude it to be expedient to acquaint the good Reader *with this modeſt Account of our Care and Pains; and having done ſo, 'tis pity to detain him any longer. May his honeſt Endeavours be ſucceſsful in the practice of what we recommend to him, as our own in the Enterprize.*

And

---And yet didſt thou turn and refreſh me. Pſal. 18. 17.

O Come hither and hearken, all ye that fear God, and I will tell you what he hath done for my Soul, *Pſal.* 66. 16.

The LORD's Prayer.

Our Father	Though offended, yet a Father.
Which art in Heaven.	More eminently there, but not there only. *Geiſm* interprets other-wiſe, *Part* 3. *p.* 1147.
Hollowed	In me, by me, upon me.
Be thy Name.	The name of a Father in us, that we may become Sons of thee our Father.

Thy

Thy Kingdom come.	To deſtroy the Kingdom of Sin, by which Death and the Devil Reign.
Thy Will be done on Earth as it is in Heaven.	By me that am but Earth, as it is by thy holy Angels.
Give us this day Our Daily	Our own, lawfully gotten. As the neceſſity of each day requires.
Bread.	The Spiritual Food of our Soul and alſo that of our Body.
And forgive us our Treſpaſſes, as, *&c.*	Forgive us our Talents, who forgive others their Pence.
And lead us not into Temptation,	Nor ſuffer us to enter into Temptation, when we are led away, and ready to yield to it. But

But deliver us from evil.

From that Author of evil that is without us, the Devil and the World; and from the Author of evil that is within us, our own ſelves; from the evil of Sin by thy Grace, and from the evil of puniſhment by thy Mercy; from all evil by thy Peace.

For thine is the Kingdom,

Abſolute in it ſelf.

The Power,

Independent on any other.

The Glory,

Shining round about all things, and in all things.

Thine.

And from thee, and by thee, and to thee, in the Glory and Salvation of thy Servants. *Amen.*

Our

The Preface. OUr Father, which art in Heaven,

Petitions. 1. Hallowed be thy Name.

2. Thy Kingdom come.

3. Thy Will be done in Earth, as it is in Heaven.

4. Give us this day our daily Bread.

5. And forgive us our Treſpaſſes, as we forgive them that Treſpaſs againſt us.

6. And lead us not into Temptation.

7. But deliver us from Evil.

The Doxology. For thine is the Kingdom, the Power, and the Glory, for ever and ever. *Amen.*

The

The APOSTLE's Creed divided into Articles.

1. I Believe in God the Father Almighty, Maker of Heaven and Earth.

2. And in Jeſus Chriſt, his only Son, our Lord.

3. Who was conceived by the Holy Ghoſt, born of the Virgin *Mary*.

4. He ſuffered under *Pontius Pilate*, was Crucified, Dead, and Buried.

5. He deſcended into Hell, the third day he roſe again from the Dead.

6. He aſcended into Heaven, and ſitteth on the right hand of God the Father Almighty.

7. From thence he ſhall come to Judge the Quick and the Dead.

8. I believe in the Holy Ghoſt.

9. The Holy Catholick Church, The Communion of Saints.

10. The Forgiveneſs of Sins.

11. The Reſurrection of the Body.

12. And the Life Everlaſting.

AMEN.

An

An Advertiſement.

CONCERNING

The *Diviſion* of the Hours of

PRAYER.

IT *appeareth, both by the Hiſtories of the* Jews, *and by plain Obſervations out of the* New Teſtament, *that the ſpace of the Day from the* Morning *to the* Evening *was ſolemnly divided into* four *equal parts, which they called* Hours [*to wit*] *the* Firſt, *the* Third, *the* Sixth, *and the* Ninth. *The* Firſt Hour *comprehended the whole ſpace from the Sun being riſen, about* Six *of the Clock in the* Morning *after our account, till* Nine, *or thereabouts. The* Third Hour *began from thence, and laſted till* High-noon *with us. The* Sixth, *from thence*

thence to our three *of the Clock after Noon. The* Ninth, *from that hour, to the Veſpers, or* Even-ſong, *about* ſix *in the Evening, or Sun-ſet. And what was done in any part of theſe* four *ſpaces was indifferently taken and ſaid to be done in that* Hour, *whereunto every ſpace of time was allotted. In which reſpect St.* Mark, *Chap.* 15. 25. *ſaith,* It was the Third Hour when they Crucified Chriſt: *and yet St.* John, *Chap.* 19. 14. *ſaith,* It was about the Sixth Hour *before he was yet Crucified. Nor is there any contradiction at all between theſe two Evangeliſts: St.* Mark *underſtanding the laſt part of the* Third *Hour, which was now at the very end; and St.* John *meaning that it was now near upon the beginning of the* Sixth *Hour, which was immediately to follow; the ending of the* Third, *and the beginning of the* Sixth, *being both one and the ſame point of time.*

THE

THE DAILY OFFICE OF A CHRISTIAN.

The Office for every day.

In the Name of the Father, and of the Son, and of the Holy Ghoſt. Amen.

O Lord, I am riſen up, and fallen proſtrate before thee: Prevent me, I beſeech thee, in all my doings with thy moſt gracious Favour, and further me with thy continual Help; that in all my Works begun, continued, and ended in thee, I may glorifie thy holy Name,

For Preventing Grace.

Eng. Lit.

Name, and finally by thy mercy obtain Everlaſting Life, through Jeſus Chriſt our Lord. *Amen.*

The Confeſſion, with a Prayer by L. A. W.

ALmighty *GOD* and moſt Merciful Father, all Merciful, Mercy it ſelf; I have erred wittingly, and ſtrayed willingly, nay run from thy ways, more like an untamed Heifer, than a loſt or wandring Sheep. I have followed too much, even altogether, the abſurd devices and brutiſh deſires of my own heart. I have offended againſt, nay been offended at thy holy, moſt holy Laws. I have left undone, not done at all, thoſe things which I ought to have done. And I have done, done nothing elſe, but thoſe things which I ought not to have done. And there is no health, no hope of Health in me. But thou, O Lord, have mercy upon me, miſerable, moſt miſerable ſinner, the greateſt ſinner, and moſt unthankful for ſo great Grace. Spare me, and them all,

all, O God, which confeſs their faults. Reſtore me, and all them that be penitent, that deſire to be penitent, that wiſh they were, would be glad if they were ſo, that fear they are not enough, and are ſorry they are no more: For this is according to thy Promiſes, moſt precious, moſt gracious, moſt ſweet Promiſes, declared unto mankind in *Chriſt Jeſu* our *Lord*. Grant therefore, O moſt merciful Father, for his ſake who is our Redeemer, Advocate, Author and Finiſher of our Faith, our Propitiation, Righteouſneſs, and Juſtification; that I and all Penitents may hereafter live a Godly Righteous, and Sober Life, to the Glory of thy only Name, and the Salvation of our own Souls. *Amen.*

For forgiveneſs of Sins.

O Eternal God and merciful Father, pardon, I beſeech thee, all the Sins, Omiſſions and Commiſſions, thoughts, Words, and Deeds, by which I have provoked thee unto anger; from the

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time of my Birth to this preſent moment: That no one, nor all of my ſins together, may ever be able to cry oftner or louder in thine Ears for Vengeance, than the Cry of my Prayers may aſcend up unto thee for Mercy and for Forgiveneſs, and obtain that they ſue for. Particularly, I humbly beſeech thee to forgive unto me my Great and my Clamorous Sins, ſuch as are, *&c.*

O Lord, againſt Heaven, and againſt Thee have I ſinned, and committed foul Trangreſſions in thy ſight; but I beſeech thee, wipe them all out of the Book of Remembrances which thou haſt written, through *Jeſus Chriſt* our Lord and onely Saviour. *Amen.*

For Gifts. GIve unto me, O Lord, I humbly beſeech thee, a wiſe, a ſober, a patient, an underſtanding, a devout, a religious, a courageous Heart: Chaſte and temperate Reins and Thoughts: A Soul full of Devotion to do thee ſervice,

ſtrength

ſtrength againſt all Temptation Eſpecially the Temptations of, *&c.* through *Jeſus Chriſt* our Lord. *Amen.*

O Lord, I give thee humble and hearty thanks (increaſe my thankfulneſs, I beſeech thee) for all Benefits and Bleſſings both Spiritual and Temporal, which in the riches of thy great Mercy thou haſt liberally poured down upon me, but eſpecially Spiritual. Lord, let me not live, but to praiſe and magnifie Thee and thy glorious Name. Particularly I give thee moſt unfeigned thanks for my preſervation from the time of my Birth to this preſent moment for, *&c.* For bringing me ſafe to the beginning of this day, in which and all the days of my life, I beſeech thee, preſerve me from ſin, and from danger, in Soul and in Body, that all my thoughts, words, and works may tend to the honour and glory of thy Name, the good of thy Church, the diſcharge of my Duty, the ſal- *Thanksgiving.*

vation of my Soul in the day of my appearance and account to be made before thee, through *Jesus Christ*, our onely Saviour and Redeemer. *Amen.*

For the Catholick Church

O Eternal GOD and merciful Father, I humbly beseech thee, bless thy Holy Catholick Church, wheresoever spread upon the face of the whole Earth: Good Lord, purge it from all Atheism, Heresie, Schism, Superstition, factious maintenance of Groundless Opinions; that one Faith, one Lord, one Baptism, may in all places be uniformly professed, as thy Church is, and can be but one. And grant, good Lord, that I may be and continue a faithful, living, and a working Member under Christ the Head, in that Church the Body, all the days of my life, and at the hour of my death, through the Merits, and by the Grace of the same Jesus Christ, our Lord and onely Saviour. *Amen.*

O Merciful God, bleſs this Particular Church in which I live: Make it and all the Members of it ſound in Faith, and holy in Life, that they may ſerve thee, and thou bleſs them, through Jeſus Chriſt our Lord. *Amen.* *For this particular Church.*

LOrd, bleſs our moſt gracious Soveraign, treaſure up in her all thy hidden Bleſſings; make her and keep her a devoted Servant to Thee, a conſtant Patronſt of the Church and Truth, that ſhe may live long, and be full of honourable ſucceſs all her days, in her Perſon, in her Actions, in her Servants, in her People, and crown'd with Glory after life, and in that good time that ſhall be beſt both for Her and Us, make her a joyful Mother of happy and ſucceſsful Children. Under her bleſs the whole State Eccleſiaſtical and Civil, that Righteouſneſs and Peace may *For the Queen.*

kiſs each other, and we ſerve and honour thee for ever. *Amen.*

For Friends and Relations. GOod Lord, bleſs all the places to which thou haſt made me have any near Reference, the place where I was born, *&c.* every Soul contained in any of theſe. All my Friends, Kindred, Acquaintance, any unto whom thou haſt made me anyways beholding; eſpecially my nearer and my boſom-Friends, Dr. *&c.* all thoſe, *&c.* Lord, I beſeech thee, Forgive me and them all our ſins, and continue us thy Servants both in Life and Death. *Amen.*

For Servants. GRacious Father, Bleſs my Servants, and make them thine. Give them Grace to ſerve thee firſt, then me with Faithfulneſs, Soberneſs, and Diligence: Make me ever willing, and in ſome meaſure able to repay unto them the time and the ſtrength which they either have or ſhall ſpend

ſpend to do me ſervice; even for Jeſus Chriſt his ſake. *Amen.*

For thoſe in affliction.

O Lord, Bleſs all the afflicted Members of the Body of thy Son, Whereſoever, howſoever afflicted; ſend them conſtant Patience or ſpeedy Deliverance, as ſeems beſt to thee, and is beſt for them according to their ſeveral wants and neceſſities whatſoever; (particularly, *&c.*) And do unto them according to all thoſe mercies which I would or ſhould deſire thou ſhouldſt ſhew to my own Soul, if at any time thou ſhalt be pleaſed to make my Eſtate as theirs is at this preſent. And, O Lord, be merciful. *Amen.*

For all men even our enemies.

BLeſſed Father, Bleſs all ſorts of men in their Particulars; mine Enemies with the Forgiveneſs of ſins: Turn their hearts that they may no longer hate thy Servants; and if they will not be turned, deliver me not

over, I beſeech thee, into their power. And next after the Salvation of my Soul, I humbly beg it, deliver me not into the hands of men, to the ſhame or ſcorn of the World. *Amen.*

Reſignation of my ſelf. O Lord Jeſus, give me to do what thou commandeſt, and command what thou wilt. Prepare my Soul againſt thy coming [and] come when thou wilt. Give me, if it pleaſe thee, a moſt ſerene Patience (but) at leaſt as much as is ſufficient for me, and come how thou wilt, O thou that art the Saviour of all that hope in thee. And moreover I beſeech thee, O Lord Jeſus, interpoſe thy Death, Croſs, Paſſion, Merit, and Bloud between thy Judgment and my Soul, now and ever, and eſpecially in the hour of my death. Which Death I earneſtly beg may never be ſudden, may it never come and find me unprepared: And when it comes, never let it rage ſo, but

In the hour of Death

but that I may retain Faith, Hope, and Charity, a ſound Memory and Underſtanding even to the laſt gaſp. And be thou my Defender, O God. Grant mercy and pardon to my ſins, to thy Church Peace and Concord, to me the chief of Sinners Grace in this life, and Glory in the life to come. So, even ſo come, O Lord Jeſus, and have mercy upon me. *Amen.*

Lord, here I am, do with me as ſeems beſt in thine own eyes; onely give me, I humbly beſeech thee, a penitent and a patient Spirit to expect Thee. *Amen.*

Lord, make my ſervice acceptable to thee while I live, and my Soul ready for Thee when I die. *Amen.*

Our Father, which art in Heaven, &c.

The daily Examination of Conſcience.

O My Soul,

1. Haſt thou given God thanks for the Benefits [which] thou haſt received?
2. Haſt thou prayed for [the aſſiſtance of] God's Grace, that thou may'ſt know thy Sins and caſt them out?
3. Haſt thou call'd thy ſelf to [an] account for the ſins thou haſt committed this preſent day, by thought, word and deed, in every hour ſince thou haſt been awake?
4. Haſt thou begg'd pardon for thy offences, and [haſt thou] purpos'd through God's Grace to amend [them]?

Bleſſed be the holy and undivided Trinity now and for ever, World without end. *Amen.*

A daily Prayer.

O Lord, forgive me all my ſins that are paſt. O Lord, ſtrengthen me againſt all Temptations, eſpecially the Temptation of, *&c.* O Lord, fill my heart with thankfulneſs: And I do give thee moſt humble and hearty thanks for the great deliverance of me from the rage and fury of the Multitude. O Lord, let the ſame wings of thy merciful protection be ſpread over me all the days of my life. O Lord, give me a faithful, a patient, a penitent, a perſevering heart in thy ſervice; that ſo I may with comfort daily, nay hourly expect when my Change ſhall come. So *Amen*, Lord Jeſus. *Amen.*

For the Queen.

Pſal. 61. 1. O Lord, grant the *Queen* a long life, that her years may endure as many ages: Furniſh her with wiſe and ſafe Counſels, and give her a heart of courage and conſtancy to purſue them. O prepare thy loving mercy and faithfulneſs for her, that they may preſerve her; ſo will I always ſing Praiſes unto thy Name, through Jeſus Chriſt our Lord. *Amen.*

Pſal. 20. 1. O Lord, hear the *Queen* in the day of her trouble, that thy Name, O God of *Jacob*, may defend her. Send her help from thy Sanctuary, and ſtrength out of *Sion*. Grant her her heart deſire, and fulfil all her mind. Set her heart firm upon Thee, and upon other things but as they are in and from thee; that we her Servants under thee may ſee with joy that thou helpeſt thine Anointed, and that

that thou wilt hear her from thy holy Heaven, even with the wholesome ſtrength of thy right Hand. And, O Lord, cloſe not my eyes till I ſee thy favour ſhine out upon her, even for Jeſus Chriſt his ſake. *Amen.*

For the Church.

O Lord, we humbly beſeech thee to keep thy Church and Houſhould continually in thy true Religion, that they which do lean onely upon hope of thy heavenly Grace, may evermore be defended by thy mighty power: And that I may humbly and faithfully ſerve thee in this thy Church, through Jeſus Chriſt our Lord. *Amen.* *Fifth Sunday after* Epiph.

Gracious Father, I humbly beſeech thee, for thy holy Catholick Church, fill it with all Truth, in all truth with all Peace. Where it is corrupt, purge it: where it is in errour, direct it: where it is ſuperſtitious,

ſtitious, rectifie it: where any thing is amiſs, reform it: where it is right, ſtrengthen and confirm it: where it is in want, furniſh it: where it is divided and rent aſunder, make up the breaches of it, O thou holy One of *Iſrael*. *Amen*.

O merciful God, ſince thou haſt ordered me to live in theſe times, in which the rents of thy Church are grievous; I humbly beſeech thee to guide me, that the diviſions of Men may not ſeparate me either from thee or it, that I may ever labour the preſervation of Truth and Peace, that where for and by our ſins the Peace of it ſucceeds not, thou wilt yet accept my will for the deed, that I may ſtill pray, even while thou granteſt not, becauſe I know thou wilt grant it when thou ſeeſt it fit. In the mean time bleſs, I beſeech thee, this Church in which I live, that in it I may honour and ſerve thee all the days of my life, and after this be glorified by thee, through Jeſus Chriſt our Lord. *Amen*.

O Lord, thou haſt brought a Vine out of *Ægypt* and planted it; thou madeſt room for it, and when it had taken Root it filled the land. O why haſt thou broken down her hedge, that all which go by pluck off her Grapes? the wild Boar out of the Wood rooteth it up, and the wild Beaſts of the Field devour it. O turn thee again, thou God of Hoſts, look down from Heaven, behold and viſit this Vine, and the place of the Vineyard that thy right hand hath planted, and the Branch that thou madeſt ſo ſtrong for thy ſelf. Lord, hear me for Jeſus Chriſt his ſake. *Amen.* *Pſal.* 80. 8.

O Lord, except thou buildeſt the Houſe, their labour is but loſt that build it; and except thou, O Lord, keep the City, the Watchman waketh but in vain. It is but loſt labour to riſe early, and take late reſt, and to eat the bread of carefulneſs, if thou bleſs not the endeavours that ſeek the Peace and the Welfare of thy Church. Therefore, *Pſal.* 127. 1.

O Lord

ſtitious, rectifie it: where any thing is amiſs, reform it: where it is right, ſtrengthen and confirm it: where it is in want, furniſh it: where it is divided and rent aſunder, make up the breaches of it, O thou holy One of *Iſrael*. *Amen*.

O merciful God, ſince thou haſt ordered me to live in theſe times, in which the rents of thy Church are grievous; I humbly beſeech thee to guide me, that the diviſions of Men may not ſeparate me either from thee or it, that I may ever labour the preſervation of Truth and Peace, that where for and by our ſins the Peace of it ſucceeds not, thou wilt yet accept my will for the deed, that I may ſtill pray, even while thou granteſt not, becauſe I know thou wilt grant it when thou ſeeſt it fit. In the mean time bleſs, I beſeech thee, this Church in which I live, that in it I may honour and ſerve thee all the days of my life, and after this be glorified by thee, through Jeſus Chriſt our Lord. *Amen*.

O Lord, thou haſt brought a Vine out of *Ægypt* and planted it; thou madeſt room for it, and when it had taken Root it filled the land. O why haſt thou broken down her hedge, that all which go by pluck off her Grapes? the wild Boar out of the Wood rooteth it up, and the wild Beaſts of the Field devour it. O turn thee again, thou God of Hoſts, look down from Heaven, behold and viſit this Vine, and the place of the Vineyard that thy right hand hath planted, and the Branch that thou madeſt ſo ſtrong for thy ſelf. Lord, hear me for Jeſus Chriſt his ſake. *Amen.* *Pſal.* 80. 8.

O Lord, except thou buildeſt the Houſe, their labour is but loſt that build it; and except thou, O Lord, keep the City, the Watchman waketh but in vain. It is but loſt labour to riſe early, and take late reſt, and to eat the bread of carefulneſs, if thou bleſs not the endeavours that ſeek the Peace and the Welfare of thy Church. Therefore, *Pſal.* 127. 1.

O Lord

O Lord, build thy Church and keep it, and take care for it, that there may be no loſt labour among the Builders of it. *Amen.*

For the Church of England, *when robbed of her Revenues.* Nehem. 9. 32. 33.

O Lord our God, the great, the mighty, and the terrible GOD; O thou which keepeſt covenant and mercy, let not all the trouble ſeem little before thee that hath come upon us, upon our Prieſts, upon the Houſes built and dedicated to thy Name, upon the Maintenance for them that ſerve at thy Altar, upon our Kings, State, and People, ſince that day of Affliction. Thou art juſt in all that is brought upon us: For thou haſt done right, but we have done wickedly. Yet, O Lord, have Mercy, and turn to us again, for Jeſus and his Mercies ſake. *Amen.*

For the Common-weal.

O Lord, thou which bringeſt the counſels of the Heathen to nought, and makeſt the devices of the People to be of none effect, and caſteſt out the Counſels of Princes when they have offended thee; have mercy upon this Kingdom, forgive the ſins of this People, turn thee unto them and bleſs them, that the World may ſay, Bleſſed are the People whoſe God is the Lord *Jehovah*, and bleſſed are the Folk that he hath choſen to him to be his Inheritance. Lord, hear and grant, for Jeſus Chriſt his ſake. *Amen.* *Pſal.* 33. 10. 12.

Lord, bleſs this Kingdom, that Religion and Vertue may ſeaſon all ſorts of Men; that there may be Peace within the Gates, and Plenty within the Palaces of it. In Peace I beſeech thee to preſerve it, that it corrupt not: In War ſo defend it, that

that it ſuffer not: In Plenty ſo order it, that it riot not: In Want ſo pacifie and moderate it, that it may patiently and peaceably ſeek thee, the onely full ſupply both of Men and States; that ſo it may continue a Place and a People to do thee ſervice to the end of time, through Jeſus Chriſt our only Saviour and Redeemer. *Amen.*

Dan. 9. 16, 17. O Lord, according to all thy Righteouſneſs, I beſeech thee let thine anger be turned away from this City and thy People; and cauſe thy face to ſhine upon whatſoever is deſolate therein, for Jeſus Chriſt his ſake. *Amen.*

For the Kingdom of England:

O Almighty Lord God, bleſs this Kingdom, and grant that Health, Chaſtity, Victory, and all Virtue may abound therein, with Thankſgiving to God the Father, and the Son, and the Holy Ghoſt:

And may this Bleſſing remain upon this Kingdom, and upon all the Inhabitants thereof, through Jeſus Chriſt our Lord. *Amen.*

For Houſe and Family.

O Lord, I beſeech thee, viſit this Habitation, and keep away from it all the ſnares of our [ghoſtly] Enemy: Let thy holy Angels dwell in it, and let them preſerve us in peace and health, and let thy Bleſſing be upon us for ever, through Jeſus Chriſt our Lord. *Amen.*

For the Government of the Tongue.

LEt the words of my mouth, and the Meditations of my heart, be always acceptable in thy ſight, O Lord my ſtrength and my Redeemer. *Amen.* *Pſal.* 19. 14.

Lord, keep my tongue from evil, and my lips that they ſpeak *Pſal.* 34. 12, 13.

ſpeak no guile; that ſo I may eſchew evil and do good, ſeek peace and enſue it. *Amen.*

Pſal. 37. 31. O Lord, give me the mouth of the Righteous, that it may be exerciſed in Wiſdom, and that my tongue may be talking of Judgment. *Amen.*

Pſal. 39. 1,2. Lord, I have ſaid in thy Grace, I will take heed unto my ways, that I offend not in my tongue. Give me, O give me that grace, that I may take this heed, that I may keep my Mouth as it were with a Bridle; eſpecially when the ungodly is in my ſight, be it never ſo much pain or grief unto me. Hear me, and grant, even for Chriſt Jeſus ſake. *Amen.*

Pſal. 119. 108. Let the Freewill-offerings of my mouth pleaſe thee, O Lord, and teach me thy Judgements. *Amen.*

Pſal. 141. 3. O Lord, ſet a watch before my Mouth, and keep the door of my lips, and let not my heart be inclined to any thing that is evil. *Amen.*

O

O Lord, ſet a watch before my Mouth, and a ſeal of Wiſdom upon my Lips, that I fall not ſuddenly by them; and that my Tongue deſtroy me not. *Amen.* *Eccluſ* 22. 27.

Againſt Temptations.

O Lord, as thou art faithful, ſo ſuffer me not, I beſeech thee, to be tempted above that I am able, but give an Iſſue with the Temptation, that I may be able to bear it. *Amen.* 1 *Cor.* 10. 13. *

O Almighty God, have reſpect unto my Prayers, and deliver my heart from the Temptations of ill Thoughts, that by thy Mercy I may become a fit habitation for thy holy Spirit, through Jeſus Chriſt our Lord. *Amen.* *

O God, who makeſt all things work together for good to thoſe that love Thee; inflame my heart with ſuch an unviolable ſenſe of thy love, as may never be ſhaken by the

the force of any Temptation through Jeſus Chriſt our Lord. *Amen.*

O [moſt] merciful God, grant me conſtancy in thy Faith, and firmneſs in thy Love; that I may retain both entirely, and may never be turned from them by any Temptations, through Jeſus Chriſt our Lord. *Amen.*

For a good Journey.

O Lord, I deſerve not the guidance of a Star to guide me, yet I beſeech thee, grant me a good Journey, ſeaſonable Weather, [and] a happy return; that thy holy Angel being my Companion and Protector, I may arrive happily to my Journeys end, and back again to my own home, and at laſt to the Port of Everlaſting Salvation, through Jeſus Chriſt our Lord. *Amen.*

* Be preſent [with me] O Lord, and preſerve thy Servant. Be thou my Upholder, when I am in ſlippery places; and [be thou] my Haven [when I am] in [danger of] ſhipwrack, that by thy guidance I may finiſh this Journey proſperouſly, and at length return in ſafety to my own [place,] through Jeſus Chriſt our Lord. *Amen.* *

Give ear, O Lord, to my Supplications, and [ſo] diſpoſe the way of thy Servant, that amidſt all the changes (and chances) of this Life and (this) way, I may ever be defended by thy (moſt gracious) help, through Jeſus Chriſt our Lord. *Amen.*

O Lord, ſave me thy Servant who put my truſt in thee; ſend me help from thy holy Place, and defend me out of *Sion*. Be thou unto me a ſtrong Tower from the Face of my Enemy: Let the Enemy have no advantage over me, nor the Son of Wickedneſs approach to hurt me. O make my Journey proſperous

(to

(to me) thou (that art the) God of my Health. O Lord, hear my Prayers, and let my Crying come unto Thee, through Jesus Christ our Lord. *Amen.*

For Rain.

English Lyturgy. O GOD, Heavenly Father, whose gift it is that the Rain doth fall, the Earth is fruitful, Beasts increase, and Fishes do multiply; send us we beseech thee, such moderate Rain and Showers, that we may receive the Fruits of the Earth to our comfort, and to thy honour, through Jesus Christ our Lord. *Amen.*

For Fair Weather.

English Lyturgy. O Lord God, who for the Sin of Man didst ordain drown all the World, except eight persons, and afterward of thy great mercy didst promise never to destroy

again: we humbly beſeech thee, that though we for our iniquities have worthily deſerved a Plague of Rain and Waters, yet upon our true repentance thou wilt give us ſuch Weather, whereby we may receive the Fruits of the Earth in due ſeaſon, and learn both by thy puniſhment to amend our Lives, and for thy Clemency to give thee praiſe and glory, through Jeſus Chriſt our Lord. *Amen.*

In Faſting.

O Lord, the Zeal of thine Houſe hath even eaten me up, and the Rebukes of them which rebuked thee, are fallen upon me: Therefore I wept and chaſtned my ſelf with faſting, and that was turned to my reproof. I put on Sack-cloth alſo, and they jeſted upon me; they that ſate in the Gate alſo ſpake againſt me, and the drunkards made Songs upon me. But, Lord, I make *Pſal.* 69. 9.

my Prayer unto thee, and, I hope, in an acceptable time: O hear me in the Multitude of thy Mercies, which are in Jesus Christ our Saviour. *Amen.*

In LENT.

1 *Sund.* O Lord, which for our sake didst fast forty days and forty nights, give us Grace to use such abstinence, that our Flesh being subdued to the Spirit, we may ever obey thy Godly motions in Righteousness and true holiness, to thy honour and glory, who livest and reignest one God with the Father and the Holy Ghost. *Amen.*

The Fast of the four Ember-Weeks.

ALmighty God, the giver of all good gifts, who of thy Divine Providence hast appointed divers Orders

Orders in the Church: Give thy Grace, I humbly beſeech thee, to all thoſe which are to be called to any Office and Adminiſtration in the ſame; and ſo repleniſh them with the Truth of thy Doctrine, and innocence of Life, that they may faithfully ſerve before thee, to the glory of thy great Name, and the benefit of thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

Earneſt Prayer.

STir up, I beſeech the, O Lord, the wills of thy faithful People, that they plenteouſly bringing forth the fruit of good works, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord. *Amen.* 25 *Sunday after* Trin.

In time of Afflictions, Perils, and Adverſities.

David *flying*, 2 Sam. 15. 25. IF I find favour in thine eyes, O Lord, thou wilt bring me again, and ſhew me both the Ark and the Tabernacle, and ſet me right in thy Service, and make me joyful and glad in thee. But if thou ſay, (O for Jeſus his ſake ſay it not) I have no pleaſure in thee; behold, here I am, do with me as ſeemeth good in thine own eyes. *Amen.*

2 *Cor.* 4. 8. O Lord, though I be afflicted on every ſide, let me not be in diſtreſs: Though in want of ſome of thy comforts, yet not of all: Though I be chaſtned, yet let me not be forſaken: Though I be *verſ.* 16. caſt down, let me not periſh.

And though my outward Man decay and periſh, yet let my inward Man be renewed daily, even for Jeſus Chriſt his ſake. *Amen.*

O Lord, whatſoever thou ſhalt lay upon me, I will hold my peace, and not open my mouth, becauſe it is thy doing and my deſerving *Amen.* *Pſal.* 38. 10.

O Lord, thou haſt dealt graciouſly with thy Servant according to thy Word. For before I was troubled I went wrong, but now have I prayed that I may keep thy Law. And it is good for me that I have been in trouble, that ſo I may learn ſtill to keep it better, in the Mercies of Jeſus Chriſt. *Amen.* *Pſal.* 119. 65.

I know, *O* Lord, that thy Judgments are right, and that thou of very faithfulneſs haſt cauſed me to be troubled. O let thy merciful kindneſs be my comfort, according to thy Word unto thy Servant, even for Jeſus Chriſt his ſake. *Amen.* *verſ.* 75.

O Lord Almighty, *O* God of *Iſrael*, the Soul that is in trouble, and the Spirit that is vexed, crieth unto thee. Hear, O Lord, Baruch 3. 1, &c.

Lord, and have mercy, for thou art merciful: and have pity upon me, becauſe I have ſinned before thee. For thou endureſt for ever, but unleſs thou have mercy, I utterly periſh. Have Mercy therefore, even for Jeſus Chriſt his ſake. *Amen.*

Pſal. 9. 18. O Lord, remember thy promiſe, that the poor ſhall not always be forgotten; nor the patient abiding of the Meek periſh for ever. *Amen.*

Pſal. 31. 8, &c. O Lord, I will be glad and rejoyce in thy Mercy, for thou haſt conſidered my trouble, and haſt known my Soul in Adverſities. *Amen.*

verſ. 10. Have mercy upon me, O Lord, for I am in trouble, and mine eye is conſumed for very heavineſs, yea, my ſoul
12. and my Body. My ſtrength faileth me becauſe of mine
14. iniquities, and my bones are conſumed. I am even be-
15. come like a broken Veſſel:

For

For I have heard the blaſphemy of the multitude, and fear is on every ſide. But my hope hath 16. been and is in thee, O Lord; thou art my God, ſave and deliver me, for Jeſus Chriſt his ſake. *Amen.*

Why art thou ſo full of *Pſal.* 42. 6. heavineſs, O my Soul, and why art thou ſo diſquieted within me? O put thy truſt in God, that I may yet give him thanks for the help of his countenance. O my God, my Soul is vexed within me, therefore will I remember thee. *Amen.*

Up Lord, why ſleepeſt *Pſal.* 44. 23. thou? Awake, and be not abſent from us for ever: Wherefore hideſt thou thy Face, and forgetteſt our miſery and trouble? For our Soul is brought low even unto the duſt, our belly cleaves unto the ground. Ariſe, O Lord, and help us, and deliver us for thy mercies ſake. *Amen.*

In thee, O Lord, have I *Pſal.* 31. 1. put my truſt, let me never be put to confuſion, deliver me in thy Righte-

ouſneſs Bow down thine ear to me, make haſte to deliver me. Be thou my ſtrong rock, and Houſe of defence, that thou mayeſt ſave me. Be alſo my guide, and lead me for thy Names ſake. *Amen.*

Pſal. 55. 3. *O* God, the Enemy crieth ſo, and the Ungodly cometh on ſo faſt, that they threaten to overbear me; they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me. My heart is diſquieted within me, and the fear of Death is fallen upon me: Fearfulneſs and Trembling and an horrible dread hath overwhelmed me. And I ſaid *O* that I had wings like a Dove, that I might flie away and be at reſt; that I might make haſte to eſcape the ſtormy wind and tempeſt. But be thou my helper, and I will magnifie thee, *O* Lord my ſtrength and my Redeemer. *Amen.*

Pſal. 60. 11. *O* be thou my help in trouble, for vain is the help of Man, *Amen.*

Gra-

Gracious Father, the Life of Man is a warfare upon Earth, and the dangers which aſſault us are diverſly pointed againſt us. I humbly beſeech thee, be preſent with me in all the courſe and paſſages of my life, but eſpecially in the Services of my Calling. Suffer no malice to be able to hurt me, no cunning to circumvent me, no violence to oppreſs me, no falſhood to betray me. That which I cannot forſee, I beſeech thee prevent: That which I cannot withſtand, I beſeech thee Maſter: That which I do not fear, I beſeech thee unmask and fruſtrate; that being delivered from all danger both of Soul and Body, I may praiſe Thee the deliverer, and ſee how happy a thing it is to make the Lord of Hoſt my Helper in the day of Fear and Trouble. Eſpecially, O Lord, bleſs and preſerve me at this time from, *&c.* that I may glorifie thee for this deliverance alſo, and be ſafe in the Merits and the Mercies of Jeſus Chriſt my only Lord and Saviour. *Amen.*

*Pſal.*80.5. O Lord, thou haſt fed me with the bread of affliction, and give me plenty of Tears to drink. I am become a very ſtrife to my neighbours, and mine Enemies laugh me to ſcorn. But turn thee again, thou God of Hoſts, ſhew me the light of thy Countenance, and I ſhall be whole. *Amen.*

*Pſal.*109.25. Help me, O Lord my God, *O* ſave me according to thy mercy; and then the World ſhall know that this is thy hand, and that thou, Lord, haſt done it. *Amen*, Lord Jeſus, *Amen.*

*Pſal.*119.92. If my delight had not been in thy Law, I ſhould have periſhed in my trouble. *O* continue my delight: *Amen.*

In Miſery and Adverſity.

*Pſal.*25.15. LOrd, turn thee unto me, and have mercy upon me, for I am deſolate and in miſery. The

The ſorrows of my heart are inlarged, O bring thou me out of my troubles. Look upon mine adverſity and miſery, and forgive me all my ſins, through Jeſus Chriſt our Lord. *Amen.*

Hear my crying, O God, *Pſal. 61. 1.* give ear unto my Prayer. From the ends of the Earth, whither ſoever thou ſhalt caſt me, I will call upon thee when my heart is in heavineſs. O ſet me upon the Rock that is higher than I, to be my hope and a ſtrong Tower againſt my oppreſſors. *Amen.*

Save me, O God, for *Pſal. 69. 1, 14.* the waters are entered into my Soul. I ſtick faſt in deep mire where no ſtay is; I am come into deep waters, and the ſtreams run over me. They that hate me without a cauſe, are more than the hairs of my head; and they which would deſtroy me cauſeleſs, are mighty. O let not theſe water-floods drown me, neither let the deep ſwallow me up, and let not the pit ſhut her mouth upon me.

me. Hear me, *O* Lord, for thy loving kindneſs is great; turn unto me according to the multitude of thy tender Mercies. Hide not thy face from thy Servant, for I am in Trouble but draw near unto my Soul, and redeem it, for Jeſus Chriſt his Sake. *Amen.*

Pſal. 119. 28. My Soul melteth away for very heavineſs; comfort thou me according to thy Word: *Amen.*

In Trouble and Heavineſs. *O* Lord, trouble and heavineſs have taken hold upon me; patience, good Lord, that for all this my delight may be in thy Commandments. *Amen.*

Againſt Reproach.

Pſal. 44. 14. O Lord, my ſins have made me a rebuke to my neighbours, and to be laughed to ſcorn of them that are round about me. Suffer me not longer to be a by-

by-word among the People. My confuſion is daily before me and the ſhame of my face hath covered me. The voice of the ſlanderer and Blaſphemer hath overtaken me. And though all this be come upon me, ſuffer me not, O Lord, to forget thee, or to behave my ſelf frowardly in thy Covenant, though Jeſus Chriſt our Lord. *Amen.*

Deſtroy their tongues, *Pſal.* 55. 9. 16. O Lord, and divide them; for I have ſeen cruelty and ſtrife in the City. But I will call upon thee, O Lord, and thou wilt ſave me. *Amen.*

O Lord, ſend down *Pſal.* 57. 3. 4. from Heaven, and ſave me from the reproof of them that would ſwallow me. Send out thy mercy and truth, for my ſoul is among Lions; I lie among the children of men that are ſet on fire, whoſe teeth are ſpears and arrows, and their tongue a ſharp ſword. O deliver me, and I ſhall magnifie thy Name for ever. *Amen.*

Pſal. 71.7. I am become a Monſter to many, but thou art my ſure truſt; O be my Anchor for ever. *Amen.*

Pſal. 89.49. O Remember, Lord, the rebuke that thy ſervant hath, and how I do bear in my boſom the rebukes of many People. O remember me. *Amen.*

Againſt Fraud and Deceit.

Pſal. 41.9. O Lord, watch over thy ſervants; for my familiar friends whom I truſted have laid wait for me. Be thou merciful unto me, O Lord, and deliever me from them: That even in this I may know thou favoureſt me, that mine Enemies are not able to Triumph againſt me. *Amen.*

Pſal. 57.5. Exalt thy ſelf, O God, above the Heavens, and thy Glory upon all the Earth: For men have laid a net for my ſteps, they have

have preſſed down my ſoul, they have digged a pit before me. Lord, I deſire not that they ſhould fall into the midſt of it themſelves, but I beſeech thee keep me out and deliver me, for thy mercy ſake. *Amen.*

Mine Enemies lay wait for my ſoul, and take counſel together: They purſue me out of an opinion that thou, O God, haſt forſaken me. But go not far from me, O God, my God, haſt to help me. *Amen.* *Pſal.* 71.10.

O Lord, the proud have digged Pits for me; they perſecute me falſly, O be thou my help. They had almoſt made an end of me upon Earth; yet ſuffer me not, I beſeech thee, to depart from thy Commandments, for Jeſus Chriſt his ſake. *Amen.* *Pſal.* 119.85.

Lord, keep me from the ſnare which malicious men have laid for me, and from the traps of wicked doers. If they will not repent, let them fall into their own nets together, *Pſal.* 141.10.

ther, but let me ever eſcape them. *Amen.*

*Pſal.*142.2,7. O Lord, I pour out my complaints before Thee: Conſider them, for I am brought very low. O deliver me from my perſecutors, for they are too ſtrong for me. *Amen.*

In time of Fear.

*Pſal.*19.9. LOrd, make me remember that the fear of thee is clean, and that thy Judgments are true and righteous altogether. *Amen.*

O Lord, give me that grace that I may ſo carry my ſelf, and that courage that I may ſo bear up my ſelf, as that I may fear none but thee, nothing but that wherein I offend thee, even for Jeſus Chriſt his ſake. *Amen.*

In Poverty.

O Lord, when thou makeſt inquiſition for Blood, remember and forget not the complaint of the Poor. *Pſal.* 9. 12.

Ariſe, O Lord God, and lift up thy hand, forget not the Poor. Take his cauſe into thy hand, for he commits himſelf unto thee, and thou art the helper of the friendleſs: O be ſo ſtill, even for Jeſus Chriſt his ſake. *Amen.* *Pſal.* 10. 13, 16.

O praiſe the Lord, ye that fear him; and magnifie him, all ye of the ſeed of *Jacob*: For he hath not deſpiſed nor abhorred the low eſtate of the Poor; he hath not hid his face from him, but when he called unto him he heard him. O bow down thine ear and hear him ſtill, O thou holy One of *Iſrael*. *Amen.* *Pſal.* 22. 23.

I am poor and needy, O God, make haſte unto me: Thou art my *Pſal.* 70. 5.

my helper and my deliverer, O Lord, make no long tarrying. *Amen.*

In Impriſonment.

*Pſal.*142.9. O Lord, have mercy upon me, and bring my ſoul out of Priſon, that I may give thanks unto thy Name; even in Jeſus Chriſt our Lord. *Amen.*

*Pſal.*146.4.6. O Lord, Bleſſed is the man that hath thee for his help, and whoſe hope is in thee. O Lord, help me and all them to right that ſuffer wrong. Thou art the Lord which looſeſt men out of Priſon, which helpeſt them that are fallen. O Lord, help and deliver me when, and as it ſhall ſeem beſt to thee, even for Jeſus Chriſt his ſake. *Amen.*

*Pſal.*88.6,7. O Lord, thine indignation lies hard upon me; and though thou haſt not (for thy mercy is great) vexed me with all thy ſtorms, yet thou haſt put my acquain-

quaintance far from me, and I am ſo faſt in Priſon that I cannot get forth. Lord, I call daily upon thee, hear and have mercy, for Jeſus Chriſt his ſake. *Amen.*

O Lord, thou which *Pſal. 68. 6.* bringeſt the Priſoners out of captivity, while thou letteſt the Runagates continue in ſcarceneſs: Have mercy upon me, and deliver me out of the Priſon and affliction in which I now am; and give me grace, that being free, I may faithfully and freely ſerve thee all the days of my life, through Jeſus Chriſt our Lord. *Amen.*

Againſt Baniſhment.

LOrd, ſend me not to the waters of *Babylon*, that I may have no cauſe to weep when I remember *Sion*: that no mans cruelty may lead me away captive, nor no mans ſcorn call upon me to ſing in my heavineſs. But that in my country where *Pſal. 137. 1.*

where I learned to ſerve thee, I may live to honour thee all the days of my life, even for Jeſus Chriſt his ſake. *Amen.*

Againſt the Violent..

Pſal. 119. 95. O Lord, the ungodly laid wait for me to deſtroy me, yet make me the more thankful, and the more careful to conſider thy Teſtimonies. *Amen.*

Pſal. 119. 150. O Lord, they draw nigh that of malice perſecute me; therefore be thou nigh at hand to help me even for Jeſus Chriſt his ſake. *Amen.*

Verſ. 157. Many, O Lord, they are that trouble me and perſecute me, yet do I not ſwerve from thy Teſtimonies: Yes, Lord, I do daily ſwerve from them. Quicken me as thou art wont. *Amen.*

Pſal. 119. 22. O take from me ſhame and rebuke, and I will keep thy Teſti-

Teſtimonies. O take away the rebuke that I am afraid of, for thy Judgments are good. O Lord, do this for Jeſus Chriſt his ſake. *Amen.* *verſ.* 39.

For ſtrength in Martyrdom.

LOrd, make me remember the bones of thy Saints, how they lie ſcattered before the pit, even as when one heweth wood upon the earth. O Lord, mine eyes look unto thee; in thee is my truſt, O caſt not out my ſoul. And if my bones alſo muſt be broken, O Lord I beſeech thee give me courage, and abundance of patience, that no torment may make my faith fall away from thee, for Jeſus Chriſt his ſake. *Amen.* *Pſal.* 141. 8.

In time of Dearth.

Pſal. 37.19. BE merciful, O Lord, and remember us, that we be not confounded in theſe perilous times, and that in theſe days of dearth we may have enough, and a free heart and hand to beſtow it upon thy poor ones, even for Jeſus Chriſt his ſake. *Amen.*

*Pſal.*65. 3,9. O Lord, our ſins have prevailed againſt us, yet be thou merciful unto our tranſgreſſions. O viſit the Earth, and prepare Corn for the Inhabitants thereof. Crown the year with thy goodneſs, and let no cloud drop other than fatneſs; that the very Hills may rejoyce on every ſide; that the Paſtures may be covered with ſheep, and the Vallies with corn, that thy People may rejoyce and ſing unto thee, through Jeſus Chriſt our Lord. *Amen.*

O

O God Heavenly Father, who by thy Son Jesus Christ hast promised to all them that seek thy Kingdom and the Righteousness thereof, all things necessary for their Bodily sustenance: Behold, we beseech thee, the afflictions of thy People, and grant that the scarcity and dearth (which we do now most justly suffer for our sins) may through thy goodness be mercifully turned into cheapness and plenty, for the love of Jesus Christ our Lord. *Amen.* *Engl ſh Liturgy.*

O Lord, be mercifully pleased to give and preserve to our use the kindly fruits of the Earth, so that in due time we may enjoy them, and praise thee, through Jesus Christ our Lord. *Amen.* *English Litany.*

In time of War.

O My God, though mighty Nations gather together on heaps, yet let them be broken *Psal.8. 8, 9, 10.*

ken in pieces: Though they take counſel together, bring it to nought. For though they pronounce a decree, yet it ſhall not ſtand, if thou, O God, be with us. Be with us therefore, O God, for Jeſus Chriſt his ſake. *Amen.*

1 *Macc.* 4. 30. Bleſſed be Thou, O Saviour of *Iſrael*, which didſt deſtroy the aſſault of the mighty man, by the hand of thy ſervant *David*, and gaveſt the Hoſt of ſtrangers into the hand of *Jonathan*; ſhut up this Army in the hand of *Iſrael*, and let them be confounded with their power, and with their Horſe-men. Make them afraid, and conſume their boldneſs and ſtrength, that they may be aſtoniſhed at their own deſtruction. Caſt them down by the ſword of them that love thee; that we which love thy Name may praiſe thee and ſing unto thee. Grant this for Jeſus Chriſt his ſake. *Amen.*

O Lord of Hosts, give us strength that we may follow on upon our Enemies and overtake them, and not return till we have destroyed them. O gird us with strength unto the Battel, that we may smite them that they may not be able to stand, but fall under our feet. And when thou hast thus blessed us, make us fall down at thy Feet, and ever worship thee, through Jesus Christ our Lord. *Amen.* *Psal.* 18. 37.

O make the Wars to cease in all the World, break the Bow, and knap the Spear in sunder, and burn the Chariot in the Fire; that Men may be still, and know that thou art God, that thou wilt be exalted among the Heathen, and in the Earth. *Amen.* *Psal.* 46. 9.

Lord, be not far off, put us not to confusion, but go out with our Armies and prosper them, that we may not turn our backs upon our Enemies, while they that hate us spoil our Persons, our honour,

and our goods. O ſell not us thy poor People for nought; make us not a rebuke to our inſolent Neighbours, nor a ſcorn to them that are round about us. Our confuſion, by reaſon of our ſins, is daily before us, and the ſhame of our Face hath covered us. But, Lord, we humbly beſeech thee forgive us our ſins, and deliver us, for Jeſus Chriſt his ſake. *Amen.*

Pſal. 108. 11. Haſt thou forſaken us, *O* God? and wilt not thou, *O* God, go forth with our Hoſts? *O* help us againſt the Enemy, for vain is the help of Man. *O* Lord, help us. *Amen.*

Engliſh Liturgy. O Almighty God, King of Kings, and Governour of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be merciful to them that truly Repent; ſave and deliver us, we humbly beſeech thee, from the hands of our Enemies; abate their Pride, aſſwage their malice, and confound their devices

vices; that we being armed with thy defence, may be preſerved evermore from all perils, to glorifie thee who art the only giver of all Victory, through the merits of thy only Son our Saviour Jeſus Chriſt. *Amen.*

Almighty God, who art a ſtrong tower of defence unto thy Servants againſt the Face of their Enemies; we give thee Praiſe and Thanks for our deliverance from thoſe great and apparent Dangers wherewith we were compaſſed, we acknowledge it thy great goodneſs that we were not delivered over as a Prey unto them. And we humbly beſeech thee to continue ſuch thy Mercies towards us, that all the World may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. *Amen.* *Engliſh Liturgy. Thanksgiving.*

O Lord, bleſs the Queen, all her Commanders under her, and all her Souldiers. Cover all their heads. ers eſpecially, in the day of Battel,

Teach all their hands to War, and their Fingers to fight. And bleſs all the Guides and Conductors of her Armies under her, with Wiſdom, and Courage, and Faithfulneſs, and Watchfulneſs, and Diligence, and whatſoever elſe may lead on good ſucceſs. And ſet a happy end, we humbly beſeech thee, to all theſe bloody diſtractions, and reſtore Peace and preſerve Religion in integrity among us, even for Jeſus Chriſt his ſake *Amen.*

Againſt Enemies.

Pſal. 25. 5. O Lord, conſider mine Enemies how many they are; and they bear a Tyrannous hate againſt me. Lord, deliver me from them. *Amen.*

3 *Sund. in Lent.* Almighty God, I humbly beſeech thee, look upon the hearty deſires of thy humble Servant, and ſtretch out the right hand of thy Majeſty to be my de-

fence

fence againſt all mine Enemies, through Jeſus Chriſt our Lord. *Amen.*

Be merciful unto me, O God, for mine Enemies would ſwallow me up; and many they are which fight againſt me, O thou moſt Higheſt; they gather together and keep themſelves cloſe, they mark my ſteps, becauſe they lay wait for my Soul, but when I was afraid, I truſted in thee; and when I cry, then ſhall mine Enemies turn back. This thou wilt make me know, when thou art with me: Be with me therefore, O Lord, and let me ſee deliverance. *Amen.* *Pſal.* 56. 1.

O Lord, let not them that are mine Enemies Triumph over me, neither let them wink with their Eyes that hate me either without a cauſe, or for thy cauſe. *Amen.* *Pſal.* 35. 19.

O Lord God, in thee have I put my truſt, ſave me from all them that Perſecute me, and deliver me, leſt they devour my Soul like a Lion, *Pſal.* 7. 1.

and tear it in pieces while there is none to help. Lift up thy ſelf, O God, becauſe of the indignation of mine Enemies: Ariſe up for me in the Judgment which thou haſt commanded, that my help may ſtill be from thee, O God, who preſerveſt them that are true in Heart. *Amen.*

Pſal. 9. 13. Have Mercy upon me, O God, conſider the trouble which I ſuffer of them that hate me, O thou that lifteſt me up from the gates of Death. *Amen.*

Pſal. 64. 1. Hear my voice, O God, in my Prayer, preſerve my life from fear of the Enemy; hide me from the conſpiracy of the wicked, and from the ragers of the workers of Iniquity. They have whet their Tongues like a Sword, and ſhoot out their Arrows, even bitter words: Lord, deliver me from them. *Amen.*

For Enemies.

O Lord, I beſeech Thee forgive mine Enemies all their Sins againſt thee; and give me that meaſure of thy Grace that for their hatred I may love them, for their curſing I may bleſs them, for their injury I may do them good, and for their Perſecution I may pray for them. Lord, I Pray for them; forgive them, for they know not what they do. *Amen.* S. *Matt.* 5. 44.

O [thou that art the] God of Peace and Love, grant Peace and Charity to all [that are] mine Enemies, and forgive them all their ſins, and deliver me by thy Power, out of all the Snares they have laid for me, through Jeſus Chriſt our Lord. *Amen.*

Penitentials.

Pſal. 6. 32, 38, 51, 102, 130, 143.

Pſal. 90. 13. O Lord, turn thee again now at the laſt, and be gracious unto thy Servant. O ſatisfie me with thy Mercy, and that ſoon; ſo ſhall I rejoyce and be glad all the days of my Life. and when thou haſt forgiven my Sins, O Comfort me again after the time that thou haſt plagued me, and for the Years wherein I have ſuffered adverſity, O Jeſus Chriſt my Saviour, and be merciful. *Amen.*

Pſal. 119. 116, 120. O Lord, my Fleſh trembleth for fear of thee, and I am afraid of thy Judgments: yet ſtabliſh me according to thy Word, that I may live; and let me not be diſappointed of my hope, even for Jeſus Chriſt his ſake. *Amen.*

I have

I have gone aſtray like a ſheep that is loſt, O ſeek thy Servant, that I may not forget thy Commandments, but return to thee. *Amen.* *verſ.* 179.

O Lord, our iniquities teſtifie againſt us; for our backſlidings are many, and we have ſinned againſt thee: yet, O thou hope of *Iſrael*, thou Saviour thereof in time of Trouble, ſhew mercy for thy Name's ſake; and on me eſpecially. For why ſhouldeſt thou be as a ſtrainger in my Soul, or as a a wayfaring Man that tuns aſide to tarry but for a Night? O Lord, be and dwell in the midſt of me, for thy Name is called upon me. Leave me not, O God of my Salvation, but have Mercy for Jeſus Chriſt his ſake. *Amen.* *Jer.* 14. 7. 8, 9.

For thy Names ſake, O Lord, be merciful unto my Sin, for it is great. *Amen.* *Pſal.* 25. 10.

O Lord Almighty, I acknowledge and confeſs I am not worthy to lift up mine Eyes to Heaven, much leſs

to preſent myſelf before thee with any confidence that thou ſhouldſt hear my Prayers and grant my Requeſts, if I conſider my own deſerving: For my Conſcience accuſes me, and my ſins witneſs againſt me; and thou art a juſt and an upright Judge, and wilt not juſtifie any ſinner in his tranſgreſſions. O Lord, ſuffer me not to be ſwallowed up of Death and deſperation, but in the multitude of thy mercies pardon me, O Lord, for thy goodneſs ſake. For though I am a Worm and no Man, yet thou art my Creator, and I am the Work of thy Hands; yea, thou art my Father, and I thy Son: Thou my Shepherd, and I one of thy ſtragling Flock: Thou my Redeemer, and I one of thy People, whom thou haſt dearly bought: Thou my God, and I thy Creature. O correct me not in thine Anger, O Lord, neither puniſh me according to my deſervings, but remember my Weakneſs as well as my Sin, and have mercy upon me, for my

my deareſt Saviour's ſake Jeſus Chriſt. *Amen*

Almighty and everla-ſting God, which hateſt nothing that thou haſt made, and forgiveſt the ſins of all them that are penitent; create and make in me a new and contrite Heart, that I may worthily lament my Sins, and acknowledge my wretchedneſs, and obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. *Amen.* *Collect for Aſh-Wedneſday.*

Almighty and everliving God, which art always more ready to hear than we to pray, and uſeſt to give more than either we deſire or deſerve; pour down upon me, moſt miſerable ſinner, the abundance of thy Mercy, forgiving me thoſe things whereof my Conſcience is afraid, and giving me that which my Prayer dares not preſume to ask. Grant this for Jeſus Chriſt his ſake, our Lord and only Saviour *Amen.* *12 Sund. after Trin.*

Grant,

21 Sund. after Trin.

Grant, I beſeech thee, merciful God, to me thy ſinful, but humble Servant, Pardon and Peace, that I may be cleanſed from all my ſins, and ſerve thee with a quiet mind, through Jeſus Chriſt our Lord. *Amen.*

24 Sund. after Trin.

Lord, I beſeech thee, free me from all my offences, and by thy bountiful goodneſs deliver me from the bands of all thoſe ſins which by my ignorance, frailty, or wilfulneſs I have committed. Grant this, even for Jeſus Chriſt our Lord. *Amen.*

Collect at the end of the Liturgy.

O God, merciful Father, that deſpiſeſt not the ſighing of a contrite Heart, nor the deſire of ſuch as be Sorrowful; Mercifully aſſiſt my Prayers that I may make before thee in all my troubles and adverſities whenſoever they oppreſs me: And graciouſly hear me, that thoſe Evils which the Craft and Subtilty of the Devil or Man worketh againſt me, be brought to nought,

and by the providence of thy goodneſs ſo diſperſed, that I thy poor ſervant being overcome by no temptation, nor hurt by any perſecution, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

O Lord, of thy great goodneſs I beſeech thee give me true repentance, and forgive me all my ſins, negligences and ignorances, and indue me with the grace of thy holy Spirit, that I may amend my life according to thy holy Word, through Jeſus Chriſt our Lord. *Amen.* *Engl. Litany.*

O God, whoſe nature and property is ever to have mercy and to forgive, receive my humble Petitions: And though I am tied and bound with the chain of my ſins, yet let the pitifulneſs of thy great mercy looſe me, and that for Jeſus Chriſt his ſake. *Amen.* *Engl. Liturgy.*

Give ear, O Lord, I beſeech thee, to the Prayers of thy humble ſervant, and ſpare me who confeſs my ſins un-

unto thee, and grant me of thy mercy both pardon and peace, through Jeſus Chriſt our Lord. *Amen.*

O Almighty God, who broughteſt waters out of the [hard] rock, bring forth out of my ſtony heart the tears of Contrition, and give me grace ſo to bewail my ſins, that I may obtain forgiveneſs of them by thy mercy, through Jeſus Chriſt our Lord. *Amen.*

Engl. Liturgy, in Communion. Almighty GOD, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all men; I acknowledge and bewail my manifold ſins and wickedneſs, which I have from time to time moſt grievouſly committed by thought, word, and deed, againſt thy divine Majeſty, provoking moſt juſtly thy wrath and indignation againſt me. I do earneſtly repent, and am heartily ſorry for theſe my miſdoings; the remembrance of them is grievous unto me, the burden of them is intolerable.

Have

Have mercy upon me, have mercy upon me, moſt merciful Father. For thy Son our Lord Jeſus Chriſt his ſake, forgive me all that is paſt, and grant that I may ever hereafter ſerve and pleaſe thee in newneſs of life, to the honour and glory of thy Name, through Jeſus Chriſt our Lord. *Amen.*

Almighty God, and my moſt merciful Father, who of thy tender mercy haſt promiſed forgiveneſs of ſins to all them which with hearty repentance and true faith turn unto thee; have mercy upon me, pardon and deliver me from all my ſins, confirm and ſtrengthen me in all goodneſs, and bring me to everlaſting life, through Jeſus Chriſt our Lord. *Engl. Liturgy.*

O moſt Holy Lord, moſt merciful God, let it ſuffice me to have been a ſinner hitherto, to have deſpiſed thee, to have indulged the unclean motions of the fleſh; now at this time by thy inſpiration I make a vow, to *St. Aug. Serm. 7. de Tempore.*

to return from mine iniquities. Aſſiſt me, O Lord, and grant I may fulfil it, in and through Jeſus Chriſt our Lord. *Amen.*

Confeſſions.

O Lord, in many things I have offended and done wickedly and [have] grived thy holy Spirit. I have provoked [to wrath] the bowels of thy mercy, by thought, word, and deed, by night and by day in publick and in private, deliberately and by ſurprize. O if thou ſhouldeſt ſet my ſins in the ſight of thy countenance; O if thou ſhouldeſt call me to account for my ſins, thoſe ſins which are unpardonable in themſelves, [thoſe] which I have committed againſt [my own] knowledge, [O] what ſhall I do? whither ſhall I flie? But, O Lord, rebuke me not in thy fury, nor chaſten me in thine anger. Have mercy upon me, not

not onely becauſe I am weak, but [alſo] becauſe I am the work of thy hands. I beſeech thee, enter not into Judgment with thy ſervant; for if thou, Lord, ſhalt [be extream to] mark what is done amiſs, O Lord, who may abide it? whoſoever may, yet [moſt] certainly I ſhall not: For I am a ſea of ſin, and am not worthy [ſo much as] to look up to Heaven, by reaſon of the multitude of my ſins which cannot be numbered evil ſpeakings, injuries, &c. and [beſides] a thouſand other abominable paſſions [there are] from which I have not refrained my ſelf. For with what wickedneſs am I not defiled? to what ſins am I not inſlav'd? I [altogether] become an unprofitable ſervant to thee my God, and to all mankind. Now that I am fallen into ſuch ſins as thoſe, who ſhall raiſe me up again? O Lord, thou art my God, in thee is my truſt; be thou my Saviour according to the bowels of

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of

of thy compaſſion, and be merciful to me according to the greatneſs of thy mercy, and reward me not according to my works, but turn thy ſelf to me, and [turn] me to thee. Forgive me all my ſins that I have commited againſt Thee, [and] ſave me for thy mercies ſake: And where ſin has abounded, (there) let thy Grace abound much more; ſo ſhall I praiſe and glorifie thee all the days of my life: For thou art the God of thoſe that repent, and the Saviour of ſinners. Glory be to thee, through Jeſus Chriſt our Lord. *Amen.*

SUNDAY.

O Lord, by thy Mercy I am riſen out of my Grave, where I might have ſlept in death, but that thou preſervedſt me. Make it I beſeech thee, a Reſurrection to Grace in this Life, and to Glory in the Life to come, through Jeſus Chriſt who merited both for us. *Amen.*

The firſt hour, c. i. from Sun-riſe to nine in the morning.

This day by the Reſurrection of thy Son our bleſſed Saviour was made Holy to us: Give me that Grace that I may keep it Holy to thee, through Jeſus Chriſt. *Amen.*

O ſend out thy Light and thy Truth, that they may lead me, and bring me unto thy holy Hill, and to thy Dwelling; that I may go unto the Altar of thee, *O* God, even the God of my joy and gladneſs, and give thanks unto thee. *Amen.* *Pſal.* 43. 3, 4.

Al-

2 *Sund. after* Epiph. Almighty and Everlasting God, who governeſt all things both in Heaven and Earth; mercifully hear my ſupplications for my ſelf and all thy People, and grant us thy Peace all the days of our life, even for Jeſus Chriſt his ſake. *Amen.*

1 *Sund. in* Advent. Almighty God, I humbly beſeech thee, give me Grace to caſt away the works of darkneſs, and to put on the Armour of Light now in the time of this mortal Life, (in which thy Son Chriſt Jeſus came to viſit us in great humility) that in the laſt day, when he ſhall come again in his glorious Majeſty to Judge both the quick and the dead, I with all thy Faithful Servants may riſe up to the life immortal, through him who Liveth and Reigneth with Thee and the Holy Ghoſt, for ever. *Amen.*

2 *in* Advent. Bleſſed God, which haſt cauſed all holy Scriptures to be written for our Learning, grant unto

unto me and all Chriſtians, that we may in ſuch wiſe hear, read, mark, learn, and inwardly digeſt them, that by Patience and comfort thereof, we may embrace and ever hold faſt the bleſſed hope of Everlaſting Life, which thou haſt given us in our Saviour Jeſus Chriſt. *Amen.*

Lord, I humbly be- 4 *in* Advent
ſeech thee, raiſe up thy Power and come among us, and with great might ſuccour us; that whereas by our ſins we are ſore let and hindred, thy bountiful Grace and Mercy, through the ſatisfaction of thy Son our Lord, may ſpeedily deliver us To whom with thee and the Holy Ghoſt, be all Honour and Glory, World without end. *Amen.*

LOrd, let thine An- *The third hour, or nine in the morning.*
gels tarry round about me, and deliver Pſal. 34. 7, 8.
me; that I may taſte and ſee how gracious thou my Lord art, and how bleſſed the Man is that truſteth in thee,

thee, through Jeſus Chriſt our Lord. *Amen.*

Pſal. 48.9. I will wait for thy loving kindneſs, *O* God, in the midſt of thy Temple, and there will I praiſe thee. *Amen.*

Pſal. 63.3. Lord, let me behold thee in thy Sanctuary, and there ſee thy Power and Glory. For thy loving Kindneſs is better than Life, therefore my Lips ſhall praiſe thee. Thus will I magnifie thee all my life, and lift up my hands in thy Name. *O* ſatisfie me with that Riches of Mercy which is in Jeſus Chriſt our Lord. *Amen.*

Pſal. 84.1. *O* how amiable are thy Dwellings, thou Lord of Hoſts! My Soul hath a deſire and a longing to enter into the Courts of thee, *O* Lord; my Heart and my Fleſh rejoiceth in thee, *O* merciful God. *Amen.*

1 *Sund. after Epiph.* Lord, I humbly beſeech thee to hear and accept my Prayers for my ſelf, and for thy

thy People which call upon thee; and grant that we may perfectly know what things we ought to do, and alſo have Grace and Power faithfully to fulfil the ſame, through Jeſus Chriſt our Lord. *Amen.*

Almighty and Ever- 3 *after* Epiph.
laſting God, mercifully look upon all my infirmities; and in all dangers and adverſities, ſtretch out thy right hand to help and defend me, through Jeſus Chriſt our Lord. *Amen.*

God, thou which know- 4 *after*
eſt us to be ſet in the midſt Epiph.
of ſo many and great dangers, that for Man's frailty we cannot always ſtand upright; grant, I moſt humbly beſeech thee, to me the health of Body and Soul, that all thoſe things which I ſuffer for Sin, I may by thy help well paſs and over-come, through Jeſus Chriſt our Lord. *Amen.*

O Lord

Sixth hour i. e. Noon. O Lord, the Sun is at height for this day upon me, but lift up the light of thy Countenance, and I ſhall be whole. Make all Darkneſs and Spiritual ſhadows ſhort upon me, and ſhorter in me, through Jeſus Chriſt our Lord. *Amen.*

Pſal. 19, 12, 13. Who can tell how oft he offendeth? O cleanſe thou me from my ſecret Sins; keep me alſo, O Lord, from

Againſt Preſumption. preſumptuous Sins, leſt they get the dominion over me: And keep me innocent from the greateſt offence, I humbly beſeech thee. *Amen.*

Pſal. 84. 4. Bleſſed are they that dwell in thy Houſe, they will be always praiſing thee. Bleſſed is the Man whoſe ſtrength is in thee, in whoſe Heart are thy ways. Lord, thus bleſs the heart of thy Servant, for Jeſus Chriſt his ſake. *Amen.*

O [Moſt] holy, adorable, and long-ſuffering Trinity! for thou art [indeed] long-ſuffering, who beareſt ſo long with thoſe that devide thee. O holy Trinity, who haſt long ſince vouchſafed me [the honour] to be thy worſhipper and Proclaimer unfeigned. *O* holy Trinity, whom every Man muſt one day acknowledge either by illumination or by Puniſhment, I Pray thee make and accept even thoſe alſo to be thy Adorers who now blaſpheme thee, that not one even of the leaſt of theſe may periſh. And this, though on Condition that I loſe ſome part of thy favour; for I dare not ſay what the Apoſtle does. Grant this by and for the merits of Jeſus Chriſt our Redeemer. *Amen.*

Collect for Eaſter-day

ALmighty *GOD*, who thr ugh thine only begotten Son Jeſus Chriſt, haſt overcome Death, and opened to us the Gate of everlaſting-Life; I humbly

For Grace. beſeech thee, that as by thy ſpecial Grace preventing me, thou doſt put into my mind good deſires, ſo by thy continual help I may bring the ſame to good effect, through Jeſus Chriſt our Lord *Amen.*

1 Sund. after Easter. ALmighty God, who haſt given thine only Son to die for our Sins, and to riſe again for our Juſtification; give me Grace ſo to put away the leaven of *Againſt Malice.* Malice and all Wickedneſs that I may always ſerve thee in pureneſs of Living and in Truth, through Jeſus Chriſt our Lord. *A*men.

2 Sund. after Easter. Almighty *GOD*, who haſt given thine only Son to be unto us both a Sacrifice for ſin, and an example of Godly Life, give me Grace that I may always moſt thankfully receive that ineſtimable benefit, and alſo daily endeavour to follow the bleſſed ſteps

ſteps of his moſt holy Life, even for the ſame thy Son Jeſus Chriſt his ſake. *Amen.*

LOrd, give me that Grace, that I may hold me ſtill by Thee, and abide Patiently upon thee. That I may not grieve my ſelf at the Man whoſe way doth proſper, nor againſt him that doth after evil counſels. That I may leave off from wrath, and let go diſpleaſure, leſt I fret my ſelf, and be moved to do evil. *Amen.* *Ninth hour, i. e. 3 afternoon.* Pſal. 37. 7, 8.

The Lord grant that here, in me, and for me, he may be a conſuming fire: And [O] that my heart may be kindled with this fire, that it may be an eternal light to me, leſt my Soul burn in it unto everlaſting puniſhment; through Jeſus Chriſt our Lord. *Amen.* * *Paulinus Epiſt. 9. Princip.*

O Lord, make me like a green Olive-tree in thy Houſe; for *Pſal.* 52. 8.

I truſt in thy tender mercy for ever: And I will always praiſe thee for that thou haſt done, and hope in thy Name for ever. *Amen.*

For my ſelf. O Lord, I beſeech thee, make me remember how much more than other Men I have need to call upon thee. My charge is great and my ſtrength little; O give me Grace to come often before thee, and to ask that help which thou art readier to give than I to ask, through Jeſus Chriſt our Lord. *Amen.*

Pſal. 9. 13. Aug. 14. 1629. Have mercy upon me, O Lord: Conſider the troubles which I ſuffer of them that hate me, O thou which didſt lift me up from the Gates of Death. *Amen.*

For all Graces. O Lord, increaſe in me Faith and Devotion: repleniſh my heart with all goodneſs, and by thy great mercy keep me in the ſame. Give me Godly zeal in Prayer, true humility in Proſperity,

ſperity, perfect patience in Adver-ſity, and continual joy in the Holy Ghoſt; even for Jeſus Chriſt his ſake, my only Lord and Saviour. *Amen.*

Collect for Whitſunday.

O God, who haſt taught the hearts of thy faithful People by ſending to them the light of thy holy Spirit; grant me by the ſame Spirit to have a right judgment in all things, and evermore to rejoyce in his holy comfort, through the merits of Chriſt Jeſus our Saviour, who liveth and reigneth with thee, in the unity of the ſame Spirit, one God, World without end. *Amen.*

Collect for Trinity-ſunday.

ALmighty and Everlaſting God, who haſt given unto thy Servants Grace by the confeſſion of true Faith to acknowledge the Glory of the Eternal Trinity, and in the power of the Divine Majeſty to worſhip the Unity; I humbly beſeech thee, bleſs me alſo, that I may live in the ſtedfaſt-

neſs of this Faith, and through it be evermore defended from all Ghoſtly and Bodily dangers, for thy mercies ſake, who liveſt and reigneſt one God, World without end. *Amen.*

At Evening. *Dan. 9. 19.* O My God, incline thine ear and hear, open thine Eyes and ſee. O Lord, forgive: O Lord conſider and do it, for thine own ſake, O my God, and for my Saviour Jeſus Chriſt his ſake. *Amen.*

Pſal. 49. 16, 17. *For Patience.* Lord, let me not be afraid, though one be made rich, or though the glory of his Houſe be increaſed: For he ſhall carry nothing away with him when he dieth, neither ſhall his pomp follow him. But ever make me afraid to offend thee. *Amen.*

Pſal. 119. 82. Mine Eyes long ſore for thy Word, ſaying, When wilt thou comfort me? Lord, comfort me, for I am become like a bottle in the ſmoak; yet let me not, I be-

beſeech thee, forget thy Law, even for Jeſus Chriſt his ſake. *Amen.*

O Lord God, which ſeeſt that I put not my truſt in any thing that I do; Mercifully grant that I may be defended a- gainſt all Adverſity, through Jeſus Chriſt my Lord and only Savi- our. *Amen.* *Sexageſ. Sunday.* *Againſt Adverſity.*

O Lord, which haſt taught us that all our doings without Charity are nothing worth; ſend thy Holy Ghoſt, and pour into my heart that moſt excellent gift of Charity, the very bond of Peace and all Ver- tues, without the which whatſoever liveth, is counted dead before thee. Grant this for thy only Son Jeſus Chriſt his ſake. *Amen.* *Quinquageſ. Sund.* *For Charity.*

O Lord, fill me with Grace that I may fulfil all the ſervice which I owe thee through Jeſus Chriſt our Lord. *Amen.* *The Compline a Prayer before Bed-time.*

Amos. 7. 2, 5. O Lord God, ſpare, I beſeech thee: who ſhall raiſe up *Jacob?* for he is ſmall. Spare him therefore, O Lord; ſpare thy people, ſpare me. Say unto my Soul, thou haſt repented of the evil intended, and it ſhall not be. *Amen.*

Prov. 3. 24. *In Sleep.* Lord, when I am aſleep ſet me not be made afraid; but let my ſleep be ſweet, that I may be enabled to ſerve thee. *Amen.*

4 *Sund. in Lent.* Grant, I beſeech thee, moſt merciful Father, that I, who for my Evil deeds am worthily puniſhed, may by the comfort of thy Grace be mercifully relieved, through Jeſus Chriſt our Lord and only Saviour. *Amen.*

For Relief.

At bed-time, and in the Night if thou wakeſt. Pſal. 13. 3. CONſider and hear me, O Lord my God: Lighten mine eyes that I ſleep not in Death. *Amen.*

O

O Lord, thou haſt proved and viſited my heart, in the night-ſeaſon thou haſt tried me: O bleſſed Father, purge me that thou mayeſt find no wickedneſs in me; through Jeſus Chriſt our Lord. *Pſal.* 17. 3.

O Lord, hear me, that ſeven times a day I may praiſe thee, and be acquainted with that great peace which they have that love thy Law. *Amen.* *Pſal.* 119. 164.

O Lord, from whom all good things do come; grant unto me thy humble Servant, that by thy holy inſpiration I may think thoſe things that are good, and by thy merciful guiding may alſo perform the ſame, through our Lord Jeſus Chriſt. *Amen.* 5 *Sund.* after Eaſter. *For good Thoughts*

Entrance into the Church.

*Pſal.*9.7. LOrd, I will come into thy houſe upon the multitude of thy mercies, and in thy fear will I worſhip towards thy holy Temple. *O* bleſs me that I may. *Amen.*

*Pſal.*28.2. Hear the voice of my humble Petitions, *O* Lord, when I cry unto thee in this place, when I hold my hands towards the mercy-ſeat of thy holy Temple, even for Jeſus Chriſt his ſake. *Amen.*

*Pſal.*61.4. I will dwell in thy Tabernacle forever, and my truſt ſhall be under the covering of thy wings. O Lord, hear our deſires, and give an heritage unto thoſe that pray unto thee, and fear thy Name. *Amen.*

*Pſal.*100.3,4. O my God, I will go into thy Gates with thankſgiving, and into thy Courts with praiſe: I will be thankful unto thee, and ſpeak good

good of thy Name: For thou, Lord, art gracious, thy mercy is everlasting, and thy truth endureth from Generation to Generation. *Amen.*

O Lord, I love the habitation of thy House, and the place where thine Honour dwelleth. O shut not up my Soul with impenitent Sinners, but give me plenty of thy Grace, even for Jesus Christ his sake. *Amen.* *Psal.26,8.*

In the Holy Sacrament.

FOrgive me, [*O* Lord] whatsoever I have transgrest against thee, from [the time of] my infancy even to this very moment, [whether] against knowledge or through Ignorance, at home or abroad, sleeping or waking, in Thoughts, Words, or Deeds, (whether occasion'd) through the fiery darts of (our Ghostly) Enemy, or by the unclean Desires of my (own), *Preparations.*

(own) heart; have mercy upon me, and grant me Pardon, through Jesus Christ our Lord. *Amen.*

Almighty God, and most merciful Father, give me I beseech thee, that Grace that I may duly examine the inmost of my Heart, and my most secret Thoughts, how I stand before Thee. Lord, I confess all my Sins, and my unworthiness to present my self at thine Altar. But thou canst forgive Sin, and give Repentance; do both, gracious Father, and then behold I am clean to come unto thee. Lord make me a worthy Receiver of that for which I come, Christ, and Remission of Sin in Christ: And that for his own Mercy sake and thine. *Amen.*

O Lord, into a clean, charitable, and thankful Heart, give me Grace to receive the blessed Body and Blood of thy Son, my most blessed Saviour, that it may more perfectly cleanse me from all dregs of Sin; that being made clean, it may nourish me in Faith, Hope, Charity, and Obedience, with

with all other fruits of ſpiritual life and growth in thee: that in all the future courſe of my life, I may ſhew my ſelf ſuch an ingrafted member into the Body of thy Son, that I may never be drawn to do an thing that may diſhonour his Name. Grant this, O Lord, I beſeech thee, even for his merit and mercy ſake. A-*men.*

O Lord God, hear my Prayers. I come to thee in a-ſtedfaſt Faith; yet for the clearneſs of my Faith, Lord, enlighten it; for the ſtrength of my Faith, Lord, increaſe it. And behold, I quarrel not the words of thy Son my Saviour's bleſſed Inſtitution. I know his words are no groſs unnatural conceit, but they are ſpirit and life, and ſupernatural. While the World diſputes, I believe. He hath promiſed me if I come worthily, that I ſhall receive his moſt precious Body and Blood, with all the benefits of his Paſſion. If I can receive it and retain it, (Lord,

make

make me able, make me worthy) I know I can no more die eternally, than that Body and Blood can die and be ſhed again. My Saviour is willing in this tender of them both unto me: Lord, ſo waſh and cleanſe my Soul, that I may now and at all times elſe come prepared by hearty Prayers and Devotion, and be made worthy by thy Grace of this infinite Bleſſing, the Pledge and Earneſt of Eternal Life, In the merits of the ſame Jeſus Chriſt, who gave his Body and Blood for me. *Amen.*

Coll. for purifying the Heart. Almighty God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid; cleanſe the thoughts of my heart by the inſpiration of thy holy Spirit, that I may perfectly love thee, and worthily magnifie thy Name, through Jeſus Chriſt our Lord. *Amen.*

A brief Litany. O God the Father of Heaven, who haſt delivered thy only begotten [Son] to death for us.

O

O God the Son, Redeemer of the World, who by thy precious Blood haſt cleanſed us from our ſins.

O God the Holy Ghoſt the Comforter, who by thy Grace doſt viſit and eſtabliſh the hearts of thy Saints.

O [moſt] holy, high, eternal, happy, [ever] bleſſed Trinity; [O] good Father, holy Son, loving Spirit, by whoſe operation we receive our Being, by whoſe love we obtain Grace, and in contemplation of whom we hope for Glory; whoſe Majeſty is unſpeakable, [whoſe] Power is incomparable, [whoſe] Goodneſs is ineſtimable: [O] thou that art the Lord both of Quick and Dead, I adore thee, I call upon thee, and with the utmoſt affection of my heart I bleſs thee, now and for evermore. *Amen.*

O Lord Jeſus, grant us while we live Mercy and Grace: guide us thy Servants by thy perpetual Light, grant to thy Church Truth and Peace; grant me a moſt wretched

ſinner

ſinner Repentance and Forgiveneſs. *Amen.*

O Lord, I pray thee correct thoſe that are in errour, convert the unbeliever, increaſe the Faith of thy Church, root out [of it] all Hereſies, diſcover [and confound] her ſecret deſigning Enemies, and break in pieces thoſe that are openly fierce, violent, and impenitent, through Jeſus Chriſt our Lord. *Amen.*

O merciful Father, let my Benefactors obtain eternal Rewards in Heaven, for the benefits [which] they have beſtowed upon me on earth. I pray thee alſo, that thou wouldeſt [vouchſafe to] bring me, together with thoſe whom I have prayed for, or whom I am bound to pray for, and together with all the People of God, into thy Kingdom, that there we may appear in Righteouſneſs, and be fully ſatisfied with (thy) Glory, through Jeſus Chriſt our Lord. *Amen.*

O

O Lord, conſider my Complaint, for I am brought very low. O Lord, how long wilt thou be angry with thy ſervant that prayeth? O Lord, give me Grace and Repentance, and thou canſt not be angry with my Prayer. O Lord, I am thine, ſave me, and deliver me not into the will of mine enemies, eſpecially my ghoſtly Enemies. O Lord, I am thy ſervant, thy unprofitable waſtful ſervant, yet thy ſervant. O Lord, ſet my accounts right before thee, and pardon all my miſ-ſpendings and miſreckonings. O Lord, I am thy ſon, thy moſt unkind, prodigal, run-away, ſon, yet thy Son. O Lord, though I have not retained the love and duty of a ſon, yet do not thou caſt off (I humbly beg it) the kindneſs and compaſſion of a Father. O Lord, in thy Grace I return to thee; and though I have eaten draugh with all the unclean Swine in the World, in my hungry abſence from thee, yet now, Lord, upon

upon my humble return to thee, give me, I beſeech thee, the Bread of Life, the Body and Blood of my Saviour into my ſoul, that I may be ſatisfied in thee, and never more run away from thee, even for Jeſus Chriſt his ſake, that gave himſelf for me. *Amen.*

3 *Coll. for* Good-friday.

O Merciful GOD, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be converted and live; have mercy upon all Jews, Turks, Infidels, and Heretick, and take from them all ignorance, hardneſs of heart, and contempt of thy Word; and ſo fetch them home, bleſſed Lord, to thy flock, that they may be ſaved among the remnant of the true Iſraelites, and be made one Fold under one Shepherd, Jeſus Chriſt our Lord, who liveth and reigneth with thee and the holy Spirit, one God, World without end. *Amen.*

As

As I muſt (one day) appear and anſwer at thy dreadful Tribunal, where there ſhall be no reſpect of Perſons, ſo at this time e're the day of Judgment overtakes me, I proſtrate my ſelf before thy holy Altar, and being burdened by my own Conſcience, I lay open my Evil Thoughts, and Ungodly Deeds before thee and thy glorious Angels. I beſeech thee, O Lord, regard my lowlineſs, and forgive me all my ſins, which are more in number than the hairs of my Head. For what Evil have I not deſign'd in my Heart? but many and moſt abominable things have I committed in very Deed: For I am guilty, O Lord, of Envy, Gluttony, &c. All my Senſes (and) all my Members have I polluted. But incomparable is the multitude of thy Bowels, and unſpeakable (is) the mercy of thy Goodneſs, through which thou beareſt with my Sins. Wherefore, O King whom we can never praiſe

Whilſt ſtanding at the Altar (if it may be:) if not, in the Morning.

praiſe enough, O thou long-ſuffering Lord, magnifie the wonders of thy Mercy upon me a ſinner, diſcover (in me) the power of thy kindneſs, ſhew forth the goodneſs of thy moſt merciful favour, and receive me a Prodigal returning (unto thee,) through Jeſus Chriſt our Lord. *Amen.*

Immediately before the ſight of the Bread. O Lord God, how I receive the Body and Blood of my moſt bleſſed Saviour Jeſus Chriſt, the price of my Redemption, is the very wonder of my Soul, yet my moſt firm and conſtant belief upon the words of my Saviour. At this time they are graciouſly tender'd to me and my Faith: Lord, make me a worthy Receiver, and be it unto me as he hath ſaid. *Amen.*

Immediately after receiving both kinds. Lord, I have received this Sacrament of the Body and Blood of my dear Saviour. His Mercy hath given it, and my Faith received it into my Soul.

Soul. I humbly beſeech thee ſpeak Mercy and Peace unto my Conſcience, and enrich me with all thoſe Graces which come from that precious Body and Blood, even till I be poſſeſſed of Eternal Life in Chriſt. *Amen.*

O thou that ſitteſt on high with the Father, and art here inviſibly preſent with us; come and ſanctifie theſe (thy) gifts (here preſent), and thoſe alſo by (whom) and (thoſe) for whom, and the end for which they are offered up. *Amen.*

MUNDAY.

MUNDAY.

In the Morning Psal. 5. 1, 2, 3. POnder my Words, O Lord, conſider my Meditations; O harken unto the voice of my calling, my King and my God: For unto thee will I make my Prayer. My voice ſhalt thou hear betimes, O Lord: early in the Morning will I direct my Prayer unto thee, and will look up. But make me remember that thou art God, and haſt no pleaſure in Wickedneſs, neither ſhall any Evil dwell with thee. *Amen.*

Pſal. 96. 2. *Thanksgiving* O Lord, bleſs me, and I will ſing unto thee, and praiſe thy Name, and be telling of thy Salvation from day to day. *Amen*

Prov. 2. 11. *Againſt evil Counſel.* O Lord, let Counſel preſerve me, and Underſtanding keep me. Deliver me from the Evil way, and from the

the Man that ſpeaketh froward things; and from all ſuch as leave the ways of Righteouſneſs, to walk in the ways of Darkneſs: Even for Jeſus Chriſt his ſake. *Amen.*

O Lord, I know the way of Man is not in himſelf: It is not in Man that walketh to direct his own ſteps. Therefore, O Lord, I beſeech thee, make me know my way, and direct my ſteps to thy Honour, and my own Salvation, through Jeſus Chriſt our Lord. *Amen.* *Jer.* 10. 23. *For direction in walking.*

BE not wroth with me, O Lord, but ſpare me and have mercy upon me; for thou wilt be merciful unto thy Creature. O Lord, I and my Fathers have all had the ſame ſickneſs: but, becauſe of us that are ſinners, thou ſhalt be called merciful, through Jeſus Chriſt our Lord. *Amen.* *The third Hour* 2 Eſdr. 8. 45, 31 *For Mercy.*

O Lord,

Pſal. 74. 24. *For Counſel.* O Lord, guide me here with thy Counſel, and after that receive me into Glory. For whom have I in Heaven but thee? and there is none upon Earth that I *Thirſt for God.* deſire, in compariſon of thee. *O* Lord, preſerve me in thoſe longings after thee. *Amen.*

O God, take from me *Pſal.* 119. 29. the way of lying, and cauſe me to make much of thy Law, that I may chuſe the way *For Truth.* of Truth, and lay thy Judgments before me, that I may ſtick unto thy Teſtimonies, *For Obedience.* and run the way of thy Commandments, when thou haſt ſet my Heart at liberty. *Amen.*

O God, the ſtrength of *1 Sund after* Trin. all them that truſt in thee; mercifully accept my Prayers: and becauſe the weakneſs of Man's Nature can do no good thing without thee, grant me the *For Grace.* help of thy Grace, that in keeping

keeping of thy Commandments I may pleaſe thee both in Will and in Deed, through Jeſus Chriſt our Lord. *Amen.*

O Lord, thou art juſt and all thy ways are Mercy and Truth; thou judgeſt truly forever; remember me, and look upon me; puniſh me not according to my ſins or my Ignorances, or my Fathers which have ſinned before thee; deal not with me according to my Sins, but as ſeemeth beſt unto thee, O Lord my ſtrength and my Salvation. *Amen.* *The ſixth Hour* Tob. 3. 2, 3, 6. *For Mercy.*

Lord, I acknowledge my wickedneſs, and the Iniquity of my Fathers: We have ſinned againſt thee, O Lord, be merciful. *Amen.* Jer. 14. 20. *For Pardon.*

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: Spare us, good *Engliſh Litan.*

Lord, ſpare thy People whom thou haſt redeemed with thy moſt precious Blood, and be not Angry with us for ever. *Amen.*

3 *Sund. after* Trin. Lord, I beſeech thee, mercifully to hear me: And as thou haſt given me an hearty deſire to Pray, ſo grant that by thy

For Protection. mighty Aid I may be defended both in Soul and in Body, through Jeſus Chriſt our Lord. *Amen.*

Aug. *Serm.* 18. O Lord, I beſeech thee accept the Prayers that I offer [thee]; give what I ask, forgive what I fear: For thou through thy Chriſt art the only hope of ſinners, and through him I hope for Pardon of my ſins. *Amen.*

Ninth hour. 2 Macc. 1. 3, 4, 5. O Lord, be gracious unto me, and give me an Heart to Worſhip thee and to do thy Will; and open my Heart in thy Law, and ſend me peace

For Mercy. hear my Prayers, and

recon

reconciled to me, and never forſake me in the time of Trouble, for Jeſus Chriſt his ſake. *Amen.*

Remember me, O Lord, according to the favour that thou beareſt unto thy People. O Viſit me with thy Salvation, that I may ſee the felicity of thy choſen, and rejoyce in the gladneſs of thy People, and give thanks with thine Inheritance. *Amen.* Pſal. 106. 4. *Remember me.*

O God, the Protector of all that truſt in thee, without whom nothing is ſtrong, nothing is holy; increaſe and multiply upon me thy mercy, that thou being my Ruler and Guide, I may ſo paſs through things Temporal, that I finally loſe not the things Eternal. Grant this, O Heavenly Father, for Jeſus Chriſt his ſake. *Amen.* 4 *Sund. after* Trin.

Grant, O Lord, that I may live in thy fear, die in thy Favour, Reſt in thy Peace, riſe in thy Power, Reign in thy Glory, for thy only beloved Son his ſake Jeſus Chriſt our Lord. *Amen.*

At Evening. Psal. 17. 1. *To be heard:* HEar, O Lord, consider my complaint, hearken unto my Prayer that goeth not out of feigned Lips and prevent me in Mercy, before the Evening of my Days close upon me; even for Jesus Christ his sake. *Amen.*

S. Hilar. *l.* 12. *de Trin. p.* 195. O Lord, I pray thee let not my weakness distract me, but let my Speech be of that alone in which the Salvation of my Soul consists; and let me never break forth to that degree both of folly and wickedness, as to wish to be a Judge of thy Omnipotence, and of thy Sacraments; and suffer me not to exalt my weak opinion above either the Divine determination of thy Infinity, or that belief of thy Eternity which has been revealed to me. *Amen.*

Collect for Evening, against all Dangers. Lighten our darkness I beseech thee, O Lord, and by thy mercy keep off all the Snares [and dangers]

gers] of the whole Night from me, and from all thy faithful; from our Souls [more] especially, but [even] from our Bodies also, through Jesus Christ our Lord. *Amen.*

O God, which hast prepared for them that love thee, such good things as pass Man's understanding; pour into my heart such Love towards thee, that I obeying thee in all things, may obtain thy promises, which exceed all that I can desire, through Jesus Christ our Lord. *Amen.* *6 Sund. after* Trin. *For Obedience.*

ENcline thine ear unto me, O Lord, and hearken unto my words. Shew thy marvellous loving kindness thou that art the Saviour of them that put their trust in thee. Keep me as the Apple of thine Eye, and hide me under the shadow of thy wings, even for Jesus Christ his sake. *Amen.* *The Compline:* Psal. 17. 6, 7, 8. *For Defence.*

Pſal. 141. 2. *To be heard.* O Lord, I cry unto thee, let my Prayer be ſet forth in thy ſight as Incenſe, and the lifting up of my hands be an Evening-Sacrifice, even for Jeſus Chriſt his ſake. *Amen.*

Pſal. 28. 8. *Thanksgiving.* The Lord is my ſtrength and my ſhield; my heart hath truſted in him, and I am helped: therefore my heart danceth for joy, and in my ſong will I praiſe him. *Amen.*

3 Sund. after Trin. O Lord of all power and might, who art the Author and giver of all good things; graft in my heart the love of thy Name, increaſe in me true Religion, nouriſh me with all goodneſs, and of the thy great mercy keep me in the ſame, though Jeſus Chriſt our Lord. *Amen.*

For true Religion.

Be-time, and at night if thou watch. St. Pſal. 39. 5. *&c.* LOrd, let me know my end, and the number of my days, that

that I may be certified how long I have to live. Behold, thou hast made my days as it were a ſpan long, and my Age is even as nothing in reſpect of thee; and verily every Man living is altogether vanity. For Man walketh in a vain ſhadow, and diſquieteth himſelf in vain; he heapeth up riches, and cannot tell who ſhall gather them. And now, Lord, what is my hope? truly my hope is even in Thee. Deliver me from all mine offences, and make me not a rebuke to the fooliſh, even for Jeſus Chriſt's ſake. *Amen.* *

At Death.

O Lord, I give and offer up unto thee my ſelf and all that is mine, [my] actions and words, [my] repoſe and ſilence; only do thou preſerve and guide me, and direct my hand and mind and tongue to things that are honeſt and acceptable to thee, and withdraw me from any thing from which it were better to abſtain, by and for the ſake of Jeſus Chriſt our Lord. *Amen.*

Greg. Naz. *Orat.* 8. *For ſubmiſſion.*

TUESDAY.

In the Morning. Pſal. 1. 1, 2. *For Preſervation.*

LOrd, preſerve me, that neither this day, nor any day of my life, I may walk in the counſel of the Ungodly, ſtand in the way of Sinners, or ſit down in the ſeat of the Scornful; but that my delight may be in thy Law, O Lord, and my exerciſe in it day and night. *Amen.*

Eraſmus. *For Illumination.*

O Sun of Righteouſneſs, Father and Original [cauſe] of all things; when we are influenc'd from above by thee, we receive new Life; when we are cheriſh'd by thy [bleſſed] beams, we grow up [in Grace]; when we are inflamed by thy love, we are made perfect; when we are forſaken of thee, we periſh. O thrice happy are they upon whom thou ariſeſt with the dew of mercy! O Lord Jeſus, bleſs me with thy light, and ſcatter the Clouds

Clouds of my Ignorance, and the [thick] darkneſs of my Sins, that I may not go aſtray from the way of thy Commandments, but follow thee unto light eternal, through thee thy ſelf, my only Saviour and Redeemer. *Amen.*

O Lord, thou art my Aſ- *Prov. 3. 26.*
ſurance; I humbly beſeech thee preſerve my Foot from ſhiping, even for Jeſus Chriſt's ſake. *Amen.*

O Lord, give me, I beſeech thee, the ſpirit to think and do always ſuch things as be rightful; that I who cannot be without thee, may by thee be able to live according to thy will, through Jeſus Chriſt our Lord. *Amen.*

Ninth Sunday after Trin.
For good thoughts.
For Grace

O Lord, I lift up my Soul to thee; my God, I have put my truſt in thee: O let me not be confounded, neither let mine Enemies triumph over me. Shew me thy ways, O God, and teach me thy

Third Hour.
Pſal. 25. 1, 3, 4, &c.
For Aſſiſtance.

paths. Lead me forth in thy truth, and learn me: for thou art the God of my Salvation; in thee is my hope all the day long. Call to remembrance, O Lord, thy tender mercies, and thy loving kindneſs, which hath been ever of old. *O* remember not the ſins and offences of my Youth, or my riper Age, but according to thy mercy think thou upon me, *O* Lord, for thy goodneſs, and the merits of Jeſus Chriſt my Saviour. *Amen.*

2 Sund. in Lent.

Almighty God, who ſeeſt that we have no power of our ſelves to help our ſelves;

For Preſervation.

keep me, I beſeech thee, both outwardly in my Body, and inwardly in my Soul, that ſo I may be defended from all adverſity which may happen to my Body, and from all evil thoughts which may aſſault and hurt my Soul, through Jeſus Chriſt my Lord and only Saviour. *Amen.*

Hearken

HEarken unto my voice, O Lord, now I cry unto thee: Have mercy upon me, and hear me. My heart hath talked of thee: Seek ye my face; thy face, Lord, will I ſeek. O hide not thou thy face from me, nor caſt thy Servant away in diſpleaſure. Thou haſt been my ſuccour, leave me not, neither forſake me, O God of my Salvation. *Amen.* *Sixth Hour.* Pſal. 27. 8, 9, 10. 11. *To be heard.*

At evening, morning, and at noon-day will I pray, and that inſtantly: Lord, hear my voice. O deliver my Soul in peace from the practices that are againſt me. *Amen* Pſal. 55. 18. *Paulin. Epiſt. 17. pag. 181.* *For Deliverance.*

Let thy merciful ears, O Lord, be open to the Prayers of me thy humble Servant; and that I may obtain my Petitions, make me to ask ſuch things as ſhall pleaſe thee, through Jeſus Chriſt our Lord. *Amen.* 10 *Sund. after* Trin.

Lord,

Ninth Hour. Psal. 31. 19, 21. *Glory to God.* LOrd, let me not be confounded, for I have called upon thee. O how plentiful is thy goodneſs which thou haſt laid up for them that fear thee, and that thou haſt prepared for them that put their truſt in thee, even before the Sons of Men! Lord, I truſt in thee, have mercy upon me.

Pſal. 42. 3. *In bad times.* My Tears have been my meat day and Night, while they daily ſay unto me, Where is now thy God? But let them have no cauſe to ſay it any more, even for Jeſus Chriſt his ſake. *Amen.*

3 *Sund. after* Eaſter. *For Illumination.* ALmighty God, which ſheweſt to all Men that are in errour, the light of thy truth, to the intent that they may return into the way of Righteouſneſs; grant, I beſeech thee, unto me, and all them that are admitted into the Fellowſhip of Chriſt's

Chriſt's Religion, that we may eſchew thoſe things which are contrary to our Profeſſion, and follow all ſuch things as are agreeable to the ſame, through Jeſus Chriſt our Lord. *Amen.* *For Obedience.*

*

O Lord my Saviour, in whoſe power it is to remit ſins, I beſeech thee ſay unto me, Looſe thee from thy Chains, come out of the bonds of thy Sins; and when thou ſayeſt it, looſe thoſe cords of my errours wherewith I am entangled and bound: For though I am the moſt wicked of all Men, and to be abhorred by reaſon of my continuance in ſins, yet when thou commandeſt, I ſhall be free from them. *Amen.* *In the Evening. St.* Ambroſe. *Serm.* 8. *on* Pſal 118.

Lord, give me grace that I may dwell under the defence of the moſt higheſt, and that I may abide under thy ſhadow, O thou Almighty: For thou art my hope and my ſtrong hold; in thee will Pſal. 91. 1. *For Help.*

will I truſt, through Jeſus Chriſt our Lord. *Amen.*

11 Sund. after Trin. O God, thou which declareſt thy Almighty power moſt chiefly by ſhewing mercy and pity; give unto me abundantly thy Grace, that I running to thy Promiſes, may be made partaker of thy Heavenly Treaſure, through Jeſus Chriſt our Lord. *Amen.*

The Compline. *Pſal.* 45. 1. O God, thou art my hope and ſtrength, a very preſent help in Trouble; confirm me, that I may not fear, though the Earth be moved, and the Hills carried into the midſt of the Sea; though the Waters thereof rage and ſwell, and the mountains ſhake at the Tempeſt of the ſame. O be in the midſt of my Soul, and I ſhall never be moved. *Amen.*

For Help.

Pſal. 119. 122. *For Mercy.* O Lord, look upon me, and be merciful unto me, as thou uſeſt to do to thoſe

thoſe that fear thy Name. Order my ſteps in thy Word, and ſo ſhall no wickedneſs have dominion over me. *Amen.*

Almighty God, give unto me, I beſeech thee a full increaſe of Faith, Hope and Charity: And that I may obtain that which thou doſt promiſe make me Love that which thou doſt command, through Jeſus Chriſt our Lord. *Amen.*

14 Sunday after Trin. Increaſe of Grace.

LOrd, I call upon thee in the day of my trouble, in the night of my heavineſs. O deliver me, and I will glorifie thee. *Amen.*

At Bed-time; and in the night if thou wakeſt. Pſal. 50. 15.

O Lord, correct me, but with judgment, not in thine anger, leſt thou bring me to nothing. And grant that thy correction may amend me, and make me thine, through Jeſus Chriſt our Lord. *Amen.*

Jer. 10. 24.

St. Ambroſe. *For Penitence.*

* Look on me alſo, O Lord Jeſus, that I may call to mind my own ſins, and waſh away my offences with Tears; grant me, I beſeech thee, the Tears of St. *Peter*: I would not have the joy of a ſinner. That I may obtain this, turn thee, O Lord, and look upon me, and grant the ſame Cock may waken even me, a moſt miſerable ſinner, that being delivered, I may ſing unto thee for ever and ever. *Amen.*

4 Sund. after Eaſter. *For Obedience.*

O eternal God and merciful Father, grant, I humbly beſeech thee, that I may love all thoſe things which thou commandeſt, and deſire that which thou doſt promiſe; that amongſt the Sundry and manifold changes of the World, my heart may ſurely there be fixed, where true joys are to be found, through Jeſus Chriſt our Lord. *Amen.*

WEDNESDAY.

In the morning. Baruch 2. 12. 14. *For Penitence.*

O Lord, I have ſinned and dealt wickedly; nay, offended in all thine Ordinances. Let thy wrath turn from me, for I am weak; and hear my prayers, and deliver me for thine own ſake, and the merits of my Saviour Jeſus Chriſt. *Amen.*

Gracious Father, without thee I can do nothing but ſin; nor can I confeſs it have pardon but by thee. I was conceived and born in ſin: And though thou didſt waſh me from that in the laver of Baptiſm, yet I have ſince defiled my ſelf again, and by many grievous actual ſins, have made my ſelf a ſinner above all other men, conſidering the great meaſure of grace that thou haſt given me. Lord, increaſe thy grace, and by it weaken firſt, and then

then cut off my reſiſtance, that I may ſee, and confeſs, and hate, and forſake all my ſins, and find mercy and ſalvation in the merits of my Bleſſed Saviour Jeſus Chriſt, *Amen.*

*Pſal.*119.147. *To be heard.* O Lord, early this morning do I cry unto thee; for in thy Word is my truſt. Hear me, O Lord, for Jeſus Chriſt his ſake. *Amen.*

*Pſal.*143.8. O Lord, let me hear thy loving kindneſs betimes in the morning, for in thee is my truſt. O ſhew me the way that I ſhould walk in this day, and all the days of my life; for I lift up my ſoul unto thee in the mercies of Jeſus Chriſt *Amen.*

Third hour. *Pſal.*39.9. 7, 8. DEliver me, O Lord, from all mine offences, and make me not a rebuke to the fooliſh. For man walketh in a vain ſhadow, and diſquieteth himſelf in vain. But Lord, what is *For hope.* my hope? truly my hope is even in thee: And there let it ſtill

continue acceptable in Jeſus Chriſt our Lord and onely Saviour, *Amen.*

O Lord, look upon me in mercy; in the greater mercy, becauſe the Calling and Place I am in muſt give a ſtricter account to thee. Look therefore upon me, O Lord, but not till thou haſt nailed my ſins to the Croſs of Chriſt: Not till thou haſt bathed me in the Bloud of Chriſt: Not till I have hid my ſelf in the Wounds of Chriſt; that ſo the puniſhment which ſhould elſe overtake me, may paſs over me: Then look, and ſay unto my ſoul, I have forgiven thee; and by the work of thy mercy in my ſoul make me feel it, through Jeſus Chriſt our onely Lord and Saviour, *Amen.* *For Penitence.*

O Lord, who bringeſt * the great Flocks to perfection, and increaſeſt the little ones by thy Grace; comfort me abundantly according to the exceeding greatneſs of thy bounty, and feed and preſerve my Flock, together with Gr. Naz. *Or.* 6. *For my Flock.*

with my ſelf, through Jeſus Chriſt the chief Shepherd, and our [onely] Saviour. *Amen.*

Sixth Hour. *Pſal.* 35.1,3. *For Defence.* O Lord, plead thou my cauſe with them that ſtrive with me, and fight againſt them that fight againſt me. Bring forth the ſpear, and ſtop the way againſt them that perſecute me. Say unto my ſoul, I am thy Salvation. Even ſo. *Amen.*

Pſal. 86. 6. *To be heard.* Give ear, O Lord, unto my Prayer, and ponder the voice of my humble deſires. In the time of my trouble I will call upon thee; for thou heareſt me. *Amen.*

Pſal. 120.2. *Deliverance.* Deliver my Soul, O God, from lying lips, and from a deceitful tongue. *Amen.*

15 *Sund. after Trin.* Keep me, O Lord, thy poor humble ſervant, with thy perpetual mercy: And becauſe the frailty of man without thee cannot but fall, preſerve me ever by thy help, and lead me to all things profitable

table to my ſalvation, through Jeſus Chriſt our Lord. *Amen.*

O Lord, give me ſuch Grace, as I may ſeek thee while thou mayeſt be found, and call upon thee while thou art near; that I may deteſt and forſake the wickedneſs of my ways, and the unrighteouſneſs of my own imagination; that I may return unto thee, and thou have mercy upon me, in Jeſus Chriſt my only Saviour and Redeemer. *Amen.* *Ninth Hour. Eſai. 55, 6, 7.* *For Penitence.*

Teach me thy ways, O Lord, and I will walk in thy truth, O knit my heart unto thee, that I may fear thy Name. *Amen.* *Pſal. 86. 11. For the fear of God.*

17 Sund. after Trin. *For Grace.* Lord, I beſeech Thee, grant that thy Grace may always prevent and follow me, and make me continually to be given to all good works, through Jeſus Chriſt our Lord. *Amen.*

At Evening. Pſal. 51. 1. For Penitence. HAve mercy upon me, O God, after thy great goodneſs, and according to the multitude of thy Mercies do away mine offences. Waſh me throughly from my wickedneſs, and cleanſe me from my ſin: For I acknowledge my faults, and my ſin is ever before me. But let not this Evening take from me the light of the Sun of Righteouſneſs, Jeſus Chriſt my Saviour. *Amen.*

Vouchſafe, O Lord, to *St. Aug. Serm. 30.* hear my Prayers. According to thy good pleaſure, drive out the Enemy by thy might from my thoughts and deeds. Increaſe my Faith, govern *For all Gifts.* my mind, grant me ſpiritual

ritual thoughts whilſt I lie waking on my Bed, and conduct me to thy bliſs, through Jeſus Chriſt thy Son and our Saviour. *Amen.*

O Lord, I beſeech thee, give me grace to avoid the infections of the Devil, and with a pure heart and mind to follow thee the onely true God, through Jeſus Chriſt our Lord. *Amen.*

18 Sund. after Trin, For Obedience.

LOrd, I offer up unto thee my Evening-Sacrifice; thy Sacrifice, even a troubled ſpirit, a broken and a contrite heart, which thou wilt not deſpiſe, in Jeſus Chriſt our Lord. *Amen.*

Compline. Pſal. 51. 17. Penitence.

O Lord, I humbly pray thee look upon me, and cleanſe my mind and my thoughts from unclean motions, and from all filthineſs of the Fleſh and Spirit, and from every work of the Devil, through Jeſus Chriſt our Lord. *Amen.*

For Mercy. O Lord, graciouſly ſhew forth thy unſpeakable mercy, and both free me from the ſins I have committed, and deliver me from the puniſhments I have deſerved, through Jeſus Chriſt our Lord. *Amen.*

19 Sund. after Trin. O God, for as much as without thee I am not able to pleaſe thee, grant that the working of thy mercy may in all things direct and rule my heart, through Jeſus Chriſt our Lord. *Amen.*

Bed-time, and at night if thou wakeſt. O Lord, give me that grace, that I may remember Thee upon my Bed, and think upon thee when I am waking. Thou haſt *Pſal.* 63. 6. been my helper; therefore under the ſhadow of thy wings I hope to paſs through the darkneſs of this night, in the comfort of Jeſus Chriſt my Lord and only Saviour. *Amen.*

O Lord make mine Eyes prevent the night-watches, that I may be occupied in thy Word. *Amen.* Pſal. 119. 148

O Lord, thou which haſt made the night for Man to reſt in, as well as the day to Labour; grant, dear Father, that I may ſo take my bodily reſt, that my Soul may continually watch for my deliverance out of this mortal life: And that my ſleep be not exceſſive, according to the inſatiable deſires of the fleſh, but ſufficient to relieve and maintain Nature; to live and ſerve thee in all Sober and Godly Converſation through the aid and Aſſiſtance of Jeſus Chriſt, my only Lord and Saviour. *Amen.* *For moderate Sleep.*

THURSDAY.

In the morn. Pſal. 17. 5 O Hold thou up my Goings in thy Paths, that my Foot-ſteps ſlip not. *Amen.*

St. Aug. de Hæreſ. For Help. Help me, my Lord Jeſu, and gird thy Sword about thy thigh, O thou moſt Mighty. Go forth, O thou moſt powerful of all: Kill me in my ſelf, that I may live to thee, and let my Enemies ceaſe to perſecute me. *Amen.*

Pſal. 63. 1. For Conſolation. O God, thou art my God, early will I ſeek thee: My Soul thirſteth for thee, my Fleſh longeth greatly after thee, in a barren and dry Land, where no water is. O ſatisfie this Thirſt with thy freſheſt Waters of comfort, in Jeſus Chriſt our Lord. *Amen.*

O

O Lord, have Mercy upon me; I have waited for thee: Be thou my Arm in the Morning, and my help in the time of trouble; that I may exalt thy Name which dwelleſt on high, that I may live in the ſtability of thy times, and that thy fear may be my Treaſure, even for Jeſus Chriſt his ſake. *Amen.* Eſay 33. 2,5,6.

O Almighty God and merciful Father, grant, I beſeech thee, that as I do believe thy only Son our Lord to have aſcended into the Heavens; ſo I, and all thy faithful Servants, may in heart and mind thither aſcend, and with thee continually dwell. *Amen.* *For Aſcenſion day.*

O God, the King of Glory, who haſt exalted thine only Son Jeſus Chriſt with great triumph into thy Kingdom in Heaven; I beſeech thee leave neither thy Church, nor my poor ſelf, comfortleſs; but ſend us thy Holy Ghoſt to comfort us, and exalt us unto the *Sund. after Aſcenſion.*

ſame place whither our Saviour Chriſt is gone before, who liveth and reigneth with thee, one God, world without end. *Amen.*

Third Hour. Pſal. 55. 2. To be heard. HEar my Prayer, O God, and hide not thy ſelf from my Petition. Take heed unto me and hear me, how I mourn in my Prayer and am vexed: Give me ſtrength and comfort in thee, through Jeſus Chriſt our Lord. *Amen.*

Pſal. 86. 14. Againſt Enemies. O God, the proud are riſen againſt me, and the Congregation of factious Men have ſought after my Soul, and have not ſet thee before their Eyes. But thou, Lord God, art full of compaſſion and mercy, long ſuffering, plenteous in Goodneſs and Truth. O turn thee then unto me, and have mercy upon me; ſhew ſome token upon me for good, that they which hate me may ſee it, and be aſhamed, becauſe thou, Lord, haſt holpen me, and

and comforted me in Jeſus Chriſt our Lord. *Amen.*

Aſſiſt me mercifull, O Lord, in theſe and all other my Supplications and Prayers, and diſpoſe my ways towards the attainment of everlaſting Salvation, that among all the changes and chances of this mortal Life, I may ever be defended by thy moſt gracious and ready help, through Jeſus Chriſt our Lord. *Amen* *English Liturgy. For Defence.*

O Deliver me from them whoſe words are ſofter than Butter, when they have War in their Heart: And from them whoſe words are ſmoother than Oyl, while they are very Swords. Lord, I caſt my burthen upon thee, that thou may'ſt ſuſtain me, and not ſuffer me to fall for ever. *Amen.* *Sixth hour.* Pſal. 55. 22. *Againſt Flatterers.*

Bleſs me, O Lord, when thou chaſteneſt me, and teacheſt me in thy Law; that thou may'ſt give me Pſal. 94. 12. *In time of Correction.*

patience in time of Adverſity, till the pit be digged up for the ungodly. O Lord, fail me not, neither forſake me, for I am part of thine Inheritance in Jeſus Chriſt our Lord. *Amen.*

Twenty Sund. after Trin. *For Defence.* Almighty and merciful God, of thy bountiful Goodneſs keep me from all things that may hurt me; that

For Obedience. I being ready both in Body and Soul, may with a free heart accompliſh thoſe things that thou wouldſt have done, thro' Jeſus Chriſt our Lord. *Amen.*

Ninth Hour. For Patience. St. Aug. O Eternal God, I humbly beſeech thee, that whilſt I am on Earth, as far as earthly things ſerve me, they may remember me that I am their owner, but by thy appointment; and ſo far forth as they offend me, let them teach me to ſerve thee my Lord; whom when I do not obey, they are wont to become offenſive for juſt

Ven-

Vengeance; that whether they ſerve me or not,[yet] I may always ſerve thee, in and through Jeſus Chriſt our Lord. *Amen.*

Hold not thy Tongue, O God of my praiſe; for the mouth of the ungodly, yea and the Mouth of the deceitful, is opened upon me; and they have ſpoken againſt me with falſe Tongues; they compaſſed me about alſo with words of Hatred, and fought againſt me without a cauſe. But I give my ſelf unto Prayer. Lord, forgive them, and hear me. *Amen.* *Pſal.* 109. 1. *Againſt Revilings.*

O God, which art the author of Peace, and lover of Concord, in knowledge of whom ſtandeth our eternal Life, whoſe ſervice is perfect freedom; defend me and all thy Servants in all aſſaults of our Enemies, that we ſurely truſting in thy Defence may not fear the power of any Adverſaries, thro' the Might of Jeſus Chriſt our Lord. *Amen.* *Morning Prayer, Coll. for Peace.* *And for Defence.*

At Evening. St. Aug. TEach me, O my Lord Jeſus, [and] inſtruct me, that I may learn from thee what I ought to teach [others] concerning thee. *Amen.*

Pſal. 140. 1, 2. *Againſt Enemies.* Deliver me, O Lord, from the man that is evil, and preſerve me from the cruel Man, which imagines miſchief in his Heart, and ſtirs up ſtrife all the day long. The proud have laid a Snare for me, and ſpread their Net abroad with cords, and ſet traps in my way. Lord keep me from treacherous hands, and preſerve me, that though they purpoſe, yet they may not be able to overthrow my goings, even for Jeſus Chriſt his ſake. *Amen.*

Collect 1. *Even. Prayer.* O God, from whom all holy deſires, all good Counſels, and all juſt Works do proceed; give unto me and all thy Servants, that

For Peace. Peace which the world can-

cannot give, that both our Hearts may be ſet to obey thy Commandments, and alſo that by thee we being defended from the fear of our Enemies, may paſs our time in reſt and quietneſs, through the merits of Jeſus Chriſt our Saviour. *Amen.*

HAve mercy upon me, O God, have mercy upon me, for my Soul truſteth in thee; and in the ſhadow of thy Wings will I truſt, till theſe and all other my Afflictions be over-paſt. O ſend out thy mercy and truth upon me, even for Jeſus Chriſt his ſake. *Amen.* * *The Compline. Pſal. 57. 1. For Hope.*

O merciful Lord, who comeſt not [in] to the proud heart, humble thou my Soul. O thou who art ſeen by thoſe only that are pure in Heart, give me true purity of Heart. O Lord, I am athirſt [for thee,] give me the pledge of the Inheritance [which is] to come, give me at leaſt a drop of *St. Aug. Thirſt for God.*

of thy Heavenly ſhowers to refreſh my thirſt, for I burn with Love. Neither do I beg this for my own Merits, for I am moſt unworthy [ſo much as] to take it, but for thy mercies, and the Merits of our Saviour Jeſus Chriſt. *Amen.*

Engliſh Liturgy, For Preſervation. Almighty God, vouchſafe, I beſeech thee, to direct, ſanctifie, and govern both my Heart and Body in the ways of thy Laws, and in the works of thy Commandments, that through thy mighty Protection, both here and ever, I may be preſerved by night and by day, in Body and in Soul, through our Lord and Saviour Jeſus Chriſt. *Amen.*

Bed-time, and at night if thou wakeſt. Pſal. 77. 1, 2. O Lord, I cry unto thee, hearken unto me, O God. Thou holdeſt my eyes waking: I am ſo feeble that I cannot ſpeak: And in the Night-ſeaſon my Soul refuſeth comfort; yet even then give me Grace,

Grace especially, that I may commune with mine own heart, and search out my Spirits, and compose them in thee, that I may rise to serve thee. *Amen.* *In time of great Trouble.*

Grant, O Lord, to me that am lying down to sleep, rest both of Body and Soul. Preserve me from the dismal sleep of Sin, from all the black defiling pleasures of the Night. Quench the fiery Darts of the evil one which he aims craftily against me. Subdue the Rebellions of my Flesh, and lay asleep in me all earthly and worldly thoughts, through Jesus Christ our Lord. *Amen.* *Sleep.*

I humbly beseech thee, O Father, mercifully to look upon my Infirmities; and for the Glory of thy Name sake, turn from me and the rest of thy Servants, all those Evils which we most justly have deserved; And grant that in all our Troubles we *Collect at the end of the Liturgy.* *Defence.*

we may put our whole truſt and confidence in thy Mercy, and evemore ſerve thee in holineſs and pureneſs of living, to thy Honour and Glory, through our only Mediator and Advocate, Jeſus Chriſt our Lord. *Amen*

FRI-

FRIDAY.

*

O Great God, Almighty God, God of infinite Goodneſs, whom we ought to believe and apprehend to be inviolable and incorruptible: O thou Trinity in Unity whom the Catholick Church adores; I that have experienc'd thy mercy in my ſelf, do [moſt] humbly entreat thee that thou wouldeſt not ſuffer thoſe Men to differ from me in thy Worſhip, with whom I have perfectly agreed in all Converſation from my Childhood; and ſuffer thou not either me or them to wander from thy Truth and Salvation which is in Chriſt Jeſus. *Amen.* *In the morning, St.* Aug.

Lord, I will call upon thee, and early ſhall my Prayer come before thee. Lord, do not abhor my Soul, neither hide thy face from me, for Jeſus Chriſt his ſake. *Amen.* *Pſal.* 88. 13.

Lord,

2 Sund. after Trin. Fear and love of God. Lord, make me to have a perpetual fear and love of thy holy Name; for thou never faileſt to help and govern them whom thou doſt bring up in thy ſtedfaſt love. Grant this even for Jeſus Chriſt his ſake. *Amen.*

Paſſion of our Lord. Almighty and everlaſting God, which of thy tender love towards Man, haſt ſent our Saviour Jeſus Chriſt to take upon him our fleſh, and to ſuffer Death upon the Croſs, that all Mankind ſhould follow the example of his great Humility; mercifully grant that I may both follow the example of his Patience, and be made partaker of his Reſurrection, through the ſame Jeſus Chriſt our Lord. *Amen.*

Firſt Collect for the day. For the Church. Almighty God, I humbly beſeech thee graciouſly to behold thy Family, for the which our Lord Jeſus Chriſt was content to be betrayed, and given up into the hands of

of wicked Men, and to ſuffer death upon the Croſs, who liveth and reigneth with thee and the Holy Ghoſt, one God, world without end. *Amen.*

Almighty and everlaſting God, by whoſe Spirit the whole Body of the Church is governed and ſanctified; receive theſe my Supplications and Prayers which I offer up before thee for all eſtates of Men in thy Holy Church, that every Member of the ſame, in his Vocation, may truly and devoutly ſerve thee, through our Lord Jeſus Chriſt. *Amen.* *Second Coll. for the day.* *For all Men*

*

'TIS now long, O Lord, that I have been ſtriving againſt Hereſies, and I am almoſt tired. Come, my Lord Jeſus, thou moſt mighty Warriour, thou Captain of the Armies of the Lord, who haſt overcome the Devil and the World; lay hold on the Shield and Buckler, and ſtand up to help me. *Amen.* *Third hour St. Aug.*

Deal

Pſal. 109. 20. *Deliverance.* Deal with me, O God, according to thy Name; for ſweet is thy mercy. O deliver me, for I am helpleſs and poor, and my Heart is wounded within me. Lord, ſave my Soul. *Amen.*

Pſal. 25. 14. Mine Eyes are ever looking unto thee, O Lord O pluck my feet out of the Net. *Amen.*

Engliſh Liturgy. Almighty God, who haſt promiſed to hear the Petitions of them that ask in thy Son's Name, I beſeech thee mercifully to incline thine ears to me, now that in his Name I make my Prayers and Supplications unto thee; and grant *To be heard.* that thoſe things which I have faithfully asked according to thy Will, may effectually be obtained to the relief of my Neceſſity, and to the ſetting forth of thy Glory, through Jeſus Chriſt our Lord. *Amen.*

O Remember not my old Sins, but have mercy upon me, and that ſoon, for I am come to great miſery. Help me, *O* God of my Salvation; deliver me, and be merciful unto my ſins; for thy Name's ſake. *Amen.* *Sixth Hour.* *Pſal.* 79. 8. *For Pardon.*

Not unto us, O Lord, not unto us, but unto thy Name give the Praiſe; and that for thy loving mercy and for thy Truths ſake. *Amen.* *Pſal.*115.1.

O thou Father, Son, and Holy Ghoſt, one God, who haſt declared unto us the Unity of the Deity, and haſt revealed the undivided Glory of the only ever-bleſſed Divinity, and demonſtrated the perfect Eternity of thy Trinity; grant me, I beſeech thee, Faith and Obedience in this Life, and glory in the life to come, by and for the ſake of Jeſus Chriſt our Redeemer. *Amen.* *St.* Athan. *Trinity Sunday.*

O Lord,

Ninth hour. Pſal. 80.4. O Lord God of Hoſts, how long wilt thou be angry with thy poor Servant that prayeth? O turn me again, O God; ſhew the light of thy Countenance, and I ſhall be whole. *Amen.*

St. Chryſoſt. *l.* 3. *de Sacerdotio.* Glory be to thee, Glory be to thee, O Lord! How great is the depth of thy Mercy! How great the abundance of thy Patience! Behold now ſome that have been raiſed from a mean and obſcure degree to Honour and Renown, under pretence of thy Name, how they abuſe their Honour, and uſe it againſt thee the Donor: They are unjuſt, and aſſume to themſelves what they ſhould not dare againſt thy moſt holy Myſteries: they uſe their utmoſt to thruſt out Men of approv'd Integrity, that profligate Men may with the greateſt Security and Licentiouſneſs put all things into Confuſion. Ariſe, O Lord, and

and help thy Church, and suffer not my Soul to come into their Counſels, through Jeſus Chriſt our Lord. *Amen.* *For the Church.*

O Lord, I will cry day and night before thee, let my Prayer enter into thy Preſence; encline thine ear unto my calling, for my Soul is full of trouble, and my life draws nigh unto the Pit. O let not thine Indignation lie too hard upon me, neither vex me with all thy Storms; but remember of what Mould thou haſt made me, even for Jeſus Chriſt his ſake. *Amen.* * *At Evening. Pſal. 88. 1, 2.* *Againſt Affliction.*

O Lord, let me have no idle contention about words, but let me conſtantly profeſs the Faith without delays. Preſerve in me, I beſeech thee, an unblemiſhed reverence to thy Faith; and grant me this Teſtimony of my Conſcience, whilſt I have my Being, that I may always *St.* Hilary, *l.* 12. *de Trinitate.*

always retain that Profeſſion which I made at the Sacrament of my new Birth, when I was baptized in the Name of the Father, and of the Son, and of the Holy Ghoſt. That I may acknowledge thee the Father, and together with thee may adore thy Son, and may merit thy holy Spirit, through Jeſus Chriſt our Lord, *Amen.*

Compline.
Pſal.92.1,2.
For Mercy.

O Lord, be merciful unto me, and I will ſing Praiſes unto thy name; yea, I will tell of thy loving kindneſs early in the Morning, and of thy Truth in the night-ſeaſon. O bleſs me, and fulfil all thy works of Grace in me, even for Jeſus Chriſt his ſake. *Amen.*

At Night.

Grant me, O Lord, a watchful Mind and Sober Thoughts, a pure Heart and pleaſant ſleep, and free from all diabolical fancies. And raiſe me again, O Lord, at the hour of Prayer, that I may adhere firmly to thy Precepts, and keep an en-

an entire remembrance of thy Judgments. *Amen.*

LOrd, remember thy promiſe unto thy Servant, wherein thou haſt cauſed me to put my truſt. That thy Statutes may be my Songs in the houſe of my Pilgrimage; and that I may remember thy Name in the night-ſeaſon. *Amen.* *

Bed-time, and at night if thou wakeſt.
Pſal. 119. 49, 54

Into thine hands, O Lord, I commend my Soul and Body; for thou haſt created and redeemed them, O Lord thou God of Truth. And together with my ſelf, I commend unto thee all that is mine; for thou [Lord] haſt graciouſly beſtow'd them on me according to thy good Pleaſure. Cauſe me therefore, O Lord, both to lie down and ſleep in Peace, for it is thou only makeſt me to dwell in ſafety, through Jeſus Chriſt our Lord. *Amen.* *

O Lord and Maker of all things, O God the Father, and Governour of thine.

Greg. Naz. Orat. 10.

O thou

O thou diſpoſer of Life and Death, O thou Preſerver and Benefactor of Souls; O thou that makeſt all things, and changeſt them by the creating Word which framed them both ſeaſonably and wiſely, according to the depth of thy Wiſdom and Providence! govern thou my life in the fleſh as long as ſhall be moſt expedient for me and thy Church: And in thy good time receive me, I Beſeech thee, as one pre-prepared, not ſurprized, ſo as I may not fly thee at the laſt day, nor come with an unwilling mind like one forcibly broke off and ſnatch'd away from this World, but that I may go readily and cheerfully to that [moſt] bleſſed and eternal Life which is in Chriſt Jeſus our Lord, to whom be Glory for ever and ever. *Amen.*

Death.

* O Lord my God, call me, that I may come to thee; fix me, that I may not leave thee, through Jeſus Chriſt our Lord. *Amen.*

S. Aug. Ser. 53. de Diverſis.

SATUR-

SATURDAY.

O Lord, I will ſing of thy Power, and will praiſe thy mercy in the Morning, for thou haſt been my Defence and my Refuge in the day of my Trouble. Unto thee, O my ſtrength, will I ſing, for thou, O God, art my defence and my merciful God. *Amen.* *In the morn.* Pſal. 59. 16. *Praiſe.*

The glorious Majeſty of thee, O Lord my God, be upon me: proſper thou the work of my hands upon me; O proſper thou my handy-work. *Amen.* *Pſal.* 90. 17. *Bleſſing.*

O Lord, open mine Eyes, that I may ſee the wonders of thy Law. I am a ſtranger upon Earth, O hide not thy Commandments from me; for thy Teſtimonies are my delight and my counſellors. Lord, continue that Favour to me, that ſo they may ever be. *Amen.* *Pſal.* 119. 18. *Illumination.*

O Lord

Morning-Prayer. Collect for Grace. O Lord our Heavenly Father, Almighty and everlaſting God, who haſt ſafely brought me to the beginning of this day; defend me in the ſame with thy mighty Power, and grant that this day I fall into no ſin, nor run into any kind of Danger; but that all my doings may be ordered by thy Governance, to do always that which is Righteous in thy ſight, through Jeſus Chriſt our Lord. *Amen.*

For Aid.

Third Hour. Pſal. 62. 5. O My Soul, wait thou ſtill upon my God, for my hope is in him; he is my Strength and my Salvation, he is my defence, ſo that I ſhall not fall. So *Amen*, Lord Jeſu, *Amen.*

Ezekiah's *Prayer.* 2 Chron. 30. 19. *Mercy for Imperfection.* O Lord God, be merciful unto every one that prepares his whole Heart to ſeek thee, O Lord God, the God of his Fathers, though he be not according to the

the Purification of the Sanctuary. *Amen.*

O Lord, I walk in the midſt of trouble, I beſeech thee refreſh me. Stretch forth thy Hand upon the fury and the cunning of mine Enemies, that thy right hand may ſave me. *O* make good thy loving kindneſs towards me, and deſpiſe not, I beſeech thee, the work of thine own hands. *Amen.* *Pſal.* 138. 7 *Againſt Enemies.*

I deal with the thing that is Lawful and right, O give me not over unto mine Oppreſſors. *Amen.* *Pſal.* 119. 121. *Againſt Enemies.*

O make me, thy poor Servant, ſtill to delight in that which is good, that the proud do me no wrong, for Jeſus Chriſt his ſake. *Amen.* verſ. 122.

Almighty God, the Fountain of all Wiſdom, who knoweſt our neceſſities before we ask, and our Ignorance in asking; I beſeech thee to have compaſſion upon *Engliſh Liturgy*

Infirmities. on my Infirmities; and thoſe things which for my unworthineſs I dare not, and for my blindneſs I cannot ask, vouchſafe to give me, for the worthineſs of thy Son Jeſus Chriſt our Lord. *Amen.*

Sixth Hour. Pſal. 62. 8. O Lord, I will put my truſt in thee always: O let thy People do it with me, and I will pour out my Heart before thee, O God my Hope. *Amen.*

Pſal. 119. 5. For direction in walking. O that my ways were made ſo direct that I might keep thy Statutes! O Lord, direct them. *Amen.*

Pſal. 119 33. O Lord, teach me the way of thy Statutes, and I ſhall keep it unto the end: Yea, I ſhall keep it with my whole Heart.

For the Fear of God. O ſtabliſh thy Word in thy Servant, that I may fear thee; and that for Jeſus Chriſt his ſake. *Amen.*

O

O Lord, I will call upon thee in my troubles, O deliver me and hear me; and then eſpecially at what time any ſtorm falls upon me, even for Jeſus Chriſt his ſake. *Amen.*

Ninth Hour. Pſal. 81. 7. To be heard in Trouble.

Bleſſed art thou, O Lord, O teach me thy Statutes, that my whole Heart may ſeek thee, and that I may not go wrong out of thy Commandments; That I may take greater delight in the way of thy Teſtimonies, than in all manner of Riches. *Amen.*

Pſal. 119. 10, 12. Direction of our ways.

O Praiſe the Lord, all ye his Servants, ye that by night ſtand in the Houſe of the Lord. With theſe, O Lord, I lift up my hands to thy Sanctuary, and will praiſe thy Name. O Lord, be with me this Evening in all the Mercies of Jeſus Chriſt my Saviour. *Amen.*

Evening. Pſal. 134. 1. The Praiſe of God.

* Thou knoweſt the Infirmity of my wretched fleſh, O thou that madeſt me: Thou knoweſt the watchfulneſs of my inviſible Enemies, O thou that ſeeſt them.

For Protection [O] protect me under the wings of thy goodneſs, through Jeſus Chriſt our Lord. *Amen.*

Compline. Pſal. 139. 10. O Lord, there is no hiding me from thy preſence: for if I ſhould ſay, the darkneſs ſhall cover me, then ſhall my night be turned to day. For the darkneſs is no darkneſs with thee, but the night is as clear as the day; the darkneſs and the light to thee are *Confeſſion.* both alike. Therefore, O God, I preſent my ſelf open before thee; *O* cleanſe my Soul, that it may rejoyce to be ſeen of thee in Jeſus Chriſt. *Amen.* *

Thanksgiving The day being now paſſed over, *O* Lord, I give thanks unto thee, I glorifie thee that I have paſſed it away without ſcan-

ſcandal; I magnifie thee with a Song, becauſe I have paſſed it without falling into any ſnare, through Jeſus Chriſt our Lord. *Amen.*

Thy *R*ighteouſneſs, O God, is very high, and great things are they which thou haſt done for me. O God, who is like unto thee! Thou haſt brought me to great honour, and comforted me on every ſide: Therefore will I praiſe thee and thy righteouſneſs, *O* God, and unto thee will I ſing, *O* thou holy *O*ne of Iſrael. My lips will be glad when I ſing unto thee, and ſo will my ſoul which thou haſt delivered. My tongue alſo ſhall talk of thy righteouſneſs all the day long; for many are confounded and brought to ſhame that have ſought to do me evil. *O* Lord, continue thy bleſſings to me, and multiply my thankfulneſs to thee, through Jeſus Chriſt our Lord. *Amen.*

Pſal. 71. 17. 19. &c.

Praiſe of God.

Thankſgiving.

Bed-time, and at night if thou wakeſt.

O Lord, thou keeper of Iſrael, which in Pſal. 121. 4. the watch over thy Servants doſt neither ſlumber nor ſleep; be my keeper, and preſerve me this Night. O keep my ſoul. *Amen.*

Pſal. 119. 59. *Procraſtinating.*

Lord, give me grace to make haſte, and not prolong the time to keep thy Commandments; That I may call my own ways to remembrance, and turn my feet to thy Teſtimonies. And then at mid-night will I riſe and give thee Thanks, becauſe of thy righteous Judgments, O Lord my Strength and my Redeemer. *Amen.*

Pſal. 120. 4. Woe is me, that I am conſtrained to dwell with *Meſech*, and to have my Habitation among the Tents of *Kedar*; for my ſoul hath too long dwelt among them that are Enemies unto Peace;

Death. Too long, O Lord, but that it is thy good pleaſure to continue

tinue my dwelling in this Vale of Misery. *Amen.*

Adoration and Glorification of God. St. Aug. lib. 2. Confess. cap. 4.

What art thou, O my God? what art thou, I beseech thee, but the Lord my God? For who is Lord besides our Lord? or who is God besides our God, O thou supream, most powerful, most merciful, most just, most secret, most present, most beautiful, most mighty, most incomprehensible; most constant, and yet changing all things; immutable, never new and never old yet renewing all things; ever in action, and yet ever quiet; heaping up, yet needing nothing; creating upholding, filling, protecting, nourishing and perfecting all things. Thou lovest, and yet thou art not transported; thou art jealous, yet thou art void of fear; thou dost repent, yet thou art free from sorrow; thou art angry and yet never art unquiet; thou takest what thou findest, yet didst thou never lose any thing;

thou art never poor, and yet thou art glad of gain; never covetous, and yet thou exacteſt profit at our hands. We beſtow largely upon thee that thou may'ſt become our debtor, yet who hath any thing but of thy gift? Thou payeſt debts when thou oweſt nothing: Thou forgiveſt debts, and yet thou loſeſt nothing. And what ſhall I ſay, O my God, my life, my joy, my holy dear delight? Or what can any man ſay when he ſpeaketh of thee? And woe be to them that ſpeak not of thee, but are ſilent in thy preſence. Have mercy upon me, *O* Lord, that I may ſpeak unto thee, and praiſe thy Name. *Amen.*

Prayers

Prayers added ſince the reſtoring of this Book to me, which was take from me in a ſearch by Mr. Prynne Ma 31. 1643. *and with much dificulty, reſtored unto me,* Nov. 6. 1644.

GRant, *O* Lord, that I may be ready to meet thee at thy ſecond coming, leſt thou ſhouldeſt find me ſuch a one as thou deſireſt not [to find me.] O thou, who, that thou mighteſt not find me ſuch, haſt undergone all Puniſhments for me, even that thou mighteſt not inflict upon me any Puniſhments, but mighteſt everlaſtingly reward me. *Amen.* * Aug. *Serm.* 193 *de Temp.*

O Lord, let it be my care ſo to behave my ſelf, thro' the help of Chriſt, that I may [be able to] receive thee my moſt holy Lord, that thou may'ſt not only be my Gueſt, but may'ſt abide *The ſame, Serm.* 198.

with me for ever, through Jeſus Chriſt our Lord. *Amen.*

The ſame, Serm. 202. O Eternal God, I ſue to thee for help, that of thy Goodneſs thou wouldeſt vouchſafe to give me (the) true Wiſdom and perfect Charity; for thou, with the Father and the Holy Ghoſt, haſt the Glory and the Kingdom for ever and ever. *

The ſame, Serm. 204 O merciful God, who haſt afforded me ſo many favours, add (to the reſt) this alſo, that I may retain the right Faith in all Humility, that I may preſerve perfect Charity with all men, that I may ſeriouſly endeavour to ſerve thee my Lord with a pure heart and a chaſte body, even to my life's end; that after (all) my labours, I may hear that moſt deſirable Voice, Well done, thou good Servant, enter thou into the Joy of thy Lord. *Amen.*

Praiſe and Thankſgiving.

For deliverance from Enemies. Pſal. 30. 1.

I Will magnifie thee, O Lord, for thou haſt ſet me up and not made my Foes to triumph over me. O Lord my God, I cried unto thee, and thou haſt healed me; thou haſt kept my life from them that go down into the Pit. Sing Praiſes unto the Lord, O my Soul, and give thanks unto him for a remembrance of his Holineſs. *Amen.*

O my Soul, be joyful in the Lord, and rejoyce in his Salvation. All my Bones ſhall ſay, Lord, who is like unto thee, which delivereſt the poor from him that is too ſtrong for him! yea, the poor and him that is in miſery, from him that ſpoileth him. *Amen.* *Pſal.* 35. 9.

I will give thanks unto thee O Lord, according to thy righteouſneſs, and I will praiſe thy Name, O Lord moſt high. *Pſal.* 7. 18.

O

Pſal. 47. 2. 3. *After Victory in War.* O Lord, thou art high and terrible, a great King over all the Earth; thou haſt ſubdued the People under us and the Nations under our Feet: Therefore will I ſing praiſes unto thee, O God, who art greatly to be exalted. *Amen.*

Pſal. 56. 12. Thy Vows are upon me, O my God, I will render praiſe unto thee; for thou haſt delivered my ſoul from death, and my feet from falling, that I may yet walk before thee, O my God, in the light of the living, and bleſs thee. *Amen.*

S. Aug. Orat. de 5. Hæreſ. cap. * Thanks be to thee, O God; thanks be to thee, O true and undivided Trinity, O Verity, one and three, O Unity, three and one. Thanks be to thee, O God the Father, who haſt both manifeſted thy Son unto me, and given him to be my Teacher: O grant likewiſe that he may be ſo for ever, according to thy mercies of old time. *Amen.*

My

My heart is ready, O Lord, my heart is ready, I will ſing and give praiſe; yea, I will praiſe thee among the People, and I will ſing unto thee among the Nations. *O* let thy mercy, which is great unto the Heavens, and thy Truth, which reacheth unto the Clouds, embrace me and preſerve me to thee, through Jeſus Chriſt our Lord. *Amen.* *Pſal.* 57. 7.

I will give thanks unto thee, *O* Lord with my whole heart, I will ſpeak of all thy marvellous works: I will be glad and rejoyce in thee, yea, my ſongs will I make of thy Name, O thou moſt higheſt. For thou haſt maintained my right and my cauſe, thou art ſet in the Throne that judgeſt right. Lord, continue to be my defence againſt the oppreſſor, and my refuge in due time of trouble, that I may ever rejoyce in thy Salvation through Jeſus Chriſt. *Amen.* *Pſal.* 9. 1.

My truſt is in thee, *O* God, and my heart is joyful in thy Salvation. I will ſing unto thee, *O* Lord, *Pſal.* 13. 5.

Lord, becauſe thou haſt dealt ſo lovingly with me; yea, I will praiſe thy Name, O Lord moſt high. *Amen.*

Pſal. 22. 23. O praiſe the Lord with me, ye that fear him, magnifie him all ye of the Seed of *Jacob*. My praiſe ſhall be of thee in the great Congregation, and my Vows will I perform in the ſight of them that fear thee. *Amen.*

Pſal. 30. 9. What profit is there in my Blood, when I go down to the Pit? Shall the duſt give thanks unto thee, or ſhall it declare thy Truth? Hear, O Lord, and have mercy upon me; Lord, be thou my Helper. Thou haſt turned my heavineſs into Joy; thou haſt put off my ſackcloth, and girded me with gladneſs: Therefore will I ſing of thy praiſe without ceaſing. O my God, I will give thanks unto thee forever. *Amen.*

Pſal. 34. 1. I will always give thanks unto thee, O Lord, thy

praiſe

praiſe ſhall ever be in my mouth. My Soul ſhall make her boaſt of thee, O my God, and the humble ſhall hear thereof and be glad. For I ſought thee, *O* Lord, and thou heardeſt me, and did'ſt deliver me out of all my fear, even for Jeſus Chriſt his ſake. *Amen.*

Let my mouth be filled with Praiſe, and with thy Glory every day. *Amen.* Pſal. 71. 8.

O Lord, who is like unto thee? For thou haſt ſhewed me great troubles and Adverſities; but thou wilt, I hope, return and quicken me, thou wilt return and take me out of this depth. *Amen.* Pſal. 71. 20.

I will thank thee, O Lord my God, with all my Heart, and will praiſe thy Name for ever; for great is thy Mercy towards me, and thou haſt delivered my Soul from the nethermoſt Hell. O deliver it ſtill, for Jeſus Chriſt his ſake. *Amen.* Pſal. 86. 12.

O Lord, I give thee humble and hearty

hearty thanks for the meaſure of knowledge which thou haſt given me of thy truth; for giving me a love to it, and thy Church; for quieting my ſoul in the midſt of thy Churches diſtractions; for the meaſure of reſt and repoſe which thou haſt given me in thee, whereas no true content is found without thee. Lord, I give thee humble thanks likewiſe for the temporal Bleſſings which thou haſt heaped on me; the favour of my Liege Lord and Sovereign; the place to which thou haſt raiſed me; the means which thou haſt given me to do good. Lord, I cannot name all thy Bleſſings, how ſhall I thank thee for them? Lord, I will thank thee for them, by honouring thee in them. O give a Heart to deſire all this, and Grace to perform it; that my ſins may be forgiven me, and that I may be thine, through Jeſus Chriſt our Lord. *Amen.*

*Pſal.*135.3. *Pſal.*138.1. O praiſe the Lord for he is gracious: *O* ſing unto his

his Name, for it is lovely. I will give thanks unto thee, Lord, with my whole Heart; I will worſhip towards thy holy Temple, and praiſe thy Name; and that becauſe of thy loving kindneſs and truth, for thou haſt magnified thy Name and thy Word above all things. Lord, give me grace to obey thy Word, and to honour thy Name for ever, in Jeſus Chriſt our Lord. *Amen.*

In Proſperity.

LOrd, this is the time of fear, keep thy ſervant from preſumptuous Sins, leſt they get the dominion over me: That though my ſins be many and great, yet I may be innocent from the great offence, even for Jeſus Chriſt his ſake. *Amen.* *Pſal.* 19. 13.

O Lord, make me worthy of the Place to which thou haſt raiſed me in thy Church, that all my endeavours

vours may be to make Truth and Peace meet together. In this courſe give me underſtanding to diſcover my Enemies, and Wiſdom to prevent them; a heart to love my friends, and carriage that may bind them. Lord, make me love thy Church, and the Place where thine Honour dwelleth; that as thou haſt honoured me above many others, ſo I may honour thee above all, and ſpend whatſoever is acceptable in the poor remainder of my Life to ſerve thee in thy Church through Jeſus Chriſt our Lord. *Amen.*

Pſal. 119. 37. O Lord, turn away mine Eyes that they behold not Vanity, and quicken thou me in thy way. *Amen.*

Salvianide Gub. Dei. l. 6. *p.* 222. O merciful Lord, when thou haſt prevailed with thy ſelf (for [alas] we never live ſo as to be worthy to prevail with thee) to give us ſeaſonable weather, plentiful crops, and peaceful times that enrich us with

with all good things, and abundance of increaſe, even above our Wiſhes; (O) ſuffer me not to be corrupted through ſo great proſperity of happy Events, leſt I ſhould altogether forget thee and my ſelf too; but increaſe alſo my Humility and my Thankfulneſs, through Jeſus Chriſt our Lord. *Amen.*

In time of Peſtilence.

DEliver me, *O* Lord, from all my Offences, and make me not a rebuke to the fooliſh. Take, I humbly beſeech thee, thy Plague away from thy People, for we begin to be conſumed by means of thy heavy hand. And for Jeſus Chriſt his ſake, lay neither me nor mine under this uncomfortable Diſeaſe. *Amen.* *Pſal.* 39. 9. 11.

O Lord, deliver me from the ſnare of the Hunter, and from the noiſome Peſtilence: *O* defend me under. *Pſal.* 91. 3.

under thy wings, and keep me ſafe under thy feathers, that I may not be afraid for any terror by night, nor for the arrow that flieth by day; for the Peſtilence that walketh in the darkneſs, nor for the Sickneſs that deſtroyeth in the noon-day. Tho' thouſands fall beſide me, and ten thouſands at my right-hand, yet let it not come near me, even for Jeſus Chriſt his ſake. *Amen.*

Verſ. 10. O Lord, thou art my hope, I beſeech thee let no evil happen unto me, neither let any Plague come nigh my dwelling; but give thine Angels charge over me to keep me in all my ways, O Lord my Strength and my Redeemer. *Amen.*

Pſal. 79. 12. O let the ſorrowful ſighing of them whom thou haſt viſited come before thee; and according to the greatneſs both of thy power and mercy, preſerve thou them that are appointed to die, even for Jeſus Chriſt his ſake. *Amen.*

O Lord

O Lord, I beſeech thee favourably to hear the Prayers of thy humble ſervant, that I and my Family, which are juſtly puniſhed for our Offences, may be mercifully delivered by thy Goodneſs, from this and all other infection both of Soul and Body; that ſo we may live both to ſerve and to praiſe thee, to the Glory of thy great Name, thro' Jeſus Chriſt our Lord and only Saviour. *Amen.* *Septuag. Sunday. If the Family be infected.*

O Almighty God, which in thy wrath in the time of King *David*, didſt ſlay with the Plague of Peſtilence threeſcore and ten thouſand, and yet remembring the mercy didſt ſave the reſt; have pity upon us miſerable Sinners, that now are viſited with great ſickneſs and mortality; and like as thou didſt then command thine Angel to ceaſe from puniſhing, ſo it may now pleaſe thee to withdraw from us this plague and grievous ſickneſs, thro' Jeſus Chriſt our Lord, *Amen.* *Engliſh Liturgy.*

Engl. Liturgy. Thanksgiving for deliverance from the Plague.

O Lord God, who haſt wounded us for our ſins, and conſumed us for our Tranſgreſſions by thy late heavy and long continued Viſitation, and in the midſt of that Judgment remembring Mercy, haſt redeemed us from Death: We offer up unto thee our Selves, our Souls and Bodies (which thou haſt now delivered) to be a living Sacrifice unto thee. And here I offer up unto thee, moſt merciful Father, in the name of all thy People, all poſſible Praiſe and Thanks, and ſhall ever magnifie thee, through Jeſus Chriſt our Lord. *Amen.*

In Old Age.

Pſal. 71. 9. O Lord, caſt me not off in the time of mine Age, forſake me not now my ſtrength begins to fail me. *Amen.*

For-

Forſake me not, *O* God, in mine old Age, now I am gray-headed, untill I have declared thy ſtrength unto this Generation, and thy power to all them that are to come. *Amen.* ver. 16.

O Lord, though thou haſt ſhortned the days of my Youth, yet cover me not with Diſhonour. Hide not thy ſelf from me for ever, but remember how ſhort my time is, and make me remember it, O Lord, *Amen.* Pſal. 89. 44.

O Lord, teach me to number my days, that I may apply my heart unto Wiſdom. *Amen.* Pſal. 90. 12.

O Lord, hide not thy face from me in the time of trouble, for my days are conſumed away like ſmoke, and my bones are burnt up like a fire-brand. My days are gone like a ſhadow, and I am withered like graſs. Thou, O Lord, haſt brought down my ſtrength in my Pſal. 102. 2. ver. 3. ver. 11. ver. 23.

jour-

journey and ſhortened my days. But O my God, take me not a-
ver. 24. way but in the timelineſs of may age, that I may continue to ſerve thee, and be faithful in thy Service, till thou remove me hence. *Amen.*

For the Sick and Afflicted.

Pſal. 79. 12. Alias *the Sick, the Afflicted.* O Let the ſorrowful ſighing of the Priſoners come before thee, and according to the greatneſs of thy power preſerve thou them that are appointed to die, even for Jeſus Chriſt our Lord. *Amen.*

In time of Sickneſs.

Pſal. 18. 3, 4, 5. O Lord, the Sorrows of Death compaſs me, and the ſnares of it are ready to overtake me. When thou wilt diſſolve my Tabernacle, thou alone knoweſt: there-

therefore in this my trouble I will call upon thee my Lord, and will complain unto my God. O be with me at the inſtant of my Death, and receive me for Jeſus Chriſt his ſake. *Amen.*

Into thy hands *I* commend my Spirit, for thou haſt redeemed me, O Lord God of Truth. Pſal. 31. 6.

O Lord, thy hand is heavy upon me Day and Night, and my moiſture is become like the drought in Summer. *I* acknowlege my ſin unto thee, O Lord, and my unrighteouſneſs have *I* not hid. O Lord, be merciful unto me. *Amen.* Pſal. 32. 4.

O Lord, hear my Prayer, and with thine ears conſider my calling; hold not thy Peace at my Tears: For *I* am a Stranger with thee, and a Sojourner, as all my Fathers were. O ſpare me a little, that I may recover my ſtrength before *I* go hence and be no more ſeen. *Amen.* Pſal. 39. 13. *

O Lord, in the midſt of Life we are

in death: From whence or of whom do we ſeek for ſuccour, but of thee, O Lord, who yet art juſtly diſpleaſed with us for our ſins? O holy and might, O holy and merciful Saviour, deliver me not into the moſt bitter pains of eternal Death. O caſt me not away in the time of my Sickneſs, forſake me not when my Strength faileth me. Before thee, O Lord, is all my deſire, and my groanings are not hid from thee. Thou knoweſt, O Lord, [all] the ſecrets of my Heart; I beſeech thee ſhut not the ears of thy Mercy to my Prayers. But ſpare me, *O* Lord moſt holy, *O* God moſt mighty, *O* holy and moſt merciful Saviour, thou moſt worthy Judge eternal; ſuffer me not at my laſt hour for any terrour of Death to fall from thee. *Amen*, *O* Lord Jeſus my Saviour.

Pſal. 116. 2, 3. *O* Lord, the ſnares of death compaſs me round about, the pains of Hell get hold upon me. I have found trouble and hea-

heavineſs, but will call upon thy Name, O Lord; O Lord, deliver my Soul. Deliver my Soul from death, mine eyes from tears, and my feet from falling; that I may walk before thee in the land of the living. *Amen.*

Thou, O Lord, haſt chaſtened and corrected me, Pſal. 118. 18.
but not given me yet over unto death. Open me the gates of Righteouſneſs, that I may go into them, and give thanks unto the Lord, *Amen.*

There is no health in my fleſh by reaſon of thy wrath, neither is there any reſt in my bones by reaſon of my ſin. Yet, O Lord, be merciful unto me, and heal me, even for thy Names ſake. *Amen.*

Deliverance from a great Sickneſs, which began Aug. 24. 1629.

O Lord, I give thee humble and hearty thanks for the great- and almoſt miraculous bringing of me back from the bottom of my Grave. What thou haſt farther for me to do or to ſuffer, thou alone

knoweſt: Lord give me patience and courage, and all Chriſtian reſolution to do thee ſervice, and grace to do it. And let me not live longer than to honour thee, thro' Jeſus Chriſt. *Amen.*

For the Sick.

O God, by whoſe appointment the moments of our Life run out, I beſeech thee receive my Prayers for thy ſick Servants, in whoſe behalf I moſt humbly beg the aſſiſtance of thy mercy, that their Health being reſtored to them, they may return thanks to thee in thy [holy] Church, thro' Jeſus Chriſt our Lord. *Amen.*

At the Viſitation of the Sick.

ARE *you perſuaded,*

1. That no ſickneſs or croſs comes to any one by chance, or at all adventures?
2. But that they come from God, without whoſe providence no body is afflicted with diſeaſes?
3. And that God being moſt wiſe, never will ſuffer any thing to befall us, but when it is expedient [to be ſo?]
4. And that this ſickneſs or croſs which God has now ſent upon you, is [therefore] expedient for you?
5. And moreover, that God has the affection of a Father towards us? And that a Father, whether he be indulgent to his Children, or whether he correct them, is a Father alike [in both], and that

he does the latter with no leſs kindneſs, nay perhaps with greater, than [he does] the former.

6. That for a long time he has beſtowed good things upon you: And though now he gives you evill things, yet he would not have brought the evil upon you but only to be the occaſion of greater good, that is, that you may return to him?

7. That 'tis an effect of his [gracious] favour, that notwithſtanding you have ſo often rejected him, yet he does not leave you ſo, but does viſit you at laſt, and ſeek (after) you again.

Now if this be the Caſe, ſubmit your own Will in this matter to the Divine Will, a Sacrifice, which is of all others next to that of Chriſt (himſelf.) the moſt acceptable unto God.

Do you confeſs.

1. That you have not lived ſo well

a;

as you ought? nay, that you liv'd ill, and that you have often and grievouſly ſinned?

2. Is there any [particular] ſin beſides or above the reſt? or are there any ſins that lie heavy upon your Conſcience, ſo that you need the benefit of a peculiar Abſolution?

3. Have you any ſcruple about thoſe things which appertain to Faith or Religion?

4. Do you call to mind the paſt years of your life in the bitterneſs of your Soul.

5. Would you wiſh to feel greater bitterneſs for them than you are now ſenſible of? aad would you be glad if you felt more? and are you griev'd that you feel no more?

6. Do you deſire to have your mind enlightned concerning thoſe things which you are ignorant of, or which you have forgotten, that you may repent

of them? and does it alſo repent you that either you do not know them, or have forgotten them?

7. Do you purpoſe, if you live, to judge (your ſelf), and (to) take vengeance upon your ſelf for your offences?

8. Do you purpoſe, if you live, to amend your life, and to avoid both the means and (the) appearances of thoſe ſins which you have lived in?

9. Do you ſolemnly promiſe thus much?

10. And do you deſire to be freely admoniſhed of this (your) promiſe?

Do you believe,

1. Thoſe matters that are contained in the Articles of (the) Chriſtian Faith once delivered to the Saints?

2. (And) that you cannot be ſav'd unleſs you do believe them?

3. Do

3. Do you rejoyce and give (hearty) thanks to God (for) that you were born in this Faith (that you) have liv'd in it, and that now you ſhall die in it?
4. Do you your ſelf deſire, and would you have us in your Name humbly to beg of God that this Faith in him may not decay in you, and (eſpecially) that it may not (fail) when you are juſt at the point of death?
5. Do you deſire alſo that the fruit of this (your) Faith, and chiefly of your faith in the death of Jeſus Chriſt, may not be loſt at your death, how much ſoever it may have been loſt in your lifetime?
6. If your ſenſe ſhould fail, or if (your) pain or weakneſs ſhould bring you to that paſs that any expreſſions ſhould fall from you (that are) contrary to Religion or its precepts, would you have them be accounted as not ſpoken (by you)? and do you renounce them as none of yours?

Do you forgive

1. Thoſe that any manner of way have offended you, as (freely as) your ſelf would be forgiven?
2. And do you deſire of God that he alſo would forgive them?
3. And do you forgive them the ſatisfaction they are bound to make you upon account of thoſe things wherein they have offended you, (whether) in word or deed?
4. Will you have thus much ſignified in your Name to thoſe that have offended you, that you for your part have forgiven them all their Injuries?
5. Would you be ready to forgive them if they had done you more and greater miſchiefs?
6. Would you be glad if you had more (enemies) to forgive, that ſo God might beſtow on you a more plentiful remiſſion of your own ſins?

1. If

1. IF you your ſelf have offended any (others) do you beg pardon of them (likewiſe) (and deſire) that they may forgive you?

2. Whom do you chiefly remember (that you have offended)? and would you have thus much made known to them in your Name?

3. Foraſmuch as no Forgiveneſs is to be hop'd for of Sins againſt the eighth or ninth Commandment of God's Law, unleſs Reſtitution be made, are you ready to reſtore Goods to thoſe whom you have wronged in their Eſtates, and repair the credit of thoſe whom you have injured in their good Name; and that without fraud or delay?

4. And now at laſt, can you call to mind who theſe are?

The Apoſtles Creed paraphras'd.

O Lord, I believe (help thou my unbelief.) (I believe) that thou the Father, Son, and Holy Ghoſt, art one God.

I believe,

That of thy unlimited goodneſs and power thou didſt create the Heavens and the Earth.

That of thy unbounded love thou haſt gathered together in one, all things in Chriſt:

Who was made Fleſh, and (was) conceived.

Was born, ſuffered, was crucified, Dead, buried, deſcended Roſe again, aſcended, ſitteth, Shall return, ſhall reward.

I believe,

That by the power and operation of thy holy Spirit, thou haſt called

called thy Church out of all the would unto Holineſs.

That in it we are made partakers of all good things, and of forgiveneſs of ſins.

That in it we expect the Reſurrection of the Fleſh, and life everlaſting.

LOrd, I believe, (O ſupply thou my want of Faith.)

I believe,

The affectionate kindneſs of the Father.

The ſaving Power of the Almighty.

The wiſdom of the Creator, in the Preſervation, Government, and Conſummation of the World.

The great myſtery of Godlineſs, that for us men, and for our ſalvation, God was manifeſted in the fleſh, (even) the Lord Jeſus, the Son of the Father, the Anointed of the Spirit.

That

That he was conceived and born to cleanſe us from the filthineſs of our Conception and Birth.

That he ſuffered, what we ought (to have ſuffered), moſt unſpeakable torments, that we might eſcape them.

The he was crucified, dead, and buried, that we may not be afraid to undergo the ſame things for his ſake.

That he deſcended to that (diſmal) place whither we muſt have gone, that he might wholly excuſe us from it.

That he roſe again, aſcended, and ſitteth (in that place) where we had no portion, that even we alſo might inherit it.

That he ſhall come to judge the World, that he may take us up (into his Glory)

I believe [*that*] *he is come,*

By his Conception and Birth, the Purifier of our nature.

By

By his Suffering on the Croſs, Death, and Burial, the Redeemer of our Bodies.

By his Deſcent, a [triumphant] Conqueror over hell and death.

By his Reſurrection, the firſt Fruits of them that ſleep.

By his Aſcenſion, our Forerunner [gone to prepare a place for us.]

By his Seſſion (at the right hand of God) the Interceſſor, or our Advocate.

By his ſecond coming to Judgment, the Finiſher of our Faith. Thus

Inſtead of the	*I behold*
Deſtroyer,	Jeſus (a Saviour.)
Tormenter,	A Mediator.
Accuſer,	An Advocate.
Slanderer,	An Interceſſor.
Enſlaver,	A Redeemer.
Sting (of the Serpent)	Chriſt (the Anointed.)

But I believe alſo the Quickning and Sanctifying Power of the Holy Ghoſt.

(*A power that works*)

(Inwardly and) inviſibly, (openly and) outwardly, effectually, as the Wind (that bloweth where it liſteth.)

By Reproof, by Compunction (of the heart,) by Doctrine, by Admonition; as an Advocate, as the Comforter; as a Witneſs; by diffuſion of Charity, by Illumination of Knowledge.

I believe alſo,

The myſtical Body of this Holy Spirit, conſiſting of thoſe that are called out of the whole World unto belief of the Truth and holineſs of Life.

The mutual fellowſhip of the Members of that Body.

The remiſſion of ſins in this preſent time, and the hope of a future Reſurrection, and of our tranſlation to the life Eternal.

O

O Lord, give me Faith, not ſuch* Faith as would make the Law of none effect;

But ſuch Faith as
Works by Love,
Is powerful in working,
Overcomes the World.

[*And beſides*] *a moſt holy Faith,*

That I may love thee as a Father, and fear thee [as] the Almighty.

That I may commit my Soul unto thee in well-doing, as unto a faithful Creator.

That Chriſt may be formed in me, and that I may be conformed unto his Image.

That I may give [him] thanks for thoſe things which he has ſuffered for me, [that I may] ſuffer [together] with him; [that I may] ſuffer for him whatſoever he ſhall ſee good.

That for his Croſs, Death, [and] Burial, I may revenge, crucifie, kill,

kill, bury, my ſins, which cauſed [all] theſe.

That for his deſcent into Hell, I may deſcend thither whilſt I live [here], by frequent Meditations (upon it.)

That I may be (made) conformable to his Reſurrection by (my) riſing again to newneſs of Life.

And to his Aſcenſion, by meditating upon and ſeeking (after) thoſe things that are above.

That I may be alſo mindful of his Seſſion (at God's right hand) whenſoever I want any gift of heavenly Conſolation, and as often as I am cold in my Devotions.

And that I may never forget his ſecond coming at the day of Judgment, (O) that I may always think *I* hear the noiſe of the laſt Trumpet ſounding, and that *I* may pray without ceaſing till *I* am placed at the right hand. *Amen.*

Pre-

Preparatory Meditations for Death.

O Lord, quicken and comfort my Soul, for *I* have ſinned againſt thee. Lord, *I* call to mind all the years of my life paſt in the bitterneſs of my ſoul for my ſin. My miſdeeds have prevailed againſt me, O be thou merciful unto my ſin; O for thy Names ſake be merciful unto my ſin, for it is great. *Amen.*

Namely and eſpecially, O Lord, be merciful unto me, *&c.*

Herein, *O* Lord, be merciful unto thy Servant. *O* Lord, lay not theſe nor the reſt unto my charge.

O let the depth of my ſin call up the depth of thy mercies, of thy grace. Lord, let it come, that where my ſin hath abounded Grace may ſuperabound.

Lord, *I* believe, help thou my unbelief.

O Lord, though thou kill me, yet will

will *I* put my truſt in thee.

Though *I* walk thro' the valley of the ſhadow of Death, yet will *I* fear no evil. For *I* hope verily to ſee the goodneſs of the Lord in the land of the living.

O let this Cup paſs from me; nevertheleſs, if it may not paſs from me, but that *I* muſt drink of it, thy Will be done.

Thou art the Lord, do what ſeemeth good in thine own eyes.

For *I* will take it as the Cup of Salvation, and give thanks to thy name, *O* Lord.

O Lord, grant that all the days of my appointed time upon earth, *I* may wait when my changing ſhall come.

O that thou wouldſt hide me in the grave, and keep me ſecret until thy wrath be paſt, and appoint me a time in which thou wilt remember me.

Say unto my Soul, *O* ſay it now, *I* am thy Salvation.

Command my Spirit, whenever thou wilt command it, to be received up to thee in Peace.

O bid me come unto thee; ſay unto me, This day ſhalt thou be with me in Paradiſe.

Lord, thus, and now let thy Servant depart in Peace, that mine eyes may ſee thy Salvation.

O Lord, thou bleſſed Trinity, three Perſons and one God, have mercy upon me.

I commend my ſelf into thy hands as to a faithful Creator.

Lord, receive thine own Creature, not made by any ſtrange God, but by thee the only living and true God.

Deſpiſe not, O Lord, the work of thine own hands. Pſal. 138. 8.

I am created to thine own Image and Likeneſs; Gen. 2. Eph. 4. 24. O ſuffer not thine own *I*mage to be defaced, but renew it again in righteouſneſs and true holineſs.

I commend my ſelf into thy hands, as to a moſt gracious Redeemer: for thou haſt redeemed me, O Lord God of Truth.

O

O Lord, I am the price of thy Blood, of thy moſt precious Blood; O ſuffer not ſo great, ſo unvaluable a price to periſh.

O Lord, thou cameſt down from Heaven to redeem that which was loſt; ſuffer not that to be loſt which thou haſt redeemed.

I commend my ſelf into thy hands, as to my moſt bleſſed Comforter.

O Lord, I am wear, and heavy laden, and I come to thee, to be refreſhed by thee. Behold, *O* Lord, I have been the Temple of thy holy Spirit; I have, I confeſs, ſtrangely polluted it; yet deſtroy me not, but dedicate me anew, and ſanctifie me to thy ſelf yet once again.

O Lord, I wear thy Name: 'tis thy Name that is called upon me. For thy Names ſake therefore be merciful unto me. O ſpare, Lord, if not me, yet thine own Name in me. And do not ſo remember my ſin, *O* Lord, do not, as that in remembring it thou forget thine

Dan. 9. 19.

thine own Name. I have desired to fear thy Name, to love and to honour thy Name. And *I* now desire to depart this life, in the *Invocation* and Confession of thy Name. Lord, *I* confess it, and call upon it: O come Lord Jesu. *Amen.* *Neh.* 1. 11.

O Lord, I have sinned,

1. But *I* have not denied thee; O never let the Enemy prevail with me to deny thee.
2. But *I* believe; O Lord increase my Faith, and let me never be confounded.
3. But *I* hope; and what is my hope, but in thee alone? Receive me, *O* Lord, according to thy Word, and let me not be disappointed of my hope.
4. But *I* have prepared and directed my heart to seek thee; and though (*I* am) not (purified) according to the purification of the Sanctuary, yet, O Lord Jesu, quench

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quench not the ſmoaking Flax, nor break the bruiſed Reed.

5. But I bear thy correction patiently, and *I* hold my tongue, becauſe thou, Lord, haſt done it.

6. But I forgive thoſe that have treſpaſſed againſt me, and thou haſt promiſed forgiveneſs to him that forgives them.

7. But I caſt my ſelf upon thee, (O) withdraw not thy ſelf (from me) and in no wiſe caſt me out when I come unto thee.

8. But *I* deſire to depart confeſſing unto thee, and calling on thy Name.

Wherefore not for my ſake, O Lord, nor for any thing that belongs to me, but for thine own ſake, for thy Names ſake, for the Glory of thy (great) Name, and for thy Truths (ſake), for thy many great (and) wonderful mercies (ſake,), for the ſake of Chriſt the Mediator, and of the holy Ghoſt the Comforter, receive me that am returned to my ſelf, and returning unto thee. *Amen.* And

And therefore, O Lord my God,

I ſhew forth, I offer, I commemorate,
Between thee and me,
Chriſt the Prieſt, the Lamb, the Sacrifice.
Between me and Satan,
Chriſt a King, a Lion, a [triumphant] Conquerour.
Between me and ſin,
Chriſt's *Innocency* in his life.
Between the puniſhment of me and [my] ſins,
Chriſt's Satisfaction, Paſſion, [and] Blood [ſhedding.]
Between me and [my] want of Righteouſneſs,
Chriſt's Righteouſneſs and unſinning Obedience.
Between me and my unworthineſs to be rewarded,
Chriſt Merits.
Between me and my want of ſorrow for [my] ſins,
Chriſt's Tears and [bloody] Sweat.

Between me and my want of fervency in Prayer.

Chriſt's *Interceſſion.*

Between me and my own Conſcience, or the Accuſations of Satan,

Chriſt the Advocate.

Between me and [my] Concupiſcence.

Chriſt's Love.

Let it be acceptable unto thee, O Lord, for the ſame Chriſt's ſake. *Amen.*

O Lord, I have ſinned,

But { I do not cover my ſin. / I do not excuſe [it.] / *I* willingly confeſs [it.] / *I* reflect on it in the bitterneſs of my Soul.

I abhor my ſelf for the ſins I have committed againſt thee: [O] give me grace, that *I* may judge and take vengeance on my ſelf, that *I* may not depart this moſt miſerable life without forgiveneſs. O

O Lord, *I* have not only ſinned, but provoked thee with many and grievous Sins: yet, *I* beſeech thee, remember that *I* am but fleſh, even a Wind that paſſeth and cometh not again. Pſal. 78. 40. *

And the mercy of my [bleſſed] Saviour can avail more towards the Salvation of me a Sinner, than my Iniquity can do to my Deſtruction. *Amen.*

O Lord Jeſus, in thee there was [found] no cauſe of Death, and yet didſt thou ſuffer death for me: *I* have deſerved death; give me grace (*O* Lord) that *I* may not fear to dye, and that *I* may be prepared for it. *Amen.* * S. Aug. T. 3. in S. Johan.

O Lord Jeſus, for thoſe bitter pains which thou didſt endure on the Croſs for me a moſt miſerable Creature, and eſpecially at that hour when thy moſt precious Soul went forth from thy bleſſed Body, *I* beſeech thee have mercy on my Soul when ſhe takes her flight, and bring her unto life eternal. *Amen.*

Abſolution.

OUr Lord Jeſus Chriſt, who hath left power to his Church to Abſolve all ſinners which truly repent and believe in him, of his great mercy forgive thee thine offences. And by his Authority committed to me, *I* Abſolve thee from all thy Sins, *In* the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Conſecrations, Ordinations.

1. Tim. 5. 22. O Lord, *I* am now at thy Altar, at thy Work: keep me that *I* lay not my hands ſuddenly upon any man, leſt *I* be partaker of other mens ſins; but that *I* may keep my ſelf pure, in Jeſus Chriſt our Lord. *Amen.*

2 Tim. 1. 6. Lord, give me grace, that as oft as they ſhall come

come in my way, I may put them in remembrance whom I have ordained, that they ſtir up the gift of God that is in them by the putting on of my hands, thro' Jeſus Chriſt our Lord. *Amen.*

Grant, O Lord, I beſeech thee, that the courſe of this World may be ſo peaceably ordered by thy Governance, that thy Church may joyfully ſerve thee in all godly quietneſs, through Jeſus Chriſt our Lord. *Amen.* *5 Sunday after Trin. For the Church*

Lord, I beſeech thee, let thy continual mercy cleanſe and defend thy Church. And becauſe it cannot continue in ſafety without thy ſuccour; preſerve it evermore by thy help and goodneſs, through Jeſus Chriſt our Lord. *Amen.* *16 Sund. after Trin.*

Lord, I beſeech thee, keep thy Houſhold the Church in continual godlineſs; that through thy Protection it may be free *22 Sund. after Trin.*

from all Adverſities, and devoutly given to ſerve thee in good works, to the glory of thy Name, through Jeſus Chriſt our Lord. *Amen.*

For his Epiſcopal Charge.

St. *Davids*, *Bath*, *London*. O God, the Paſtor and Governour of all thy faithful people, look down in mercy upon me thy ſervant whom thou haſt been pleaſed to appoint chief Paſtor of the Church of *Canterbury:* grant, I moſt humbly beſeech thee, that I may profit thoſe whom I am ſet over, both by [my] Doctrine and [my] Example; that I, together with my Flock committed to my charge, may come [at laſt] to eternal life, through Jeſus Chriſt our Lord. *Amen.*

St. *Aug.* lib. 22. cont. *Fauſt.* c. 22. de *Moſe.* O my God, my moſt merciful Father, let thy Grace work ſo in me, that I may be [truly] humble in the refuſal of every great Office, and yet obe-

obedient to undertake it; that I may be faithful in the Poſſeſſion, and courageous in the Adminiſtration of it; [that I may be] watchful in ruling [them,] earneſt in correcting them, fervent in loving them, patient in bearing with them, prudent in governing them: That in behalf of thoſe who are under my care, I may wreſtle with God when he has a Controverſie with them, and ſtand in the gap when he is Angry, thro' the Faith and Merits of Jeſus Chriſt our Saviour. *Amen.*

O Lord, as the rain co- Iſa. 55. 10.
meth down from Heaven, and returns not hither, but waters the Earth, and makes it bud and bring forth, that it may give ſeed to the ſower, and bread to him that eateth: So let thy Word be, that goeth out of thy mouth; let it not return to me void, but accompliſh that which thou wilt, and proſper in the thing whereto thou haſt ſent it, that the people committed to my charge may go out with joy, and

be led forth in peace to thy freſheſt waters of comforts, in Jeſus Chriſt our Lord. *Amen*,

O Son of God, thou which takeſt away the ſins of the World, have mercy upon me in this heavy Charge. *Amen.*

At the laying of the firſt Stone of a Chappel.

Hammerſmith-Chappel, March 11. 1629.

O Lord merciful and gracious, this thy People are preparing to build a place for thy Service: Accept, I humbly beſeech thee, their preſent Devotion, and make them perfect both in their preſent and future duty; that while thou giveſt them caſe to honour thee, they may with the greater alacrity go on in thy Service. And now, O Lord, I have by thy mercy and goodneſs, put to my hand to lay the firſt Stone in this Building: 'tis a Corner-ſtone; make it, I beſeech thee,

thee, a happy Foundation, a durable Building. Let it riſe up and be made, and continue a Houſe of Prayer and Devotion thro' all Ages; that thy People may here be taught to believe in Jeſus Chriſt the true Corner-ſtone, upon whom they and their Souls may be built ſafe forever. Grant this for the merit of the ſame Jeſus Chriſt our moſt bleſſed Lord and Saviour; to whom, with the Father and the Holy Spirit, be aſcribed all Power, Majeſty and Dominion, this day and forever. *Amen.*

Upon Admiſſion into the Church.

GOD, who of his mercy hath given you Grace to give your ſelf to his Church; preſerve and keep you in his Truth, free both from Superſtition and Prophaneneſs. The Lord bleſs and keep you. The Lord make his face ſhine upon you, and be merciful unto you. Numb. 6. 24.

The Lord lift up his countenance upon you, and give you peace in Conſcience, and conſtancy in Truth. And by the power of Miniſtration committed to me by our Lord and Savious Jeſus Chriſt, I re-admit you into the Fellowſhip of his Church, in the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

For the Duke of Buckingham.

GRacious Father, I humbly beſeech thee bleſs the Duke of *Buckingham* with all ſpiritual and temporal Bleſſings, but eſpecially ſpiritual. Make and continue him faithful to his Prince, ſerviceable to his Country, devout in thy Truth and Church; a moſt happy Huſband, and a bleſſed Father; filled with the conſtant Love and honour of his Prince; that all thy Bleſſings may flow upon himſelf and his Poſterity after him. Continue him a true-hearted friend

friend to me thy poor ſervant whom thou haſt honoured in his eyes: Make my heart religious and dutiful to thee, and in and under thee, true, and ſecret, and ſtout, and provident in all things which he ſhall be pleaſed to commit unto me. Even ſo, Lord, and make him continually to ſerve thee, that thou may'ſt bleſs him, thro' Jeſus Chriſt our only Lord, and Saviour. *Amen.*

The Spaniſh Journey.

O moſt merciful God and gracious Father, the Prince hath put himſelf to a great Adventure; I humbly beſeech thee make a clear way before him: Give thine Angels charge over him, be with him thy ſelf in Mercy, power, and protection; in every ſtep of his Journey; in every moment of his time; in every Conſultation and Addreſs for action; till thou bring him back with ſafety, honour and contentment, to do thee ſervice in this place.

Bleſs his moſt truſty and faithful Servant the Lord Duke of *Buckingham* that

that he might be diligent in ſervice, provident in buſineſs, wiſe and happy in Counſels: For the honour of thy Name, the good of thy Church, the preſervation of the Prince, the contentment of a King, the ſatisfaction of the State. Preſerve him, I humbly beſeech thee, from all envy that attends him; and bleſs him, that his eyes may ſee the Prince ſafely delivered to the King and State, and after it live long in happineſs to do them and thee ſervice, through Jeſus Chriſt our Lord. *Amen.*

The Iſle of Re, 1627. O moſt gracious God and merciful Father, thou art the Lord of Hoſts; all victory over our Enemies, all ſafety againſt them is from thee: I humbly beſeech thee go out with our Armies, and bleſs them. Bleſs my dear Lord the Duke that is gone Admiral with them, that Wiſdom may attend all his Councils, and Courage and Succeſs all his Enterprizes: That by his and their means thou wilt be pleaſed

to

to bring ſafety to this Kingdom, ſtrength and comfort to Religion, victory and reputation to our Country: And that he may return with our Navy committed to him, and with ſafety, honour, and love both of Prince and People. Grant this for thy dear Son's ſake, Jeſus Chriſt our Lord. *Amen.*

His Death. Aug. 23. 1628.

OMerciful God, thy Judgments are often ſecret, always juſt; at this time they were temporally heavy upon the poor Duke of *Buckingham*, upon me, upon all that had the honour to be near him. Lord thou haſt (I doubt not) given him reſt, and light and bleſſedneſs in thee. Give alſo, I beſeech thee, comfort to his Lady. Bleſs his Children, uphold his Friends, forget not his Servant. Lay open the bottom of all that irreligious and graceleſs Plot that ſpilt his blood. Bleſs and preſerve the King from danger, and from ſecurity in theſe dangerous times. And for my ſelf, O Lord, though

though the ſorrows of my heart are inlarged, in that thou gaveſt this moſt honourable Friend into my boſome, and haſt taken him again from me; yet bleſſed be thy Name, O Lord, that haſt given me Patience. I ſhall now ſee him no more till we meet at the Reſurrection: O make that joyful to us and all thy faithful Servants, even for Jeſus Chriſt his ſake. *Amen.*

Anniverſaries.

O Eternal God and merciful Father, with whom do reſt the Souls of them that die in thy Faith and favour; have mercy upon me, and grant that my Life may be a preparation to die. and my death an entrance to life with thee. As upon this day it pleaſed thee to take my dear Father to thy mer-

Apr. 11. 1594. *the death of my Father, being Wedneſday,* *And* Nov. 24. 1600. *the Death of my Mother.*

mercy, when I was yet young. O Lord, he was thy ſervant, thy meek, humble, faithful ſervant: and I aſſure my ſelf he is in reſt, and light, and bleſſedneſs. Lord, while I am here behind in my Pilgrimage, ſhower down thy Grace upon me. Thou haſt been more than a Father to me: thou haſt not ſuffered me to want a Father; no, not when thou hadſt taken him from me. O be pleaſed to be a Father ſtill, and by thy grace to keep me within the bounds of a Sons Obedience. Thou haſt given me temporal bleſſings beyond deſert or hope; O be graciouſly pleaſed to heap ſpiritual bleſſings on me, that I may grow in faith, obedience, and thankfulneſs to thee; that I may make it my joy to perform duty to thee. And after my painful life ended, bring me, I beſeech thee, to thy joys, to thy glory, to thy ſelf; that I and my Parents, with all thy Saints and Servants departed this life, may meet in a bleſſed glorious Reſurrection, ever to

to ſing Praiſes and Honour to thee, in and thro' Jeſus Chriſt our Lord. *Amen.* *

Decemb. 26. 1605. *being Thurſday, and the Feaſt of St.* Stephen. *Com. of* Devon, *and* E. M. *in the year* 1609.

Have regard unto thy Servant, O my God, and be merciful to me according to the bowels of thy mercy. Behold, I am become a reproach to thy name, by ſerving my own ambition and the ſins of other Men. And tho the perſuaſions of others moved me to do this [thing,] yet my own Conſcience cried aloud againſt it. I beſeech thee, *O* Lord, by the mercies of Jeſus, enter not into Judgment with thy Servant, but hearken to his Blood that pleads for me; and let not this Marriage divorce my Soul from thy embraces. O how much better had it been [for me] (if I had been but duely mindful of this day) rather to have ſuffered Martyrdom with thy firſt Martyr, for denying the vehement importunity of thoſe my friends who where

were either too unfaithful [to me] or elſe too ungodly. I flattered my ſelf with hope that this ſin ſhould have been hid in darkneſs but lo, the night preſently vaniſhed, and the day it ſelf was not more apparent than I that committed it. Thus it pleaſed thee, O Lord, for the abundance of thy mercy, to cover my face with confuſion, that I might learn to ſeek thy Name. O how grievous to me, ſtill even at this day, is the remembrance of this my ſin, even after [thoſe] ſo many and ſo often repeated Prayers which I have poured out before thee from my ſorrowful and troubled ſpirit! O Lord, have mercy, hear the Pra ers of thy moſt dejected and lowly Servant. Spare me, O Lord, and forgive [me] all thoſe ſins which br ought in this, and which followed upon it; For I confeſs, O Lord, that yet [once] again and upon the very ſame day of the returning year; for want of due caution ſtill, and ſufficient humiliation, I fell into another grievous

grievous ſin; I was ſtoned again, not for my ſin, but by it. Now, O Lord, raiſe me up again entirely, that I may no longer lie dead in my Sins; but grant that I may live, and living may rejoyce in thee, through the merits and mercies of Jeſus Chriſt our Saviour. *Amen.*

July 28. 1617. *Monday*, E. B. *And March* 6. 1641. O merciful God, thou haſt ſhewed me much mercy, and done great things for me; and as I was returning, inſtead of Thankfulneſs, I wandered out of my way from thee, into a foul and a ſtrange path. There thou madeſt me ſee both my folly and my weakneſs; Lord, make me ever ſee them, ever ſorry for them. O Lord, for my Saviour's ſake forgive me the folly, and ſtrengthen me againſt the weakneſs for ever. Lord, forgive all my ſins, and this; and make me by thy grace, thy moſt true, humble, and faithful ſervant, all the days of my life, thro' Jeſus Chriſt our Lord. *Amen.*

O moſt

*O [most] merciful Father, whither shall I turn my self, who both [in my] going out and coming in have sinned against thee? I a Prodigal departed like the Prodigal into a far Country, and riotously wasted my Substance which thou gavest me. There first of all I grew sensible that all I had was consumed, and my self not worthy of [any] better company than the swine; and yet neither that filthy life, nor the famine of thy Grace, did [so much as] make me think of returning to a better temper. But now at my return from this happy Journey, behold, O Lord, thy Judgments overtake me, a Fire catches hold of the Roof under which I was; for God saw and delayed not long, but a fire was kindled in *Jacob*, and there came up heavy displeasure against *Israel*. My wickedness (no doubt) it was which threatned this Conflagration to the Colledge and to my self: For whilst

Sept. 26. 1617. *being Friday. Fire and the peril thereof.*

I was buſily employed about putting out the fire, I was within very little of being deſtroyed by it, when lo, thy mercy, O Lord, reſcued me from the flames almoſt by miracle; for whilſt a friendly hand of one that ſtood by thruſt me away with a kind of violence, the very ſame inſtant, at that very place where I intended to take up my ſtanding, the fire that had been [a while] pent in, broke out, the ſtairs ſunk down all in flames, and if the fire had found me there, I had alſo periſh'd. O my ſins, which I never can bewail enough! O thy mercies, O Lord, which *I* can never ſufficiently extol! O Repentance, that never was more neceſſary for me! O thy Grace, O Lord, which I ought to implore with all Humility and without ceaſing! I ariſe, O Lord my Father, and loe, I come; my Pace indeed is but ſlow, and ['tis] unſteady, but yet I come, and [I] confeſs I have ſinned againſt Heaven and before thee, and am no more worthy to be called thy Son.

Son. Let me be what thou wilt, O Lord, ſo I [may] be but thine. Waſh away my ſins in the blood of thy Son, that I may be thine: And grant, I beſeech thee, that as the terror then, ſo now the remembrance of that fire may daily burn up [in me] all the dregs and relicks of my ſins, that I may grow more circumſpect [for the future] that a better fire of Charity and of Devotion, my inflame me with [the] love of thee, and [with] hatred of ſin, thro' Jeſus Chriſt our Lord. *Amen.* *

O [moſt] merciful Lord, glorified be thy Ever—Bleſſed Name: for behold, whilſt I was attending on the King, according to my Place, unmindful of thee, and of the misfortunes that are incident to mankind, and having too much confidence in my ſelf, by an unhappy leap in the road, I fell to the ground, miſta-

* Feb. 5. 1628. *being Wedneſday according to the* Julian *Account, I broke a Vein; and again*, March 6. *being Sunday, walking in my Chamber in the Tower of* London, 1641.

miſtaken ground, and broke a Tendon I was help'd up into a Coach, and came to *Hampton:* The torment [I had] was ſuch as the Nerves are wont to feel, and [ſo great, that] the very anguiſh [of it] had certainly caſt me into a violent burning Fever, but that a vaſt quantity of blood flowed out, [and ſo] delivered me from that fear. It brought me very low, and I went lame [for] almoſt two years; I am ſenſible of ſome weakneſs (by it) ſtill; but immortal thanks be unto thee, O [thou] ever-bleſſed Trinity, thou haſt given me the uſe of my legs perfectly enough, and haſt eſtabliſht my goings beyond all mens expectation. Direct them now, O Lord, in the ways of thy Commandments, that [ſo] I may never halt between thee and a falſe Worſhip, nor between thee and the World; but that I may walk uprightly, and run the way of thy Teſtimonies when thou haſt enlarged my heart. I pray thee therefore ſet my heart at liberty without delay,

and

and confirm my ſteps in the paths of thy righteouſneſs, by and for the ſake of Jeſus Chriſt our Lord. *Amen.*

May. 11. 1640. *My Houſe at* Lambeth *beſet with violent and baſe People.*

O eternal God, and my moſt merciful Father, as this day the fury of the enraged multitude was fierce upon me and my houſe, to deſtroy me, and to pillage it; it pleaſed thee in mercy to preſerve both, and bring ſome of them to ſhame and puniſhment. I have ſinned many ways againſt thee, O Lord, and this was a loud call of thine, and a merciful, to bring me to repentance; which I beſeech thee give me grace to hear and obey. But what I have done to hurt or offend them, that ſhould ſtir up this rage againſt me, I know not. Lord, in thy mercy look down upon me; fill my heart with thankfulneſs for this great deliverance, and ſuffer me not to forget it, or the Examination which I took of my ſelf upon It. And as for them and their like, let them not have their deſire, O Lord,

Lord, let not their miſchievous imaginations proſper againſt me, nor their fury lay hold upon me, leſt they be too proud, and leſt I end my weary days in miſery. Yet forgive them, O Lord, for they know not why they did it. And according to thy wonted mercy; preſerve me to ſerve thee; and let the ſame watchful Protection which now defended me, guard me through the remainder of my Life. And this for thine own Goodneſs ſake, and the merits of my Saviour Jeſus Chriſt. *Amen.*

Decemb. 18. 1640. *I was accuſed by the Houſe of Commons of High-Treaſon.*

O eternal God and merciful Father, I humbly beſeech thee look down upon me in this time of my great and grievous affliction. Lord (if it be thy bleſſed will) make mine Innocency appear, and free both me and my Profeſſion from all ſcandal thus raiſed on me. And howſoever, if thou be pleaſed to try me to the uttermoſt, I humbly beſeech thee, give me full patience, pro-

proportionable comfort contentment with whatſoever thou ſendeſt, and a heart ready to dye for thy Honour, the King's Happineſs, and this Churches Perſervation. And my zeal to theſe is all the ſin (humane frailty excepted) which is yet known to me in this particular, for which I thus ſuffer. Lord, look upon me in mercy, and for the merits of Jeſus Chriſt, pardon all my ſins, many and great, which have drawn down this Judgment upon me, and then in all things do with me as ſeems beſt in thine own eyes: and make me not only patient under, but thankful for whatſoever thou doſt, O Lord, my ſtrength and my Redeemer. *Amen.*

O eternal God and merciful Father, after long impriſonment I am now at laſt called to anſwer; I moſt humbly beſeech thee to ſtrengthen me through this Tryal, to preſerve the patience with which thou haſt hither-

Octob. 24. 1643. *I received Additioual Articles, and Summons to my Tryal.*

to bleſſed me through this Affliction. Suffer no coarſe Language, or other Provocation, to make me ſpeak or do any thing that may miſ-become my perſon, mine age, my calling, or my preſent condition. And, Lord I beſeech thee, make me able to clear to the World that Innocency which is in my heart concerning this Charge laid againſt me. Grant this, O Lord, for Jeſus Chriſt his ſake. *Amen.*

Nov. 1. 1644. I received Summons to appear in the Houſe of Commons next morning.

O merciful Lord, I have had a long and tedious Tryal: And I give thee humble and hearty thanks for the wonderful ſtrength that I have received from thee in the bearing up of my weakneſs. Lord, continue all thy mercies towards me, for the ſtorm gathers and grows black upon me, and what it threatens is beſt known to thee. After a long Tryal I am called to anſwer in the *Houſe of Commons*; and that not to Evidence, but to one ſingle man's Report of Evi-

dence,

dence, and that made without Oath. What this may produce in preſent or in future, thou knoweſt alſo. O Lord, furniſh me with patience and true Chriſtian Wiſdom and Courage, to bear up againſt this drift; and ſend not out thy ſtorms to beat upon me alſo, but look comfortably upon me to my end, in and thro' the merits of Jeſus Chriſt my Lord and only Saviour. *Amen.*

Prayers upon Sundry publick Occaſions.

For the High Court of Parl. 1625. In a Faſt for that great Plague.

MOST gracious God, we humbly beſeech thee, as for this Kingdom in general, ſo eſpecially for the High Court of Parliament, under our moſt Religious and Gracious King at this time aſſembled; that thou wouldeſt be pleaſed to bleſs and direct all their Conſultations, to the preſervation of thy Glory, the good of thy Church,

the ſafety, honour, and welfare of our Soveraign and his Kingdoms. Lord, look upon the humility and devotion with which they are come into thy Courts. And they are come into thy Houſe in aſſured obedience upon the merits and mercies of Chriſt (our bleſſed Saviour) that thou wilt not deny them the Grace and Favour which they beg of thee. Therefore, O Lord, bleſs them with that wiſdom which thou knoweſt neceſſary to ſpeed, and bring great deſigns into action; and to make the maturity of his Majeſties and their Counſels, the happineſs and the bleſſing of this Commonwealth. Theſe, and all other neceſſaries, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jeſus Chriſt our moſt bleſſed Lord and Saviour. *Amen.*

For the Navy, 1625. O eternal God and our moſt gracious Father, thou art the Lord of Hoſts, and the Strength of all Nations is

is from thee: If thou keepeſt not the City, the Watchman waketh but in vain. And no Victory can wait upon the juſteſt deſigns, upon the wiſeſt Counſels, upon the ſtrongeſt Armies, if thou teach not their hands to war, and their fingers to fight. Thou art the ſteady hope of all the ends of the Earth, and of them which go and remain in the broad Sea. Lord, at this time we need thy more ſpecial Aſſiſtance both by Land and Sea; and for the mercy of Chriſt, deny us neither. Be with our Armies, and the Armies of our Allies and Aſſociates by Land; be with our Navy at Sea. Be not from the one, nor from the other in power and in great mercy, until thou haſt brought them back with honour and a ſettled Peace. Lord, turn our Enemies ſword into their own boſom: for we ſought Peace and enſued it; and while we did ſo, they did more than make themſelves ready to battel. We are thy ſervants, truly and heartily ſorry for our ſins. Lord, for-

give them, and then we will truſt upon thee, that thou wilt pour down all thy Bleſſings upon this and all other deſigns and actions of this State, undertaken for thy glory, the honour of our moſt gracious K. *CHARLES*, and the Peace and Welfare of this Church and Commonwealth. Grant this, we humbly beſeech thee, for Jeſus Chriſt his ſake, our only Mediator and Advocate. *Amen.*

In time of Peſtilence and unſeaſonable Weather, 1625.

Moſt gracious God, we humbly beſeech thee pardon and forgive all our many, great, and grievous Tranſgreſſions. We may not hope thou wilt take off thy puniſhments, until thou haſt forgiven our ſins. We may not think thou wilt forgive our ſins, until our Humiliation and Repentance come to ask forgiveneſs. We have been too ſlow to come, and now thou haſt apparell'd thy Mercy in Juſtice, to force us to thee. Lord, we believe, but do thou increaſe our Faith, our Devotion, our Re-

Repentance, and all Christian Vertues in us. At this time the Vials of thy heavy displeasure drop down upon us; and while we smart under one Judgment, thou threatnest the rest. The Pestilence spreads in our Streets, and so as if it sought whom to devour. No strength is able to stand against it, and it threatens to make Families, nay Cities desolate. While the Pestilence eats up thy People, we hear the sound of War, and the Sword calleth for such as it would devour. In the mean time the Heavens are black over us, and the Clouds drop leanness; and it will be famine to swallow what the Pestilence and the Sword shall leave alive, unless thou send more seasonable Weather to give the Fruits of the Earth in their season. Our sins have deserved all this and more, and we neither do nor can deny it. We have no wither to go, but to mercy. We have no way to that, but by the All-sufficient merit of thy Son our blessed Saviour. Lord, for

his merit and mercies ſake, look down upon us thy diſtreſſed ſervants, command thine Angel to ſtay his hand, and remember that in death we cannot praiſe thee, nor give thanks in the Pit. Go forth with our Armies when they go, and make us remember that all our ſtrength and deliverance is in thee. Clear up the Heavens over us, and take not from us the great plenty with which thou haſt crowned the Earth; but remember us, O thou that feedeſt the Ravens when they call upon thee. Lord, we need all thy mercies to come upon us, and thy mercies are altogether in Chriſt, in whom, and for whoſe ſake we beg them of thee, who liveſt and reigneſt in the unity of the Spirit, one God, world without end. *Amen.*

In danger of Enemies, 1626.

O eternal God and moſt merciful Father, we humbly beſeech thee be merciful unto us, and be near to help us in all thoſe extremities which our ſins threaten to bring upon us.

Our

Our enemies are ſtrengthened againſt us, by our multiplied Rebellions againſt thee. And we deſerve to ſuffer whatever our Enemies threaten. But there is mercy with thee that thou may'ſt be feared. O Lord, ſhew us this mercy, and give us grace ſo to fear thee, as that we may never be brought to fear or feel them. And whenſoever thou wilt correct us for our ſins, let us fall into thy hands, and not into the hands of men. Grant this for Jeſus Chriſt his ſake, our only Mediator and Redeemer. *Amen.*

O eternal God and moſt gracious Father, we have deſerved whatſoever thy Law hath threatned againſt ſinners. Our contempt of thy Divine Worſhip is great, and we hear thy Word, but obey it not. Forgive us, O Lord, forgive us theſe and all other our grievous ſins. Give us light in our underſtanding, readineſs and obedience in our will, diſcretion in our words and actions; true, ſerious and loyal endeavours for the peace and

ſperity of *Jeruſalem*, the unity and glory of this Church and State: that ſo we may love it and proſper in it, and be full of grace in this life, and filled with glory in the life to come, thro' Jeſus Chriſt our Lord. *Amen.*

Thanksgiving for ceaſing the Plague, 1626. O moſt merciful God, we give thee praiſe and thanks for the wonderful ceaſing of the late raging Peſtilence in the chief City of this Kingdom, and other places. Lord, ſhew us yet farther mercy, and look upon all parts of this Land with tender compaſſion. Keep back the deſtroying Angel, that he enter not into places that are yet free, nor make farther waſt in thoſe which are already viſited. Comfort them that are ſick, preſerve them that are ſound, receive them that die to mercy; that living and dying they and we may continue thy faithful ſervants, thro' Jeſus Chriſt our Lord. *Amen.*

In danger of Enemies, 1626. O moſt gracious God and loving Father, we have

have felt thy manifold mercies, no Nation more; and we have committed ſins againſt thee, few Nations greater. Enter not into judgment with us, O Lord, but for Chriſt and his mercy ſake pacifie thine anger, and ſave us from the malice and cruelty of our Enemies. They are our crying ſins that have called them upon us. Let it be an addition to thy wonted mercy, to reſtrain their fury. To this end, Lord, put thy bridle into their mouths, and thy bitt Between their teeth. Fruſtrate theirs deſigns, and let them find no way in our Seas, nor any path in our Floods: but ſcatter them with thy tempeſt, and follow them with all thy ſtorms: that we being delivered by thy hand, may bleſs and honour thy Name, devoutly ſerving thee all our days, thro' Jeſus Chriſt our Lord. *Amen.*

O Lord, thou gracious Governour of all the Kingdoms of the Earth: Look down, we beſeech thee, in mercy upon this Realm, and upon all other Reformed 1626. 1628.

Church-

Churches. Save and deliver us and them from the hands of all ſuch as threaten our deſtruction. Protect the Perſon of our gracious Soveraign, direct his Counſels, go forth with his Armies, be unto him and to us a wall of braſs, and a ſtrong tower of defence againſt his and our Enemies; that ſo we being ſafe through thy mercy, may live to ſerve thee in thy Church, and ever give thee praiſe and glory, through Jeſus Chriſt our Lord. *Amen.*

For the ſafe child-bearing of the Queens Majeſty, 1628.

O eternal God, and merciful Father, all peace & ſtrength of Kingdoms is from thee; and lineal Succeſſion is thy great Bleſſing both upon Princes and States; the great means to preſerve Unity, and comfort Strength. We therefore give thee humble and hearty thanks, as for all thy bleſſings, ſo eſpecially at this time for thy great mercy and loving kindneſs to our dread Soveraign, his Royal Queen, and this whole State, in gi-

giving her Majeſty hope of her long-deſired Iſſue, thereby filling their and our hearts with gladneſs. Lord, go along with thine own bleſſings to perfect them. Be with her in ſoul and in body, preſerve her from all dangers. Keep her ſafe to and in the hour of Travail, that there may be ſtrength to bring forth her Joy and our hope. And make her a joyful Mother of many Children to the glory of thy great Name, the happineſs of his Majeſty, the ſecurity of this State, and the flouriſhing of the Church and true Religion amongſt us. Grant this, even for Jeſus Chriſt his ſake, our only Lord and Saviour. *Amen.*

For the ſafe child bearing of the Queens Majeſty, 1629.

O Eternal God and merciful Father ſince lineal Succeſſion is, under thee, the great ſecurity of Kingdoms, and the very life of Peace, we therefore give thee moſt humble and hearty thanks for the great bleſſing which thou haſt again begun

begun to work for our gracious King *CHARLES* and this whole State in giving the Queen's Majeſty farther hopes of a deſired and happy Iſſue. And as we give thee humble and hearty thanks for this; ſo we pray thee to perfect this great Bleſſing thus begun, to preſerve her from all dangers, and to be with her by ſpecial aſſiſtance in the hour of Travel. Lord, make her a happy Mother of ſucceſsful Children, to the increaſe of thy Glory, the comfort of his Majeſty, the joy of her own heart, the ſafety of the State, and the preſervation of the Church and true Religion among us. Grant this even for Jeſus Chriſt his ſake, our only Saviour and Redeemer. *Amen.*

A Thanksgiving for the Queens ſafe delivery, and happy Birth of Prince Charles 1630. May 29.

O moſt merciful God and gracious Father, thou haſt given us the joy of our hearts, the contentment of our ſouls for this life, in bleſſing our dear and dread Sove-

Soveraign, and his vertuous Royal Queen with a hopeful Son, and us with a Prince, in thy juſt time and his to rule over us. We give thy glorious Name moſt humble and hearty thanks for this. Lord, make us ſo thankful, ſo obedient to thee for this great mercy, that thy goodneſs may delight to increaſe it to us. Increaſe it, good Lord, to more Children, the prop one of another againſt ſingle hope. Increaſe it to more Sons, the great ſtrength of his Majeſty and his Throne. Increaſe it in the Joy of his Royal Parents, and all true-hearted Subjects. Increaſe it by his Chriſtian and happy Education both in Faith and Goodneſs; that this Kingdom and People may be happy in the long life and proſperity of our moſt gracious Sovereign and his Royal Conſort. And when fulneſs of days muſt gather time, Lord, double his Graces, and make them apparent in this his Heir and his Heirs after him, for all Generations to come, even for Jeſus

Chriſt

Chriſt his ſake, our Lord and only Saviour. *Amen.*

A Thankſgiving for the Queen's ſafe delivery, and happy birth of the Lady Mary, Nov. 4. 1631.

O moſt gracious God and loving Father, we give thee, as we are bound, moſt humble and hearty thanks for thy great mercy extended to us and this whole State, in bleſſing the Queens Majeſty with a happy deliverance in and from the great pains and perils of Child-birth. We humbly beſeech thee to continue and increaſe this bleſſing; to give her ſtrength, that ſhe may happily overcome this and all dangers elſe: that his moſt gracious Majeſty may long have joy in her happy Life; that ſhe may have joy in his Majeſty's proſperity; that both of them may have comfort in the Royal Prince *Charles*, the new-born Princeſs the Lady *Mary*, & with them, in a hopeful, healthful, and ſucceſsful Poſterity: that the whole Kingdom may have fulneſs of joy in them; and that both they and

we

we may all have joy in the true honour and ſervice of God; that both Church and Kingdom may be bleſſed, and their Royal Perſons filled with honour in this life, and with eternal happineſs in the life to come, even for Jeſus Chriſt his ſake our only Lord and Saviour. *Amen.*

A Thankſgiving for his Majeſties Recovery from the Small-Pox, 1632.

O eternal God and merciful Father, we give thee all humble and hearty thanks for our moſt Gracious Soveraign Lord King *Charles*, both for the gentleneſs of thy hand in a diſeaſe otherwiſe ſo troubleſome and fearful, and for the mercifulneſs of thy hand in taking it off ſo ſoon, and ſo happily. We know and acknowledge before thee our ſins, and what grievous puniſhments they have deſerved. But, Lord, we beſeech thee ſtill to remember us in mercy, and long to bleſs our gracious King with life, and health, and ſtrength, and happineſs; and above all, with the fear of thy holy Name: that

that ſo he may continue under thee, and over us, a Father of the State, a Patron of the Church, a Comfort to his Royal Queen, till he ſee his Childrens Children, and Peace upon *Iſrael*. Grant this, good Lord, even for Jeſus Chriſt his ſake. *Amen.*

A Thankſgiving for the Queens ſafe delivery, and happy Birth of James *D. of* York.

Moſt gracious God and loving Father, we give thee all humble and hearty thanks for thy great mercy in bleſſing the Queens Majeſty with a happy deliverance in and from the great pains and peril of Child-birth. We humbly beſeech thee to continue thy mercies towards her, that ſhe may happily overcome this and all other dangers; that his moſt gracious Majeſty may long have joy in her moſt happy life, and both of them comfort in the Royal Prince *Charles*, and the reſt of their Princely Iſſue; particularly in the new born Prince the D. of *York*; that they all may prove a healthful, hopeful, and a ſucceſsful Poſte-

Poſterity; that both Church and Kingdom may have fulneſs of joy in them: That their Majeſties Royal Perſons may be filled with honour in this life, and with eternal happineſs in the Life to come. And this even for Jeſus Chriſt his ſake, our only Saviour and Redeemer. *Amen*,

A Prayer for the King's Majeſty in his Northern Expedition, 1639.

O eternal God and merciful Father, by whom alone Kings reign, thou Lord of Hoſts, and giver of all Victory; we humbly beſeech thee to guard our moſt gracious Sovereign Lord King *Charles*; to bleſs him in his Perſon with health and ſafety, in his Counſels with wiſdom and prudence, and in all his Actions with honour and good ſucceſs. Grant, bleſſed Lord, that Victory may attend his deſigns, and that his Leige-people may rejoyce in thee; but that ſhame may cover the face of thine and his treacherous Enemies. Give him, bleſſed Father, ſo to ſettle his Subjects

in

in Peace, and the true fear of thy Divine Majeſty, that he may return with joy and honour, and proceed long to govern his Kingdoms in peace and plenty, and in the happineſs of true Religion and Piety all his days. Theſe bleſſings and whatſoever elſe ſhall be neceſſary for him, or for our ſelves, we humbly beg of thee, O merciful Father, for Jeſus Chriſt his ſake, our only Mediator and Redeemer. *Amen.*

For the King in his Northern Expedition, 1640.

O eternal God and merciful Father, by whom alone Kings reign, thou Lord of Hoſts and giver of all Victory; we humbly beſeech thee both now and ever to guide and preſerve our moſt gracious Soveraign Lord K. *Charles:* To bleſs him in his Perſon with health and ſafety, in his Counſels with wiſdom and prudence, and in all his Actions with honour and good ſucceſs; eſpecially againſt thoſe his traiterous Subjects, who having caſt off all Obedi-

bedience to their Anointed Sovereign, do at this time in rebellious manner invade this Realm. Grant, bleſſed Lord, that Victory may attend his Majeſty's Deſigns, that his Liege-people may rejoyce in thee; but that ſhame may cover the faces of thine and his treacherous Enemies. Enable him (bleſſed Father) ſo to vanquiſh and ſubdue them all, that his Loyal Subjects being ſettled in Peace and the true fear of thy holy Name, he may return with joy and honour, and continue to govern his Kingdoms in peace and p'enty, and in the happineſs of true Religion and Piety all his Days. Theſe Bleſſings, and whatſoever elſe ſhall be neceſſary for him or for our ſelves, we humbly beg of thee, O merciful Father, for Jeſus Chriſt his ſake, our only Mediator and Redeemer. *Amen.*

His

His Grace's Speech, according to the Original, written with his own hand, and delivered by him upon the Scaffold on Tower-Hill, Jan. 10. 1644. *to his Chaplain Dr.* Sterne, *after Lord Archbiſhop of* York.

Good People,

THis is an uncomfortable time to preach; yet I ſhall begin with a Text of Scripture, *Heb.* 12. 2. *Let us run with patience the race which is ſet before us; looking unto Jeſus the Author and Finiſher of our Faith, who for the joy that was ſet before him endured the Croſs, deſpiſing the ſhame, and is ſet down at the right hand of the Throne of God.*

I have been long in my Race, and how I have looked unto Jeſus the Author and Finiſher of my Faith, he beſt knows. I am now come to the end of my Race and here I find the Croſs, a death of ſhame. But the ſhame

muſt be deſpiſed, or no coming to the right hand of God. Jeſus deſpiſed the ſhame for me, and God forbid that I ſhould not deſpiſe the ſhame for Him.

I am going apace (as you ſee) towards the Red Sea, and my feet are upon the very brink of it: An argument (I hope) that God is bringing me into the Land of Promiſe; for that was the way through which he led his People.

But before they came to it he inſtituted a Paſſover for them. A Lamb it was, but it muſt be eaten with ſoure herbs, *Exod.* 12. 8. I ſhall obey, and labour to digeſt the ſoure herbs, as well as the Lamb: And I ſhall remember it is the Lord's Paſſover. I ſhall not think of the herbs, nor be angry with the hands that gathered them; but look up only to him who inſtituted that, and governs theſe. For men can have no more power over me than what is given them from above, St. *John* 19. 11.

I am

I am not in love with this paſſage through the Red Sea, for I have the weakneſs and infirmity of fleſh and blood plentifully in me. And I have prayed with my Saviour, *Ut tranſiret calix iſte*, that this Cup of Red Wine might paſs from me, St. *Luke* 22. 42. but if not, God's will, not mine, be done. And I ſhall moſt willingly drink of this Cup as deep as he pleaſes, and enter into this Sea, yea, and paſs through it in the way that he ſhall lead me.

But I would have it remembred (good People,) that when God's ſervants were in this Boiſterous Sea, and *Aaron* amongſt them, the *Egyptians* which perſecuted them, and did in a manner drive them into that Sea, were drowned in the ſame Waters, while they were in purſuit of them.

I know my God, whom I ſerve, is as able to deliver me from this Sea of blood, as he was to deliver the three Children from the Furnace, *Dan.* 3. And (I moſt humbly thank my Saviour

viour for it) my resolution is as theirs was: They would not worship the Image which the King had set up, nor will I the Imaginations which the People are setting up. Nor will I forsake the Temple and the Truth of God, to follow the bleating of *Jeroboam*'s Calves in *Dan* and in *Bethel*.

And as for this People, they are at this day miserably misled: God of his mercy open their eyes, that they may see the right way. For at this day the blind lead the blind; and if they go on, both will certainly fall into the Ditch, S. *Luke* 6. 39.

For my self, I am, (and I acknowledge it in all humility) a most grievous sinner many ways, by thought word, and deed: And yet I cannot doubt but that God hath mercy in store for me a poor Penitent, as well as for other Sinners. I have now upon this sad occasion ransacked every corner of my heart; and yet I thank God I have not found among the many, any one sin which deserves

death by any known Law of this Kingdom.

And yet hereby I charge nothing upon my Judges: For if they proceed upon proof by valuable Witnesses I or any other Innocent may be justly Condemned. And I thank God, tho' the weight of the Sentence lie heavy upon me, I am as quiet within as ever I was in my Life.

And though I am not only the first Archbishop, but the first Man that ever died by an Ordinance in Parliament, yet some of my Predecessors have gone this way, though not by this means. For *Elphegus* was hurried away and lost his Head by the *Danes*: *Simon Sudbury* in the fury of *Wat Tayler* and his Fellows. Before these, S. *John* Baptist had his head danced off by a Lewd Woman: And St. *Cyprian*, Archbishop of *Carthage*, submitted his head to a persecuting Sword. Many examples great and good; and they teach me patience. For I hope my Cause in Heaven will look

look of another dye, than the colour that is put upon it here.

And ſome comfort it is to me, not only that I go the way of theſe great men in their ſeveral Generations, but alſo that my Charge, as foul as it is made, looks like that of the *Jews* againſt S. *Paul*, *Acts* 25. 8. for he was accuſed for the Law and the Temple, *i. e.* Religion. And like that of St. *Stephen*, *Acts* 6. 14. for breaking the Ordinances which *Moſes* gave, *i. e.* Law and Religion, the Holy Place and the Law, *ver.* 13.

But you will ſay, Do I then compare my ſelf with the Integrity of St *Paul* and St. *Stephen*? No, far be that from me. I only raiſe a comfort to my ſelf, that theſe great Saints and Servants o God were laid at in their times, as I am now. And it is memorable that St. *Paul*, who helped on this Accuſation againſt St. *Stephen* did after fall under the very ſame himſelf.

Yea, but here's a great clamour

that I would have brought in Popery. I ſhall anſwer that more fully by and by. In the mean time you know what the Phariſees laid againſt Chriſt himſelf, St. *John* 11.48. *If we let him alone, all men will believe on him:* Et venient Romani, *and the Romans will come, and take away both our Place and the Nation.* Here was a cauſeleſs cry againſt Chriſt, that the *Romans* would come. And ſee how juſt the Judgment of God was. They crucified Chriſt for fear leaſt the *Romans* ſhould come; and his death was it which brought in the *Romans* upon them; God puniſhing them with that which they moſt feared. And I pray God this clamour of *Venient Romani*, of which I have given no cauſe, help not to bring them in. For the Pope never had ſuch a Harveſt in *England* ſince the Reformation, as he hath now upon the Sects and Diviſions that are amongſt us. In the mean time, *by honour and diſhonour, by good report and evil report, as a deceiver and*

and yet true, am I passing through this World, 2 *Cor.* 6. 8.

Some Particulars also I think it not amiss to speak of.

1. And first, this I shall be bold to speak of the King our gracious Sovereign: He hath been much traduced also for bringing in of Popery. But on my Conscience (of which I shall give God a present account) I know him to be as free from this Charge as any man living: And I hold him to be as sound a Protestant according to the Religion by Law established, as any man in his Kingdom: And that he will venture his life as far and as freely for it. And I think I do or should know both his affection to Religion, and his grounds for it, as fully as any man in *England.*

2. The second particular is concerning this great and populous City (which God bless.) Here hath been of late a fashion taken up to gather hands, and then go to the great Court of the Kingdom, the Parliament, and

clamour for Juſtice; as if that great and wiſe Court, before whom the Cauſes come which are unknown to the Many, could not or would not do Juſtice, but at their appointment; a way which may endanger many an innocent man, and pluck his blood upon their own Heads, and perhaps upon the Cities alſo.

And this hath been lately practiſed againſt my ſelf: The Magiſtrates ſtanding ſtill and ſuffering them openly to proceed from Pariſh to Pariſh without check. God forgive the ſetters of this, with all my heart I beg it; but many well meaning people are caught by it.

In St. *Stephen*'s caſe, when nothing elſe would ſerve, they ſtirred up the People againſt him, *Acts* 6. 12. And *Herod* went the ſame way; when he had killed St. *James*, yet he would not venture upon St. *Peter*, till he found how the other pleaſed the People, *Acts* 12. 3.

But take heed of having your hands full

full of blood, *Esa.* 1. 15. for there is a time best known to himself, when God above other sins makes Inquisition for blood. And when that Inquisition is on foot, the Psalmist tells us, *Psal.* 6. 12. that God remembers; but that's not all, he remembers, and forgets not the Complaint of the poor, *i. e.* whose blood is shed by Oppression, *ver.* 9.

Take heed of this; *'Tis a fearful thing to fall into the hands of the living God*, Heb. 12. but then especially, when he is making Inquisition for blood.

And with my Prayers to avert it, I do heartily desire this City to remember the Prophecy that is expressed *Jer.* 26. 15.

3. The third particular is the poor Church of *England*. It hath flourished, and been a shelter to other neighbouring Churches, when storms have driven upon them; but alas now it is in a storm it self, and God only knows whether or how it shall get out. And

which is worſe than a ſtorm from without, it is become like an Oak cleft to ſhivers with wedges made out of its own body; and at every cleft Profaneneſs and Irreligion is entering in; *While* (as* *Proſper* ſpeaks) *men that introduce prophaneneſs are cloaked over with the Name* Religionis Imaginariæ, *of Imaginary Religion:* for we have loſt the Subſtance, and dwell too much in Opinion. And that Church, which all the Jeſuits Machinations could not ruine, is fallen into danger by her own.

* *Lib. 2. de vitæ contempt. cap 4.*

4. The laſt Particular (for I am not willing to be too long) is my ſelf. I was born and baptized in the boſome of the Church of *England* eſtabliſhed by Law. In that Profeſſion I have ever ſince lived, and in that I come now to dye.

What clamours and ſlanders I have endured for labouring to keep an Uniformity in the external Service of God, according to the Doctrine and

and Diſcipline of this Church, all men know, and I have abundantly felt. Now at laſt I am accuſed of High-Treaſon in Parliament, a Crime which my ſoul ever abhorred. This Treaſon was charged to conſiſt of two parts: An endeavour to ſubvert the Laws of the Land; and a like endeavour to overthrow the true Proteſtant Religion eſtabliſhed by Law.

Beſides my Anſwers to the ſeveral Charges, I proteſted mine Innocency in both Houſes. It was ſaid Priſoners Proteſtations at the Bar muſt not be taken. I muſt therefore come now to it upon my death, being inſtantly to give God an account for the truth of it.

I do therefore here in the preſence of God and his holy Angels, take it upon my death, that I never endeavoured the Subverſion either of Law or Religion. And I deſire you all to remember this Proteſt of mine for my innocency in this, and from all Treaſons whatſoever.

I have been accuſed likewiſe as an Enemy to Parliaments: No, I underſtand them, and the benefit that comes by them, too well to be ſo: But I did diſlike the miſ-governments of ſome Parliaments many ways, and I had good reaſon for it; for *Corruptio optimi eſt peſſima.* And that being the higheſt Court, over which no other haſt juriſdiction, when 'tis miſinformed or miſgoverned, the Subject is left without all remedy.

But I have done. I forgive all the World, all and every of thoſe bitter Enemies which have preſecuted me; and humbly deſire to be forgiven of God firſt, and then of every man.

And ſo I heartily deſire you to joyn in Prayer with me.

O Eternal God and merciful Father, look down upon me in mercy, in the riches and fulneſs of all thy mercies. Look upon me, but not till thou haſt nailed my ſins to the Croſs of Chriſt, not till thou haſt bathed

bathed me in the blood of Chriſt, not till I have hid my ſelf in the wounds of Chriſt; that ſo the puniſhment due unto my ſins may paſs over me. And ſince thou art pleaſed to try me to the uttermoſt, I moſt humbly beſeech thee, give me now in this great inſtant, full patience, proportionable comfort, and a heart ready to die for thine honour, the King's happineſs, and this Churches preſervation. And my zeal to theſe (far from arrogancy be it ſpoken) is all the ſin (humane Frailty excepted, and all Incidents thereto) which is yet known to me in this particular, for which I come now to ſuffer; I ſay in this particular of Treaſon. But otherwiſe my ſins are many and great: Lord, pardon them all, and thoſe eſpecially (whatever they are) which have drawn down this preſent Judgment upon me. And when thou haſt given me ſtrength to bear it, do with me as ſeems beſt in thine own eyes. *Amen.*

And

And that there may be a ſtop of this iſſue of Blood in this more than miſerable Kingdom, O Lord, I beſeech thee give grace of repentance to all Blood-thirſty people. But if they will not repent, O Lord, confound all their devices, defeat and fruſtrate all their deſigns and endeavours upon them, which are or ſhall be contrary to the glory of thy great Name, the truth and ſincerity of Religion, the eſtabliſhment of the King and his Poſterity after him in their juſt Rights and Priviledges, the honour and conſervation of Parliaments in their juſt power, the preſervation of this poor Church in her Truth, Peace, and Patrimony, and the ſettlement of this diſtracted and diſtreſſed People under their ancient Laws, and in their native Liberties. And when thou haſt done all this in mere mercy for them, *O* Lord, fill their hearts with thankfulneſs, and with religious dutiful *O*bedience to thee and thy Commandments all their days. So, *Amen*,

Lord

Lord Jeſus, *Amen.* And receive my ſoul into thy boſom. *Amen.*
Our Father which art in heaven, *&c.*

The Lord Archbiſhop's Prayer as he kneeled by the Block.

LOrd, I am coming as faſt as I can. I know I muſt paſs through the ſhadow of death, before I can come to ſee thee. But it is but *Umbra mortis*, a mere ſhadow of Death, a little darkneſs upon Nature: but thou by thy Merits and Paſſion haſt broke through the jaws of death. So, Lord receive my ſoul, and have mercy upon me; and bleſs this Kingdom with peace and plenty, and with Brotherly love and charity, that there may not be this effuſion of Chriſtian blood amongſt them, for Jeſus Chriſt his ſake, if it be thy will.

Then he laid his head upon the Block, and after he had prayed to himſelf ſaid aloud, Lord receive my Soul; *which was the ſignal given to the Executioner.*

FINIS.

THE CONTENTS.

THE Lord's Prayer Paraphraſed, Page 1.
The Apoſtles Creed divided into Articles 5
The Diviſion of the hours of Prayer 7
The Office for every day 9
A Prayer for preventing Grace ibid.
A Confeſſion and Prayer by L.A.W. 10
A Prayer for forgiveneſs of ſins 11
for Gifts and Graces 12
A Thanksgiving 13
A Prayer for the Catholick Church 14
A Prayer for this particular Church 15
A Prayer for the King ib.
For Friends and Relations 16
for Servants ib.
for thoſe in affliction 17
for all men, even our Enemies. ib.
* for reſignation of himſelf in the hour of Death 18
* A daily examination of Conſcience 20
A daily Prayer 21
A Prayer for the King 22
for the Church 23

for

for the Church of England *when robbed of her Revenues* 26
for the Commonweal 27
for the Kingdom of England 28
* *for Houſe and Family* 29
for government of the Tongue ib.
againſt Temptations 31
* *for a good Journey.* 32
for Rain 34
for fair Weather ib.
in time of Faſting 35
In Lent 36
for the Faſt of the four Ember-weeks ib.
An earneſt Prayer 37
in time of Afflictions, Perils, and Adverſities 38
in Miſery and Adverſity 44
in Trouble and Heavineſs 46
againſt Reproach ib.
againſt Fraud and Deceit 48
in time of Fear 50
in Poverty 51
in Impriſonment 52
againſt Baniſhment 53
againſt the violent. 54

for

for ſtrength in Martydom 5[illegible]
in time of Dearth *and Scarcity* 5[illegible]
in time of War 5[illegible]
againſt our Enemies 6[illegible]
for our Enemies 6[illegible]
Penitentials 66
Confeſſions 75
A Prayer for Sunday, *the firſt hour* 77
ſecond Sunday after Epiphany 78
firſt Sunday in Advent ib.
ſecond Sundy in Advent ib.
the third hour 79
firſt Sunday after Epiphany 80
third Sunday after Epiphany 81
fourth Sunday after Epiphany ib.
the ſixth hour 82
againſt Preſumption ib.
* *for ſalvation of deſperate Sinners* 83
A Collect for Eaſter-day, for Grace ib.
firſt Sunday after Eaſter 84
ſecond Sunday after Eaſter ib.
the ninth hour 85
for himſelf 86
for Graces ib.
Collect for VVitſunday 87
Collect for Trinity ſunday ib.
A Prayer at Evening 88
for Patience ib.
Sexageſ-Sunday 89
Quinquageſ-Sunday for Charity ib.

The Compline, a Prayer before bed time ib.
for Sleep 90
for Relief ib.
fourth Sunday in Lent ib.
A Prayer at bed-time, and in the night if thou wake ib.
fifth Sunday after Easter 91
for good thoughts ib.
Meditations at enterance into the Church 92
* preparatory Devotions to the Holy Sacrament 93
*Collect for purifying the heart 96
*A brief Litany in order to the blessed Sacrament ib.
* for the Church 97
* against the enemies of the Church ib.
* for Benefactors 98
* An humble Confession, a Prayer before the Sacrament ib.
Collect for Goodfriday 100
* Ejaculations whilst standing at the Altar, or in the morning before receiving the Sacrament ib.
Immediately before the sight of the Bread 102
* Immediately after receiving both kinds ib.
A Prayer for Munday morning 104
a Thanksgiving ib.
against evil Counsel ib.

for

for direction in walking ib.
the third hour, for mercy 105
for Counsel, thirst for God, for Truth, for Obedience, 1 *Sund. after Trin. for Grace* 106
the sixth hour, for mercy, for pardon 107
3. *Sund. after Trin. for protection* 108
the ninth hour, for mercy, for remembrance ib.
4. *Sund after Trin.* 109
in the Evening, a Prayer to be heard 110
**Collect for Evening against all danger* ib.
6. *Sund. after Trin. for Obedience* 111
the Compline, or before bed time, for Defence ib.
To be heard, Thanksgiving
7. *Sund. after Trin. for true Religion* 112
at bed time, and at night if thou wakest ib.
at death, for submission. 113
For Tuesd. morning, for Preservation 114
for Illumination ib.
9. *Sund. after Trin. for good thoughts*
the third hour, for Assistance 115
for Preservation, 1 *Sund. in Lent* 116

the

the sixth hour to be heard, for deliverance, 10 *Sund. after Trin.* 117
the ninth hour, glory to God, in bad times 118
3 *Sund. after Easter for Illumination* ib.
for Obedience 119
* *in the Evening* ib.
for Help, 11 *Sund. after Trin.* 120
the Compline, for Help, for Mercy. ib.
14 *Sund after Trin. for increase of Grace* 121
at bed time and in the night if thou wakest
* *for Patience* 122
4 *Sund. after Trin. for Obedience* ib.
For Wednesd. *worning, for Penitence* 123
to be heard 124
the third hour, for Hope. ib.
for Patience for my Flock 125
the sixth hour, for Defence, for Deliverance, 15 *Sund. after Trin.* 126
the ninth hour for Penitence, for the fear of God 127
17 *Sund. after Trin. for grace* 128
at Even. for Penitence, **for Gifts* ib.
18 *Sund. after Trin, for Obedience* 129
The Compline, for Penitence, * *for Mercy* ib.
at bed-time, and at Night if thou wakest 130 *for*

for moderate Sleep ib.
For Thursday-*morning*, *for help for Conſolation* 132
For Aſcenſion-day, Sunday *after Aſcenſion* 133
the third hour, to be heard, againſt Enemies for Defence 134
the ſixth hour, againſt Flatterers, in time of Correction 135
20 *Sund. after Trin. for Defence, for Obedience* 136
the ninth hour for Patience ib.
againſt Revilings, *for* Peace, *for Defence* 137
at Evening, againſt Enemies, Evening-prayer for Peace 138
*the Compline, for Hope, * thirſt for God* 139
for Preſervation 140
at bed-time, and at Night if thou wakeſt. 141
*in time of great trouble, * for* Sleep ib.
a Collect for Defence ib.
For Friday-*morning*, * *Prayer out of* St. Aug. 143
2 *Sund. after Trin. for fear and love of* God, *Paſſion of our* Lord, 1 *Collect for the day, for the* Church 144
2 *Collect for the day, for all men* 145

The

The third hour, a Prayer *out of* S. Aug. ib.
for Deliverance, to be heard, out of the Liturgy 146
the sixth hour, for Pardon ib.
* *for Trin. Sunday, out of* St. Athanasius 147
The ninth hour a Prayer for the Church out of St. Chrysost 148
At the Even. a Prayer againſt Affliction 149
A Prayer out of St. Hillary ib.
The Compline, a Prayer for Mercy, * *at night* 150
Bed time and at night if thou wakeſt, a Prayer 151
* *Another Prayer* ib.
* *Another out of* Gregory Nazian. ib.
* *Another out of* St. Auguſtin ib.
Saturday *morning, Praiſe* 135
A Prayer for God's Bleſſing; another for Illumination ib.
Collect for Grace, out of the Liturgy ib.
The third hour, a Prayer
Ezekiah's *Prayer* 154
A Prayer againſt Enemies 155
A Prayer out of the Liturgy ib.
The ſixth hour, a Prayer for direction in walking 156
A Prayer for the fear of God ib.

The ninth hour, a Prayer to be heard in trouble 157
A Prayer for direction of our ways ib.
Evening, the Praise of God ib.
* A Prayer for Protection 158
The Compline, a Confession, a Thanksgiving ib.
Bed-time, and at night if thou wakest
A Prayer against Procrastination 160
* Adoration and Glorification of God, out of S. Aug. 161
* Prayer out of S. Aug. 163
* Another out of the same ib.
* Another out of the same 164
Another out of the same ib.
Praise and Thanksgiving, for Deliverance from Enemies 165
After Victory in War 166
* A Thanksgiving out of S. Aug. ib.
Several out of David's Psalms 167
A Prayer in time of Prosperity 171
Another out of Salvian 172
Prayers in time of Pestilence 173
if the Family be infected 175
A Thanksgiving for deliverance from the Plague, out of the Liturgy 176
Prayers in old Age 177
for the sick and afflicted, in time of sickness 178
A Thanksgiving for deliverance from great sickness 181

The CONTENTS.

A Prayer for the ſick 182
At the Viſitation of the Sick, Queſtions to be propos'd 183
Confeſſions to be made
Things to be believed and done 186
Forgiveneſs of Enemies 188
Deſire of Forgiveneſs from others
The Apoſtles Creed paraphras'd 190
Preparatory Meditations for Death 197
A Preparatory Confeſſion 201
Abſolution 205
Conſecrations, Ordinations 206
For the Church 207
For his Epiſcopal Charge 208
A *Prayer out of* St. Auguſtine ib.
At laying the firſt ſtone of a Chappel at Hammerſmith 210
Upon Admiſſion into the Church 211
For the Duke of Buckingham 212
Upon the Spaniſh Journey 213
On the Expedition into the Iſle of Ree
On the Duke of Buckingham's *Death* 215
Anniverſaries on the Death of his Father and Mother 216
A Prayer on the Feaſt of S. Stephen 219
A *Prayer on* March 6 1642. 220
Thanksgiving for deliverance from fire 221
Thanksgiving for deliverance after imminent dangers, when beſet with violent and baſe people 225

When

When I was accused of High Treason 22
When I received my Summons of Tryal 22
Upon my Summons to appear at the House of Commons 228
For the High Court of Parliament 229
For the Navy 23
In time of Pestilence and unseasonable Weather 232
In Danger of Enemies 234
Thanksgiving for ceasing the Plague 236
In danger of Enemies ib.
For safe Child-bearing of the Queen 239
Another of the same ib.
A Thanksgiving for the Birth of Prince Charles 240
A Thanksgiving for the safe delivery of the Lady Mary 242
A Thanksgiving for his Majesties Recovery from the Small-pox 243
A Thanksgiving for the delivery of James Duke of York 244
A Thanksgiving for the King in his Northern Expedition 246
Another for the same ib;
His Grace's Speech, according to the Original, written with his own hand, and delivered by him upon the Scaffold on Tower-hill, Jan.10. 1644. to his Chaplain Dr. Sterne, after Lord Arch-bishop of York. 248

FINIS.